

# LaGrange County

# 4-H NEWS!

## *December*

3: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
10: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
11: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
16: FairEntry Training for Volunteers - 6:00 pm - Fairgrounds - Community Building  
19: STEAM Event - Candy, Candles & Cards - 5:30 pm - Fairgrounds - Community Building  
24 & 25 - Christmas Break - Extension Office Closed

- 2025 -

## *January*

1: New Year's Day - Extension Office Closed  
7: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
7: Springfield Sidewinders & Panther Pack - 7:00 pm - Prairie Heights High School  
8: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
14: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
**15: 4-H Enrollment Closes**  
21: Livestock Workshop - Hosted by Caytlin Sherman - More information to come!  
28: STEAM Event - Woodworking - 5:30 pm - Fairgrounds - Community Building  
30: Junior Leaders Kick Off Night - 6:00 pm - County Office Building

## *February*

4: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
11: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
11: Springfield Sidewinders & Panther Pack - 7:00 pm - Prairie Heights High School  
12: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
13: STEAM Event - Canvas Painting - 5:30 pm - Fairgrounds - Community Building  
17: Quality Livestock Care - QLC - 10:00 am - Fairgrounds - Community Building  
20: Quality Livestock Care - QLC - 5:30 pm - Fairgrounds - Community Building

## *March*

4: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
11: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
11: Springfield Sidewinders & Panther Pack - 7:00 pm - Prairie Heights High School  
12: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
13: STEAM Event - Macramé - 5:30 pm - Fairgrounds - Community Building  
17: Quality Livestock Care - QLC - 5:30 pm - Fairgrounds - Community Building  
31: Air Rifle - 6:00 pm - Community Building Fairgrounds

## April

1-4: Air Rifle - 6:00 pm - Community Building Fairgrounds  
1: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
8: Quality Livestock Care - QLC - 5:30 pm - Fairgrounds - Community Building  
8: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
9: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
8: Springfield Sidewinders & Panther Pack - 7:00 pm - Prairie Heights High School  
10: STEAM Event - Macramé - 5:30 pm - Fairgrounds - Community Building  
19: Dairy Beef/Started Calf Weigh-In and ID Day  
20: Quality Livestock Care - QLC - 10:00 am - Fairgrounds - Community Building

## May

6: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
13: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
13: Springfield Sidewinders & Panther Pack - 7:00 pm - Prairie Heights High School  
14: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
10: STEAM Event - Macramé - 5:30 pm - Fairgrounds - Community Building  
**15: 4-H Online Animal Identification Deadline**

## June

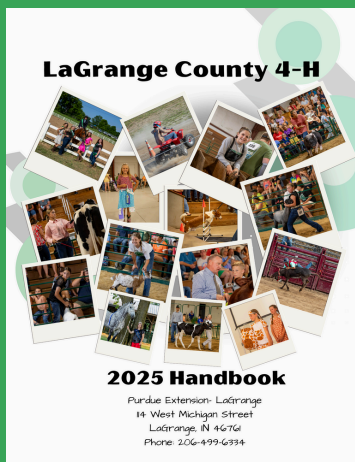
3: Stroh Sunny Spotlighters Meeting - 7:00 pm - Stroh Church of Christ - Door#5  
10: Fair Association Meeting - 7:00 pm - Community Building- Fairgrounds  
10: Springfield Sidewinders & Panther Pack - Pool Party - Debbie Lewis's House  
11: Livestock Club Meeting - 6:00 pm - Community Building - Fairgrounds  
2-24: Fair Entry Enrollment

## July

3: Static Project Judging & Fashion Revue  
5-12 - LaGrange County 4-H Fair

## August

1-17: Indiana State Fair



For updates expectations for  
static and animal projects  
check out the  
4-H Handbooks!

They will be available in  
January 2025!





