

LaGrange County

**FINAL**  
COUNT  
DOWN

TO THE  
FAIR!

# 4-H NEWS!

## Upcoming Dates!

### June

- 3: FairEntry Opens
- 4: Poultry Blood Testing - Poultry Barn 4:00 pm - 6:00 pm
- 5-7: 4-H Camp
- 8: Rabbit Tattoo Day 8:30 am - 10:00 am - Fairgrounds - Rabbit Barn
- 10: Fair Passes and Fair Schedule available online at [www.lagrangecounty4hfair.org](http://www.lagrangecounty4hfair.org)
- 11: Springfield Sidewinders - Pool Party!
- 11: Fair Association Meeting 7:00 pm - Community Building - Fairgrounds
- 13: 4-H Mini Camp - Soar into 4-H - 9:00 am to 2:00 pm - Fairgrounds
- 13: Volunteers Meeting - 6:00 pm - Fairgrounds
- 18: FairEntry Night - 6:00 pm - 8:00 pm - Fairgrounds- Community Building
- 18: Topeka Happy Workers Meeting - 6:30 New Life Fellowship Church
- 24: FairEntry & QLC/YQCA DEADLINE**

### July

- 2: Fair Set-Up and Static Project Drop-off 5:00 pm - Fairgrounds
- 5: Static Project Drop-Off - Noon - 4:00 pm - Fairgrounds
- 5: Static Project Judging - 4:30 pm - 7:00 pm
- 5: Public Speaking and Demonstrations- 7:00 p.m. - Fairgrounds
- 5: Fashion Review - 7:00 p.m. - Fairgrounds
- 6-13: LaGrange County 4-H Fair
- 13: Livestock Auction 9:00am
- 15: Fair Clean Up
- 25: State Fair Static Project Drop Off - 3:00 pm - 6:30 pm - Fairgrounds

### August

- 2-18 State Fair
- 5: State Fair Foods Drop Off - More Details to Come



# IMPORTANT INFORMATION



I missed the QLC classes



Don't Worry, you still have options



## LaGrange County Extension Board Youth Members!



Purdue Extension- LaGrange is looking for Juniors who would like to serve on the Extension Board.

Members must be able to attend the majority of the Extension Board meetings/events and be able to give youth input to discussions!

If interested you can find the application here, <https://bit.ly/LaGrangeIN4H>

Purdue University is an equal opportunity/equal access/affirmative action institution.

Purdue Extension- LaGrange is looking for Juniors who would like to serve on the Extension Board. Members must be able to attend the majority of the Extension Board meetings/events and be able to give youth input to discussions! If interested you can find the application here: <https://bit.ly/LaGrangeIN4H>

Did you miss the QLC classes? Don't fret, you can still take the YQCA online to meet your requirements. Just go to [yqcaprogram.org](http://yqcaprogram.org) make an account, if you haven't, and take your training. Cost is \$12

Once you have finished, send a copy of your certificate to Brittany or Stacy.

New this year, Your training has to be completed by JUNE 24, 2024 to show at the fair.

YQCA, the online class

What options?



## 2024 Fair Passes

2024 Fair Passes will be available for online purchase only starting June 10th on the fair website at [lagrangecounty4hfair.org](http://lagrangecounty4hfair.org)  
Daily Pass \$10 - Season Pass \$40 - 4 and under are free

Season Passes will be available at a DISCOUNT to 4-H families at the Box Office on Set-Up Night, July 2

4-H and Mini 4-H members will still receive a season pass however, additional passes may be purchased for family and friends.

NEW!

Families will be picking up packets for Fair

In these packets you will find:

Labels for static projects

Back Tags

4-H Season Pass(es)

These packets will be available after June 24, watch your email for updates!



volunteer

## Meeting

Thursday, June 13, 2024

6:00 pm

at the Fairgrounds, Community Building

We will be discussing information about the 2024 fair and financial procedures.

Barn superintendants will be meeting right after to explore possible barn space needs.

Are you new to 4-H or uncertain about entering your projects into FairEntry?

We're here to help!

Come to the FairEntry Night

Tuesday, June 18, 2024

6:00 - 8:00

We will help you get your projects entered!

Are you new to 4-H or uncertain about what is required to complete your project?

There is help!

