

LaGrange County

4-H NEWS!

Enrollment is still open!

If you have not enrolled in 4-H yet, you can enroll now!

All project **MUST** be enter into 4-H Online by May 15th.

As always, if you have any questions, concerns or comments feel free to reach out to me at 499-6334 or email at bgilger@purdue.edu. I enjoy hearing from everyone of you!

Brittany

Upcoming Dates:

April

- 8: Stroh Straight Shooters Meeting - 6:30 pm - Barb Howe's House
- 9: Springfield Sidewinders Meeting 7:00 pm - Prairie Heights High School - North Door
- 9: Fair Association Meeting 7:00 pm - Community Building- Fairgrounds
- 16: Topeka Happy Workers Meeting 6:30 pm - New Life Fellowship
- 16: Wood Working Steam Event - 6 pm-8 pm
- 17: New Families - Preparing for Fair -6:30 pm - Community Building - Fairgrounds**
- 17: What's Hatching - Embryology Program -4:00 pm - LaGrange County Public Library
- 20: Dairy Beef Weigh-In 8:00 am - 9:00 am - Fairgrounds
- 20: DeKalb County Livestock Workshop Day with QLC Training - DeKalb Fairgrounds
- 21: ATV Leader/Volunteer Training - Contact Rayann Heingartner 260-499-1659
- 22: QLC Training 6:30pm - 7:30pm - Community Building-Fairgrounds
- 23: Air Rifle 6:00 pm - 8:00 pm - Community Building - Fairgrounds
- 24: Air Rifle 6:00 pm - 8:00 pm - Community Building - Fairgrounds
- 25: Air Rifle 6:00 pm - 8:00 pm - Community Building - Fairgrounds
- 25: Junior Leaders Meeting- 6:00 County Office Building
- 26: Air Rifle 6:00 pm - 8:00 pm - Community Building - Fairgrounds
- 27: Dairy Goat Tagging Day 9:00am - 10:00pm - Fairgrounds

May

- 4: Sheep ID Day 8:00am - 9:00am - Fairgrounds
- 7: QLC Training 6:30pm - 7:30pm - County Office Building
- 11: Meat Goat ID Day 11:00 am - 12:00pm - Fairgrounds
- 14:QLC Training 5:30pm - 6:30pm - Community Building Fairgrounds
- 14: Fair Association Meeting 7:00 pm - Community Building - Fairgrounds
- 15: ANIMAL ID DEADLINE**- ALL Projects **MUST** be entered into 4-H Online
- 23:QLC Training 6:00pm - 7:00pm - Community Building Fairgrounds
- 30: Junior Leaders - 6:00 pm



IMPORTANT INFORMATION



Northeast Indiana 4-H **CAMP**

Save the Date!
June 5-7, 2024
Epworth Forest

Open to Grades 3-6

Registration
opening in March!



Purdue University is an equal opportunity/equal access/affirmative action institution.

Make sure to **SAVE THE DATE** for 4-H Camp! Camp registration will open in March! We cannot wait to see all of the 3rd - 6th graders there!



LaGrange County Extension Board Youth Members!

Purdue Extension- LaGrange is looking for Juniors who would like to serve on the Extension Board.

Members must be able to attend the majority of the Extension Board meetings/events and be able to give youth input to discussions!

If interested you can find the application here,
<https://bit.ly/LaGrangeIN4H>

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Indiana 4-H Quality Livestock Care



April 22
6:30-7:30 PM

May 7
6:30-7:30 PM

LaGrange County
All trainings will be in the Community Building
at the LaGrange 4-H Fairgrounds
\$3 per Participant

May 23
6:00-7:00 PM

May 14
5:30-6:30 PM

Anyone showing a
rabbit, poultry, sheep,
swine, goat, or cattle
must complete either
QLC or YQCA training
before June 24.

Purdue University is an equal opportunity/equal access/affirmative action institution.

Go ahead and get one of these dates saved for your Quality Livestock Training. **Those showing cattle, swine, goats, sheep, rabbits and poultry will need to have their Quality Assurance training (QLC or YQCA) done by June 24, 2024.** Please note that this date has been moved up from previous years. Registration will open January 1, 2024.



SAVE THE DATE
4-H Mini Camp
JUNE 13, 2024



MORE INFORMATION TO COME

4-H Mini Camp is a Day of Fun for your Mini 4-Her!!
Be watching to register, space is limited!

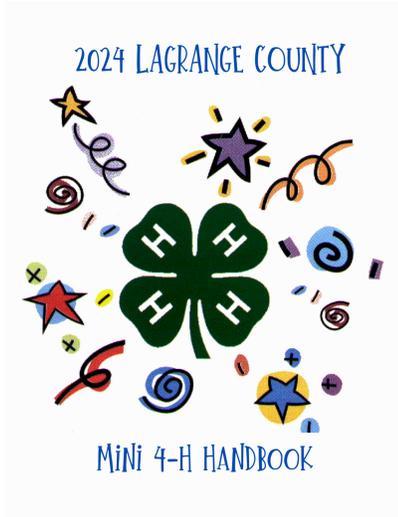
SAVE THE DATES!
LAGRANGE COUNTY 4-H FAIR

JULY 6-13, 2024!