# JUNIOR LEADERS KICK OFF MEETING

## COME FOR AN EVENING OF MYSTERY, FOOD, AND FUN

**JANUARY 30, 2025**

**AT 6:00 PM**

**COUNTY OFFICE BUILDING**

# TOPS



**IN 4-H!**

OPEN TO ANY  
10TH - 12TH GRADER IN THE  
2024-2025 SCHOOL YEAR  
MORE INFORMATION TO COME!

## Indiana Quality Livestock Care



## Trainings

- February 17, 2025 - 10:00 AM
- February 20, 2025 - 5:30 PM
- March 17, 2025 - 5:30 PM
- April 4, 2025 - 10:00 AM
- April 8, 2025 - 5:30 PM
- April 11, 2025 - 10:00 AM

*Cost*

\$3 per person

*Location*

LaGrange County 4-H Fairgrounds

*Register At:*

[LaGrangeQLC2025.4honline.com](https://LaGrangeQLC2025.4honline.com)



PURDUE  
UNIVERSITY

Extension - LaGrange County

EA/EOU

## LAGRANGE 4-H Livestock CLUB



### MTG DATES

Coming Soon

**CLUB LEADER:**

Cierra Young

## 2025 STEAM EVENTS

Thursday, December 19 - Candy, Candles & Cards  
Tuesday, January 28, 2025 - Woodworking  
Thursday, February 13, 2025 - Canvas Painting  
Thursday, March 13, 2025 - Macramé  
Thursday, April 10, 2025 - Fish Dissection  
Thursday, May 8, 2025 - Charcuterie Board

LaGrange County Fairgrounds - Community Building  
5:30 pm

Be watching for registration details

### Livestock Clinic

Hosted by

**Caytlin Sherman**

**January 21, 2025**

Come learn about  
Fitting Cattle  
Nutrition  
Complete QLC Training  
Win Prizes  
and More  
watch for more information







# DID YOU KNOW?

The passage of the Smith-Lever Act in 1914 created the Cooperative Extension System at USDA and nationalized 4-H. By 1924, 4-H clubs were formed and the clover emblem was adopted.

The Cooperative Extension System is a partnership of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA), more than 100 land-grant universities and more than 3,000 county offices across the nation. Cooperative Extension combines the expertise and resources of federal, state, and local governments and is designed to meet the need for research, knowledge and educational programs.

40 years ago...

## 1985 FAIR WEEK

### PROGRAM

#### PRE-FAIR

Thursday, July 25 — 6:30 P.M. - 4-H Fashion Revue Judging  
Friday, July 26 — 9:00 A.M. - Poultry dressing, Booth's Poultry, Orland, IN  
Saturday, July 27 — 8:00 A.M. - Clean-Up and Set-Up  
Sunday, July 28 — 1:00 P.M. - 4-H Dog Show  
3:00 P.M. - 4-H Cat Show

#### MONDAY, JULY 29

6:00 a.m. - 10:00 p.m.  
6:00 a.m.-12:00 Noon  
12:00 Noon-6:00 p.m.  
12:00 Noon-6:00 p.m.  
12:00 Noon-6:00 p.m.  
12:00 Noon-6:00 p.m.  
4:00 p.m.  
6:00 p.m.  
7:30 p.m.  
8:00 a.m. - 10:00 a.m.  
8:00 a.m. - 10:00 a.m.  
8:30 a.m.  
9:00 a.m.  
9:00 a.m.  
9:00 a.m.  
11:00 a.m.  
1:00 p.m.  
7:00 p.m.  
7:00 p.m.  
9:00 p.m.

#### TUESDAY, JULY 30

Enter Foods, Flowers, Garden and Crops.  
Enter Adult Baked Goods and Horticulture Exhibits.  
Weigh Beef.  
4-H Poultry Show - Poultry Building.  
Judge Crafts, Wildlife, Forestry, Rockets, Bicycle, Journalism, Geology.  
Judge Adult Exhibits.  
Judge Foods, Garden, Potatoes, Wheat, Oats, Corn, Alfalfa, Soybeans, Entomology, Flowers, Weeds.  
4-H Swine Show - Pavilion.  
Judge Woodworking, Electric.  
Horse and Pony Play Night - Arena.  
Celebration.  
Celebration.