All project rules can be found on the Purdue Extension, LaGrange website <https://extension.purdue.edu/county/lagrange/index.html> and

The LaGrange County 4-H Handbook

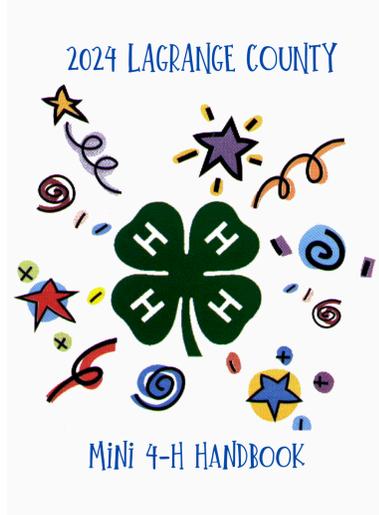
Can be purchased at the Extension Office or printed from the website.



# IMPORTANT INFORMATION



Mini 4-H Handbook



4-H Handbook

THE 2024 4-H HANDBOOKS ARE COMPLETED AND CAN BE PURCHASED AT THE OFFICE OR ACCESSED ONLINE AT PURDUE EXTENSION LAGRANGE, UNDER 4-H.

\* THE HANDBOOKS ARE UPDATED YEARLY, HOWEVER THIS NEWSLETTER IS YOUR SOURCE FOR ANY ADDITIONAL CHANGES OR LAST MINUTE UPDATES\*

**FAIR SET-UP  
JULY 2, 2024**

Fair Set Up is for ALL 4-H members. There is much to be done to get the fairgrounds ready for the upcoming fair week. Many hands help make light work! Your help appreciated by all!

Hope to see you there!

**LaGrange County 4-H Rabbit Tattoo Day**

Saturday, June 8, 2024  
8:30 am - 10:00 am  
At the Rabbit Barn

Questions?  
lagrangerabbits@gmail.com  
Paige 260-668-3483

**Want to camp at the LaGrange County 4-H Fair?**

Information will be available starting May 6, 2024 at the LaGrange County 4-H Fair website [www.lagrangecounty4hfair.org](http://www.lagrangecounty4hfair.org)

the last 2 yrs, you will be the mail soon!

**Camping Forms are found under Fair Information Fair Forms, not Camping**

**LaGrange County 4-H Poultry Blood Testing**

**Tuesday, June 4, 2024**  
**4:00 pm - 6:00 pm**  
**at the Poultry Barn**

Who needs tested?

- Birds hatched before Jan 1
- Hatched after Jan 1 and do not originate from an NPIP hatchery/breeder

Questions?  
lagrangepoultry@gmail.com  
Stacy 260-350-0993



# FAIRENTRY DEADLINE JUNE 24



## *What to Expect:*

FairEntry is when you narrow down what you are planning to bring to the fair and the specific classes you plan to participate in.

- All Static Projects: these are your non-animal projects
- Dogs and Cat Project. You do not need to add individual animals; sign up for the project and/or poster.
- NEW Small Animals -Rabbits and Poultry. You need to sign up for your classes. Rabbits, you will need to enter your tattoo numbers as well.
- Large Animals—The animals you entered into 4-H Online will transition into FairEntry. You will place the animals in their appropriate classes for your individual species shows. This includes ALL Large animals.
- Your QLC/YQCA must be complete and entered into FairEntry, or you will not be able to participate in the livestock shows.
- You must have all your projects and animals entered and classes chosen by June 24.
- **Failure to complete FairEntry by June 24, 2024, will result in no higher than a blue ribbon for Static Projects and being placed in an Exhibition Only class (will not receive a placing) with Livestock Projects.**

Are you new to 4-H  
or uncertain about entering your  
projects into FairEntry?

We're here to help!

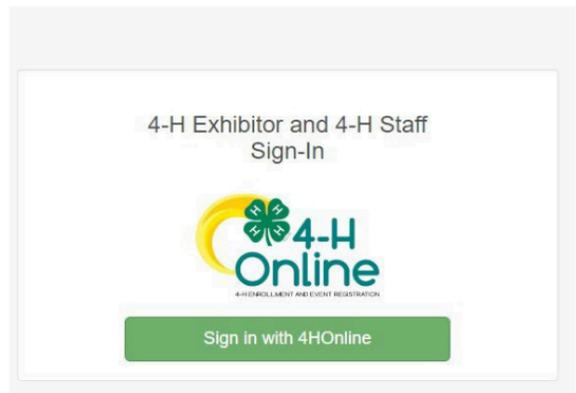
Come to the FairEntry Night  
Tuesday, June 18, 2024  
6:00 - 8:00

We will help you get your projects entered!