IMPORTANT INFORMATION



THE 2024 4-H HANDBOOKS ARE COMPLETED AND CAN BE PURCHASED AT THE OFFICE OR ACCESSED ONLINE AT PURDUE EXTENSION LAGRANGE, UNDER 4-H.

***THESE HANDBOOKS CONTAIN ANY RULE CHANGES TO ANIMAL OR STATIC PROJECTS FOR THE 2024 FAIR!!**

Woodworking Workshop

Learn from the experts! The Northeast Indiana Woodworkers Association is joining Purdue Extension for a unique workshop where youth can handcraft a step stool.



- Location: LaGrange 4-H Fairgrounds
- Date & Time: April 16, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost:
- Registration closes: March 27
- Register: <https://bit.ly/woodworkingsteam24>



PURDUE UNIVERSITY Extension - 4-H Youth Development
Purdue University is an equal opportunity/equal access/affirmative action institution.

First Aid 101

Master the techniques of medics and nurses! Hands-on skills taught by professional medical staff will equip young people to be at-the-ready when first aid is needed!

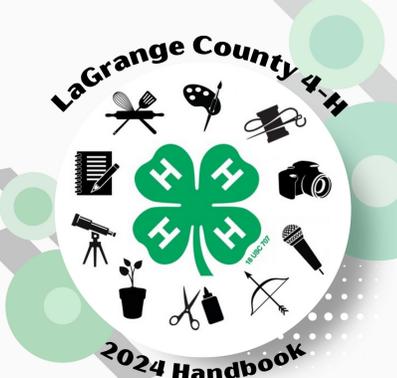


- Location: LaGrange 4-H Fairgrounds
- Date & Time: May 2, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost:
- Registration closes: April 25, 2024
- Register: <https://bit.ly/firstaidsteam>

PURDUE UNIVERSITY Extension - 4-H Youth Development
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CAMERON MEMORIAL COMMUNITY HOSPITAL

LaGrange County 4-H



2024 Handbook

Purdue Extension - LaGrange
114 West Michigan Street
LaGrange, IN 46761
Phone: 206-499-6334

New 4-H Member Informational meetings

Preparing for Fair

April 17, 2024

6:30 p.m.

Community Building at Fairgrounds

Not sure what to expect for the fair or how to prepare.

This is the meeting for you!



TOPS!

TOPS IN 4-H IS OPEN TO ANY 10TH-12TH GRADER DO YOU HAVE WHAT IT TAKES TO BE A TOPS IN 4-H CANDIDATE?

MORE INFORMATION COMING SOON!!

SENIOR SPOTLIGHT

Are you a 2024 graduate?

Turn in a baby and senior picture, along with your future plans, favorite 4-H moment, and advice for younger members to Stacy at the Extension office so we can celebrate you!

shanaway@purdue.edu



IMPORTANT INFORMATION



DAIRY BEEF IDENTIFICATION DAY WEIGH-IN AND TAGGING

Saturday, April 20, 2024
8:00 - 9:00 AM



This is for Dairy Beef Steers
and Started Calves

Questions? Contact
Roy Howe
260-499-1888



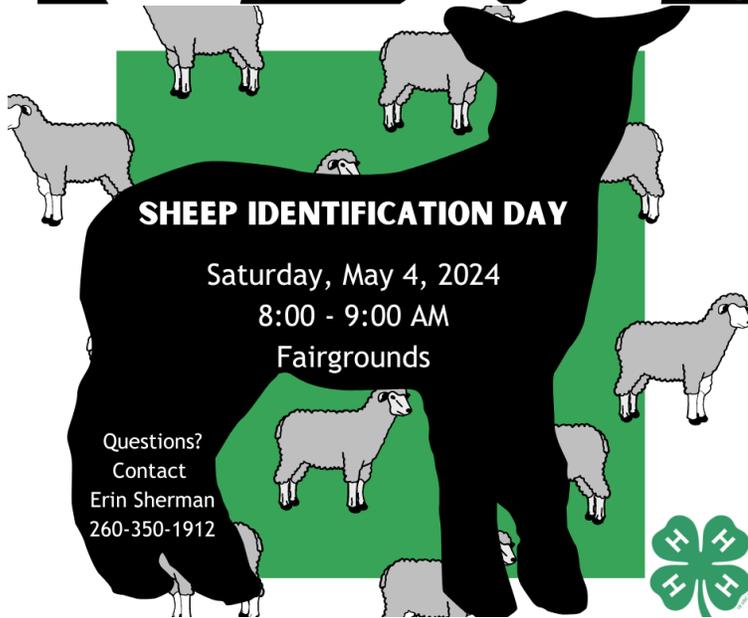
Dairy Goat
Identification Day

Saturday
April 27, 2024

9:00 - 10:00 AM
at the Fairgrounds



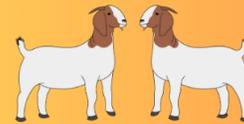
If you have any questions
contact the Dairy Goat Committee
lagrangecountydairygoats@gmail.com
or
Jeff Anders 260-350-1740
or visit our Facebook page



SHEEP IDENTIFICATION DAY

Saturday, May 4, 2024
8:00 - 9:00 AM
Fairgrounds

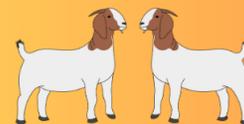
Questions?
Contact
Erin Sherman
260-350-1912

Meat Goat Identification Day

Saturday, May 11, 2024
11:00-12:00
at the
Fairgrounds

Questions? Contact
Glen Miller
574-361-9076



ANIMAL ID DEADLINE MAY 15

All animals must be in
4-H online by May 15
to be eligible to show at
the County and State Fair!