### PROGRAM (CONT.)

#### WEDNESDAY, JULY 31

9:00 a.m.  
9:00 a.m.  
9:00 a.m.  
12:30 p.m.  
1:00 p.m.  
1:00 p.m.  
2:30 p.m. - 7:00 p.m.  
3:00 p.m.  
3:00 p.m.  
6:30 p.m.  
7:00 p.m.  
8:00 p.m.  
9:00 a.m.  
12:00 Noon  
12:30 p.m.  
7:00 p.m.  
7:00 p.m.  
8:00 p.m.

#### THURSDAY, AUGUST 1

4-H Sheep Show - Pavilion.  
4-H Horse and Pony Show - Arena.  
4-H Beef Show - Pavilion.  
4-H Horse and Pony Show - Arena.  
4-H Fashion Revue - Pavilion.  
Miss LaGrange County Queen Contest.

#### FRIDAY, AUGUST 2

4-H Tractor Driving Contest - Arena.  
All Around Showman Contest - Pavilion.  
Publicity Shots.  
Chicken Fly.  
Indiana State Fair Balloon Lift-Off.  
Horse and Pony Open Class Show.  
Demolition Derby.

#### SATURDAY, AUGUST 3

Family Day - Reduced Ride Tickets 1-5 P.M.  
All 4-H Record Books Due  
No Gate Admission Until 1:00 P.M.  
Release Livestock.  
Release All White Building Exhibits.  
4-H Livestock Auction - Pavilion.  
Pedal Pushers Tractor Pull - Pavilion.  
Miniature Harness Horse Racing.

LAGRANGE COUNTY 4-H ASSOCIATION WILL NOT BE RESPONSIBLE FOR LOST OR DAMAGED ARTICLES BROUGHT TO THE FAIR.

## LaGrange County 4-H Junior Leaders

Junior Leaders are a group of teens **grades 6th and up** who participate in 4-H beyond the club level.

### What Junior Leaders do:

- Host Mini Camp
- Host Battle of the Barns
- Go on a Achievement Trip (2022 trip was to Cedar Point)
- Monthly Gatherings
- Christmas Party
- Plus other fun activities



### How to Join:

Sign up on 4-H Online and Attend the Meetings

For more information call the Extension office at 260-499-6334  
Purdue University is an equal opportunity/equal access/affirmative action institution.



# Thank You



## LAGRANGE COUNTY REMC

A Touchstone Energy® Cooperative



### 4-H MEMBERSHIP CREDIT VOUCHER

Are you a REMC LaGrange County costumer?

Don't forget to request a 4-H Membership Credit Voucher from the Extension Office. Submit the voucher to the LaGrange County REMC for a \$15 credit on your account. This credit will be applied to your next bill. When requesting your voucher, be sure to request on for each 4-H member.

### NEW THIS YEAR!

This image of ice cream is "hidden" in each monthly Newsletter. Find the ice cream and be entered into a monthly drawing for a FREE Farm Bureau Ice Cream the week of the fair.



Just email an explanation of where you found the image to shanaway@purdue.edu and your name will be place in the monthly drawing.



Winners will be contacted by email and announced in the next month's Newsletter

### Ice Cream Winner for November

# TOM ANDERS

Congratulations Tom!

During the week of fair, stop by the Farm Bureau Building to collect your FREE Ice Cream!





It's never too early to be thinking about scholarships and 4-H has several! The list is the same for 2025 and applications are available just visit [bit.ly/4hscholarship](https://bit.ly/4hscholarship) to download applications. Applications due to County 4-H Educator January 25, 2025



# 2024

## SCHOLARSHIP OPPORTUNITIES

### Senior Year Scholarship

Available to 4-H members in their senior year of high school

### Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

### Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

### Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.