Register for the L a Grange County 4-H Fair:  
 DATES OF REGISTRATION FOR FAIRENTRY June 3 – 24, 2024

1. Go to <https://fairentry.com/Fair/SignIn/19559>
  - Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
  - Register all entries for each exhibitor in the family before proceeding to the Payment section.
  - Be sure to click “submit” when you have completed your entries. Entries are not final until they have been submitted.

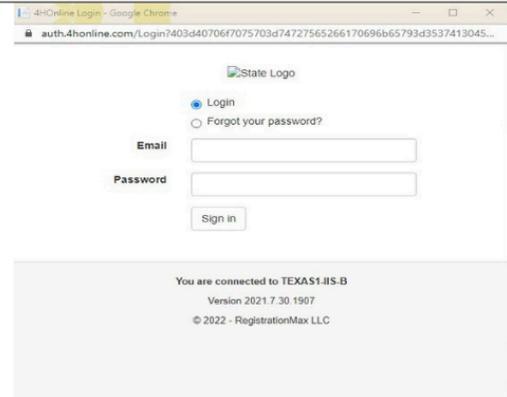


2. Select the “Sign in with your 4-H Online” option – the **GREEN** box

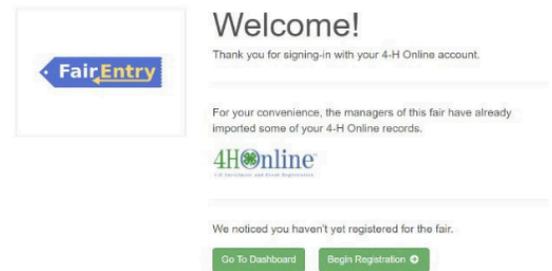
3. A separate box will pop up where you can enter the login email address and password from 4HOnline.

*(If you don't remember your password, you will need to select the “I forgot my password” option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)*

4. Click the “Sign in” box.

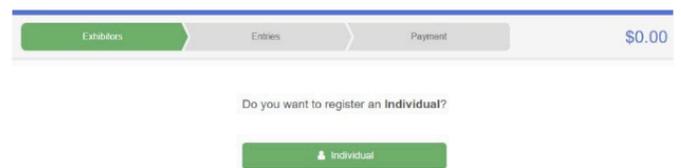


5. This will take you to the Welcome screen, where you will need to select the green box to “Begin Registration.”



**SECTION 1 - EXHIBITORS TAB**

6. Choose the register an exhibitor button and click the green “Individual” box. There is no payment necessary during this process.





7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

New Individual Exhibitor

Select an Existing person to continue...

Tanner, DJ  
3/05/2007 - Age 15

- OR -

8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button

Personal Details   Contact Info   Address   Questions   Files   **6 Review**

Please review the exhibitor registration.

**Personal Details**

First Name	DJ
Last Name	Tanner
Birthdate	3/05/2007
Gender	

**Contact Info**

Email	tannerfam@nomail.com
Home Phone	5555555555
Cell Phone	
Cell Phone Carrier	

**Address**

**SECTION 2 - ENTRIES TAB**

12. Click the green "Add an Entry" box to the right of the exhibitor's name.

Tanner, DJ  
0 Entries

13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.

Choose Department and Division

County Only	<input type="button" value="Select"/>
Livestock Beef Cattle	<input type="button" value="Select"/>
Livestock Boer Goats	<input type="button" value="Select"/>
Livestock Cat	<input type="button" value="Select"/>
Livestock Dairy Cattle	<input type="button" value="Select"/>





19. When each class entry is complete, you have 4 choices for what to do next:

- a. If this exhibitor has more class entries to make, you can Add another Entry
- b. If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
- c. If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

*\*\*The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

## What do you want to do next?

For DJ Tanner:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[Continue to Payment](#)

### SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

#### Starting an Entry

<b>Department</b>	Livestock Beef Cattle	<a href="#">Change</a>
<b>Division</b>	Heifers	<a href="#">Change</a>
<b>Select a Class to continue</b>		
101001	: Angus Junior heifer calves (AN)	<a href="#">Select</a>
101002	: Angus Winter heifer calves (AN)	<a href="#">Select</a>
101003	: Angus Senior heifer calves (AN)	<a href="#">Select</a>
101004	: Angus Late summer yearling heifers (AN)	<a href="#">Select</a>
101005	: Angus Early summer yearling heifers (AN)	<a href="#">Select</a>
101006	: Angus Spring yearling heifers (AN)	<a href="#">Select</a>

20. To register an animal entry from 4-H Online, you will select the white “add an animal” box during the entry process.

21. A list of those animals that you have previously ID'd in 4-H Online that are eligible for that class is listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

*\*\*To enter a Cat, Dog, Rabbit, or Poultry, please select “Enter a New Animal Record” and complete all applicable fields on the screen.*



Entry Animals

There is no animal in this slot [+ Add an animal](#)

[Continue](#)

#### Adding an Existing Animal

Allowed Animal Types:

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

Tattoo: 958DJ [View Info](#)

[4HOnline](#)

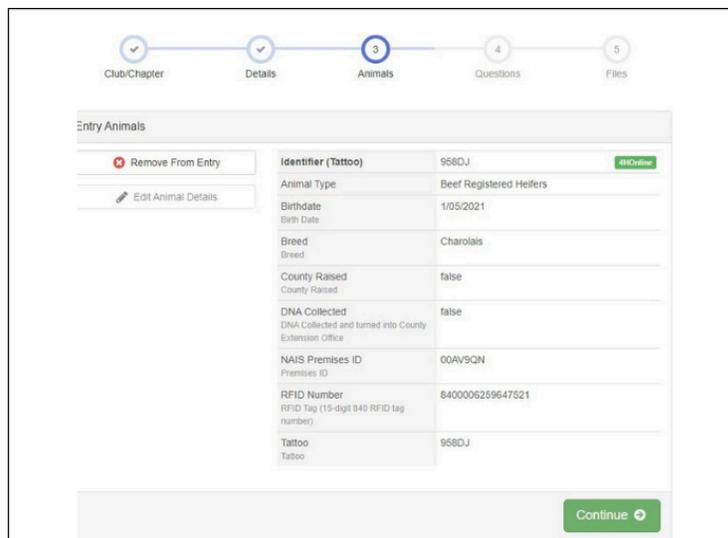
[Cancel](#)

[Select Animal](#)



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the “remove from entry” box. If it is correct, click the green “Continue” box.

23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).



Entry Animals

Remove From Entry

Edit Animal Details

Identifier (Tattoo) 958DJ [#Online](#)

Animal Type Beef Registered Heifers

Birthdate 1/05/2021

Breed Charolais

County Raised false

DNA Collected false

NAIS Premises ID 00AV9QN

RFID Number 8400005259647521

Tattoo 958DJ

Continue

#### SECTION 4 - PAYMENT TAB

\*\*\*The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

26. Review your invoice in either summary format or detail format. If it looks correct, click the green “Continue” box. If not, go back to the entries tab and fix what you need to.

27. Select the green “Continue box.

28. Continue to confirm and submit your entries.

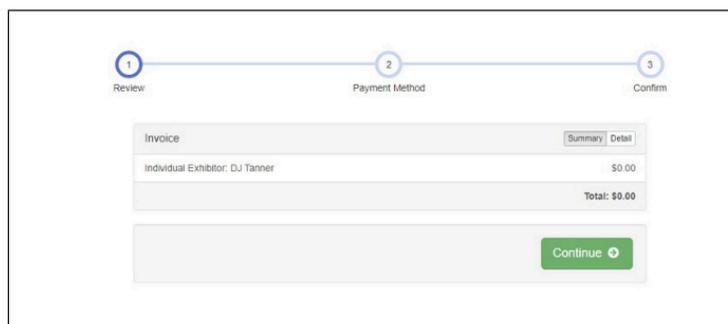
NOTE: Once you hit submit, you cannot edit your entries.