Are you new to 4-H?

You will need a Premise ID
By state law, properties that house
livestock need a premise ID

It's easy to get one, just visit
www.in.gov/boah

If you think you have one
but can not find or remember it,
email animalid@boah.in.gov
they can help!



4-H Online vs. FairEntry



When do we need to use them?
Why do we use them both?

4-H Online

FairEntry

Who?

- Parents/ Families
- ALL 4-H Members
- ALL Program Volunteers
- Specialty Groups

Who?

- 4-H Fair Exhibitors
- Superintendents
- Fair Judges
- Check-in Volunteers
- Media Outlets for Fair Results

What?

- Animal Identification
- Selecting project areas to explore.
- 4-H Trips and other events
- 4-H Scholarships Application
- Club rosters for 4-H Leaders

What?

- Preparation for county fair
- County Fair Project Labels
- State Fair Qualifying Entries
- Livestock Show Bills
- Organization of Fair Results

When?

From start to end of the program year: October through September.

When?

Fair Season: Typically May through August

Where?

<https://v2.4honline.com/>

Where?

Direct link provided by county office
or
<https://fairentry.com/Public/FindYourFair>

Why?

- To express interest in the 4-H Program
- Improved communication between County and State and 4-H Families

Why?

- Prepare for county and state fair
- Get accurate numbers for project display purposes, and stall assignments



Extension - 4-H Youth Development



Purdue University is an equal opportunity employer.

ANIMAL ID DEADLINE: MAY 15

THIS INCLUDES STATIC PROJECTS

FAIRENTRY DEADLINE: JUNE 24

QLC / YQCA : JUNE 24

IMPORTANT INFORMATION: NOT COMPLETING FAIRENTRY BY JUNE 24, 2024 WILL RESULT IN NO HIGHER THAN A BLUE RIBBON FOR STATIC PROJECTS AND BEING PLACED IN AN EXHIBITION ONLY CLASS (WILL NOT RECEIVE A PLACING) WITH LIVESTOCK PROJECTS.

Club Meetings

Dog Club

Meetings will start at the first of the year.
FB Page-LaGrange County 4-H Dog Club.
Contact Sharrita 260-336-4211
to be added to the club app and you will get club updates.

Junior Leaders

Last Thursday of the Month

Livestock Club

Curtis Sherman 260-463-6702
Have you ever thought about judging livestock? This is the club for you!
Contact Curtis for more information.

Shooting Sports

See Calendar- Front Page

Stroh Straight Shooters

Barb Howe 260-499-1571
More information to come.

Springfield Sidewinders & Panther Pack

Debbie Lewis 260-367-1316
April 19, 2024, 7pm
May 14, 2024, 7pm
June 11, 2024 POOL PARTY!
Prairie Heights High School - North Door

Horse & Pony

FB: LaGrange Co. Horse & Pony
lagrangehorseandpony.org

Stroh Sunny Spotlighters

They meet the first Tuesday of every Month
Stroh Church of Christ. Door 5
Jeff and LeAnn Anders
260- 350-1535
260-350-1740

Topeka Happy Workers

Sally Hall 260-350-0856
New Life Fellowship, SR 5 6:30 pm
4/16/24
5/21/24
6/18/24

Wolcottville Can Bees

Currently not meeting. We will need an adult volunteer to step into a Club Leader role to continue this club. Please contact Bgilger@purdue.edu if interested.

Tickets to Exhibit

Animal Projects

- 1 ENTER ANIMALS INTO 4-H ONLINE BY MAY 15TH TO BE ELIGIBLE TO SHOW
- 2 COMPLETE QLC OR YQCA CERTIFICATION BY JUNE 24 TO BE ELIGIBLE TO SHOW
- 3 ENTER YOUR ANIMALS INTO FAIRENTRY BY JUNE 24. THOSE WHO DO NOT ENTER WILL BE EXHIBITION ONLY. NO CLASS PLACING WILL BE GIVEN.

Static Projects

- 1 MAKE SURE TO CHOOSE WHAT PROJECTS YOU WILL BE PARTICIPATING IN BY MAY 15
- 2 ENTER YOUR PROJECTS INTO FAIRENTRY BY JUNE 24. THOSE NOT ENTERED WILL NOT RECEIVE HIGHER THAN A BLUE RIBBON
- 3 COMPLETE PROJECTS AND BRING TO THE FAIR ON JULY 2ND OR 5TH