**Categories:** Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program. Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

**Awards:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit [bit.ly/4hscholarship](https://bit.ly/4hscholarship) to download applications.

Applications due to County 4-H Educator January 25.   
Contact your county's Purdue Extension Office to learn more.



From 1999 but still true!



## 4-H Motto



"To make the best better"



### 4-H Pledge

I pledge my **head** to clearer thinking;  
my **heart** to greater loyalty;  
my **hands** to larger service;  
and my **health** to better living;  
for my club, my community,  
my country, and my world.



## Why 4-H?

- Because the best way to learn is by doing.
- Because kids want to do things that are fun and challenging.
- Because all children benefit from a relationship with a caring adult.
- Because learning to work together is a skill for a lifetime.
- Because that woodworking project may be the start of a career.
- Because volunteer leaders make fine role models.
- Because it's a family affair.

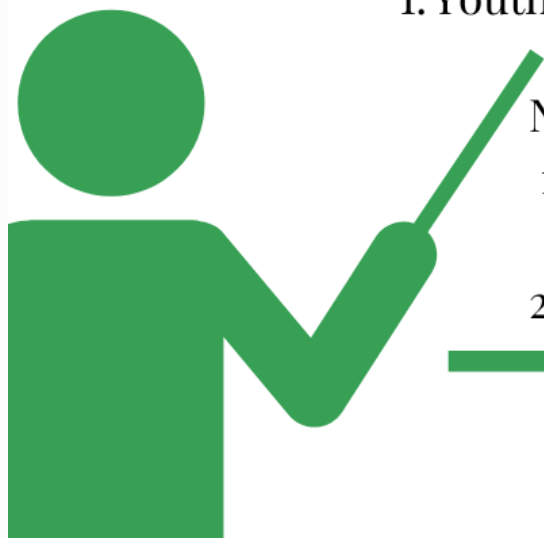
## REQUIRED TRAININGS FOR VOLUNTEERS

All Volunteers - required

1. Youth Program Director Training

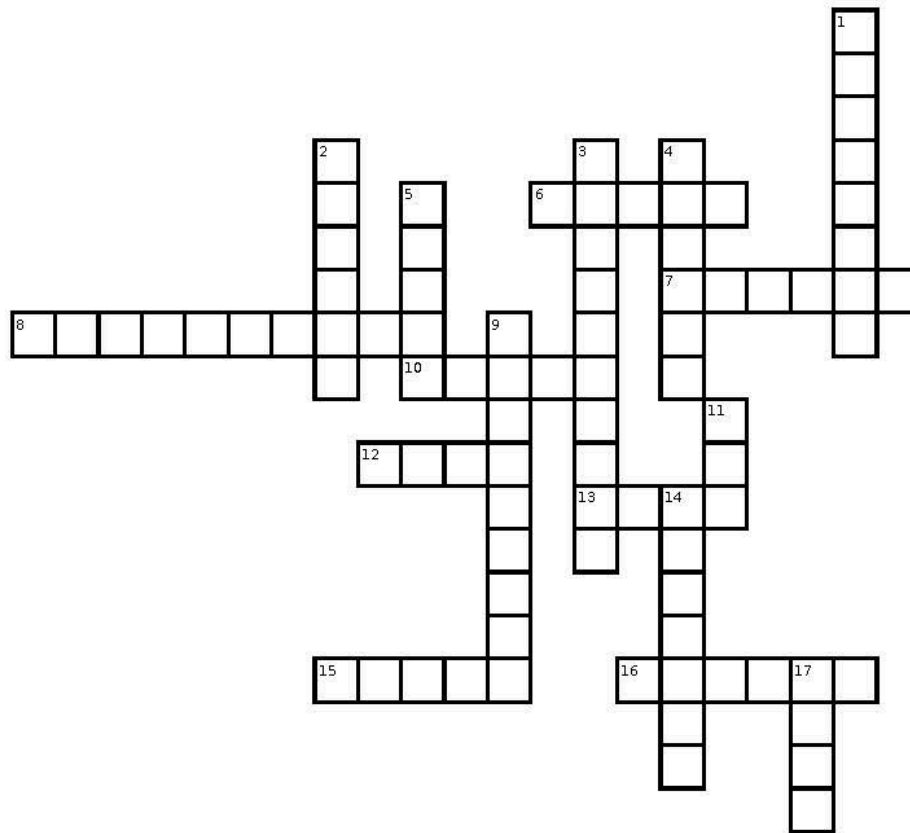
New Volunteers - in 4-H Online

1. Youth Protection Program Volunteer Training
2. 4-H Volunteer





# Crossword Puzzle



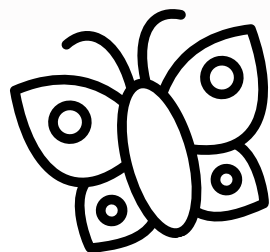
## Down:

1. is hidden in the newsletter, find it and get a free one during fair week.
2. 1924 the \_\_\_\_\_ emblem was adopted
3. All 4-H \_\_\_\_\_ are required to complete training
4. 4-H Online \_\_\_\_\_ identification is due May 15, 2025
5. grade you can join Junior Leaders