29. Click the Submit button to submit your entries.

30. You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.

You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed, and you will be able to log in and fix the problem before submitting that entry again. Please contact the LaGrange County Extension Office if you have any problems with this process at 260-499-6334



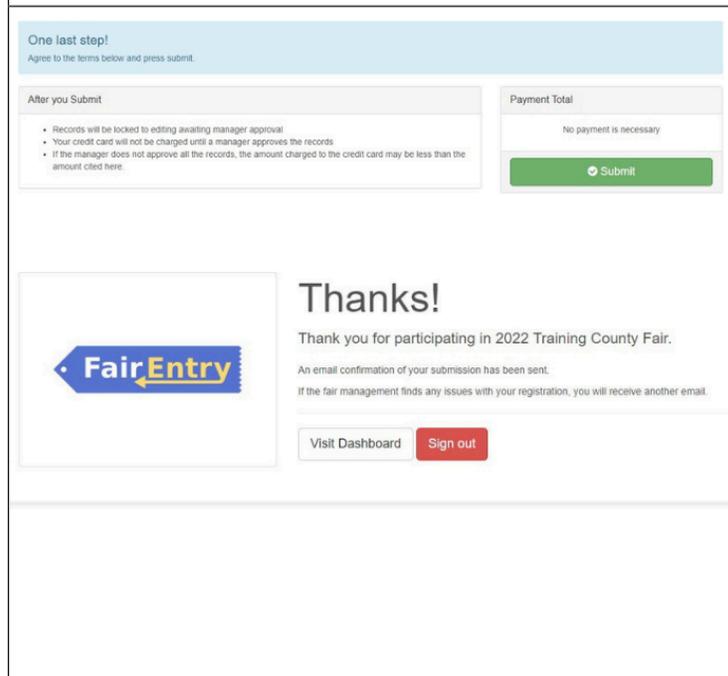
Review Payment Method Confirm

Invoice Summary Detail

Individual Exhibitor: DJ Tanner \$0.00

Total: \$0.00

Continue



One last step!  
 Agree to the terms below and press submit.

After you Submit

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

Payment Total

No payment is necessary

Submit

**Thanks!**

Thank you for participating in 2022 Training County Fair.

An email confirmation of your submission has been sent.  
 If the fair management finds any issues with your registration, you will receive another email.

Visit Dashboard Sign out

# Club Meetings

## **Dog Club**

FB Page-LaGrange County 4-H Dog Club.  
Contact Sharrita 260-336-4211  
to be added to the club app and you will get club updates.

## **Junior Leaders**

Last Thursday of the Month  
6:00 pm at the County Office Building  
No Meetings in June or July

## **Livestock Club**

Curtis Sherman 260-463-6702  
Have you ever thought about judging livestock? This is the club for you!  
Contact Curtis for more information.

## **Shooting Sports**

See Calendar- Front Page

## **Stroh Straight Shooters**

Barb Howe 260-499-1571  
More information to come.

## **Springfield Sidewinders & Panther Pack**

Debbie Lewis 260-367-1316  
June 11, 2024 POOL PARTY!  
Prairie Heights High School - North Door

## **Horse & Pony**

FB: LaGrange Co. Horse & Pony  
lagrangehorseandpony.org

## **Stroh Sunny Spotlighters**

They meet the first Tuesday of every Month  
Stroh Church of Christ. Door 5  
Jeff and LeAnn Anders  
260- 350-1535  
260-350-1740

## **Topeka Happy Workers**

Sally Hall 260-350-0856  
New Life Fellowship, SR 5 6:30 pm  
6/18/24

## **Wolcottville Can Bees**

Currently not meeting. We will need an adult volunteer to step into a Club Leader role to continue this club. Please contact Bgilger@purdue.edu if interested.

**Tickets to Exhibit**

**Animal Projects**

- 1 ENTER ANIMALS INTO 4-H ONLINE BY MAY 15TH TO BE ELIGIBLE TO SHOW
- 2 COMPLETE QLC OR YQCA CERTIFICATION BY JUNE 24 TO BE ELIGIBLE TO SHOW
- 3 ENTER YOUR ANIMALS INTO FAIRENTRY BY JUNE 24. THOSE WHO DO NOT ENTER WILL BE EXHIBITION ONLY. NO CLASS PLACING WILL BE GIVEN.

**Static Projects**

- 1 MAKE SURE TO CHOOSE WHAT PROJECTS YOU WILL BE PARTICIPATING IN BY MAY 15
- 2 ENTER YOUR PROJECTS INTO FAIRENTRY BY JUNE 24. THOSE NOT ENTERED WILL NOT RECEIVE HIGHER THAN A BLUE RIBBON
- 3 COMPLETE PROJECTS AND BRING TO THE FAIR ON JULY 2ND OR 5TH