9. for 4-H and mini's, has the most updated rules for 2025
11. in person training for all livestock projects
14. Junior Leaders come for a night of \_\_\_\_\_, food, and fun
17. open to all 10th - 12th grade 4-H'ers

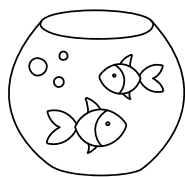
## Across:

6. Because the best way to learn is
7. in 1985 fair began on \_\_\_\_\_ July 29
8. January 15 is the last day for 4-H
10. to greater loyalty
12. I pledge my \_\_\_\_\_ to clearer thinking
13. will give customers a \$15 voucher for credit to your account for 4-H
15. for larger service
16. to better living

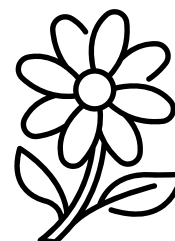
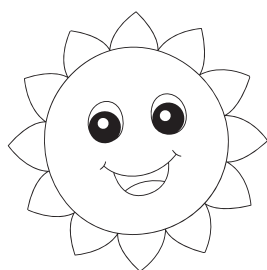
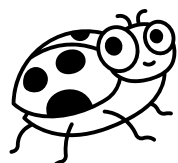
*All answers found in the Newsletter!*



# Mini 4-H Projects



I G J A U G D W I L D L I F E Y E C N A  
 K Q Q R G Q Z N F Q Y N L V X U P R B V  
 L C Q T C I J X M Y P E T A N D M E Z I  
 Q R K S Z S F B L S D J D K X Z S G X K  
 U A F T I U W J P H N F O O D S E N G K  
 S F S F N O L B N O I B Y F K W E T Q C  
 P T U O X W A C U W F Q S L F F J U G S  
 L S V H S Z V O B M P P U O O R T G I B  
 A G A I R C C L U A V P N W W S P V M Q  
 N H O A C P G L E N L I V E S T O C K D  
 T D S Q G K I E L S Y O Z R T A X Y I G  
 S L P O N M F C U H D K U S Q R Y A M U  
 T W A I U A Q T T I S B U V U S W B I L  
 R T C P C C H I G P K U X B G P M N M F  
 Q I E T E D X O Y Q N G C L N A O Y Y H  
 I D Q U B T S N J F F S I G U I X M H U  
 R E A D I N G S Y V K J T G M T L O X M  
 N K Z K X Y G I Y I Q J M J P M Y K C A  
 F X D A V F C Z F C H R G A W L Z C C Q  
 U M G Q E Z S Z P X S E E X L T O N L A



Collections

Showmanship

My Pet and Me

Arts

Wildlife

Livestock

Reading

Sun

Crafts

Plants

Foods

Bugs

Flowers

Space

Stars

