

MAY 2025

CLOVER CLOSE-UP

THE OFFICIAL NEWSLETTER OF KOSCIUSKO COUNTY 4-H

MAY 15TH IS THE FINAL DEADLINE FOR ANIMAL IDENTIFICATION & REQUIRED PAPERWORK!

One of the most critical 4-H deadlines of the year is fast approaching—Wednesday, May 15th. This is the absolute final day for all 4-H members to:

- Complete Animal ID in 4HOnline
- Add or drop projects in 4HOnline
- Submit any required paperwork for livestock projects

● Animals NOT entered in 4HOnline by May 15 will NOT be eligible to exhibit at the County or State Fair—no exceptions. This policy is non-negotiable. To avoid disappointment, we strongly recommend entering all animals you might show. You can always decide not to exhibit later—but you cannot add animals after May 15.

✉ Enrollment Letters & Paperwork

Hardcopy enrollment letters (with any required paperwork for your species) will be mailed to you soon. We sincerely apologize for the delay—our office is currently running a bit behind, and we appreciate your patience.

Please keep in mind that it typically takes 5 business days for mail to travel from our doors to yours, so plan accordingly. If you have questions or aren't sure what paperwork applies to your projects, please don't wait—reach out and we'll help you sort it out!

Also, not all livestock projects have additional paperwork—your enrollment letter will clearly outline what (if anything) needs to be submitted.

Required by May 15:

- ✓ Animal Identification in 4HOnline for all species
- ✓ DNA Hair Samples – for beef, swine, sheep, meat goats, and dairy feeders
- ✓ Animal Lease Forms – if applicable
- ✓ Paper enrollment forms – for Cats, Pocket Caged Critters, and Poultry
- ✓ Vaccination Forms – for Cats, Ferrets, and Horse & Pony

If you're not sure what applies to your animals or projects, please reach out—we're here to help!

- ✓ Double check your entries
- ✓ Return required paperwork on time
- ✓ Ask questions early—don't wait!

Let's make sure every 4-H member and animal is ready to go for fair season! 🐾🐖🐷🐔

CLUB LEADER CONTACT INFO

Beaver Dam Better 4-H'ers

- Jason Rich 574.265.4837
heatmisers@yahoo.com
- Anna Rich 574.265.4838
annarichrn@yahoo.com

Claypool Classics

- Kayla Leininger 574.253.1302
kaylajleininger@gmail.com

Goat Club

- Christina Nieto 574.377.1497
christinanieto006@gmail.com

Horse & Pony Club

- Charity Trump 574.551.5113
crtrump21@yahoo.com
- Randy Shepherd
574.551.4817

Leesburg Mighty Farmers

- Valerie Sausaman 574.551.9917
leesburgmightyfarmers@gmail.com

Mentone United

- Tory Samardzic 574.453.8125
torysamardzic@gmail.com

Milford Helping Hands

- Karena Wilkinson 574.529.1022
karenawilkinson40@gmail.com

Pierceton Hayseeds

- Casey Pequignot 574.551.3404
casey.pequignot@medtronic.com

Sidney Triple S

- Jeff Brubaker 574-551-5487
- Rhonda Wood 260.578.7497
brkwood@live.com

Silver Lake Rambling Farmers

- Lexis Montel 574.527.5809
farmgirlfitness95@gmail.com

Syracuse Community Hands

- Mariah Roberts 574.328.0108
1robertsfamily2007@gmail.com

☀️ WELCOME TO 4-H! ☀️

We're excited to welcome all of our new 4-H members and families! You are now part of a fun, hands-on learning experience that helps youth build confidence, responsibility, and lifelong skills—all while making friends and great memories along the way.

📍 Stay in the Loop!

There's a lot happening throughout the year, so here are the best ways to stay up-to-date:

📌 Club Meetings – Your primary source for project updates, deadlines, and fun activities

📱 Facebook – Follow us on [insert Facebook page name or URL] for quick reminders and announcements

🌐 County 4-H Website – Check out forms, project info, and important dates at [insert website URL]

📖 4-H Guidebook – Your go-to resource for deadlines, project rules, and fair info. Keep it handy!

❓ Have Questions?

Don't hesitate to contact our office—we're happy to help!

- ☎️ 574-372-2340

We're so glad to have you with us, and we can't wait to see what you'll accomplish this year. Welcome to the 4-H family!

CAN'T MISS DATES & DEADLINES

✓ ASAP –

- Complete Enrollment for both 4-H Members & Volunteers
- Pay any unpaid 4-H member dues

📢 May 12, 2025 –

- Royalty Applications Due
 - Applications available on our website

📅 May 15, 2025 –

- Animal ID Deadline in 4HOnline
- Add/Drop Projects Deadline
- All Required Animal Paperwork Due (Lease forms, DNA samples, paper enrollment, vaccination forms)
 - Animals not entered in 4HOnline by this date are NOT eligible to show at County or State Fair.

📅 May 22, 2025 –

- FairEntry Opens – Login to enter your projects for the County Fair

📅 June 15, 2025 –

- FairEntry Deadline – All projects must be entered
- QLC/YQCA Certification Deadline – Required for all members showing livestock
- Volunteer Enrollment Deadline – Volunteers must be fully enrolled and approved

📷 June 19, 2025 –

- Royalty Publicity Photos & Interviews

📁 July 14, 2025 –

- Record of Achievement Due – Required for all completed projects

● Stay organized and don't wait until the last minute—if you have any questions, we're just a phone call away at 574-372-2340!

MISS A DEADLINE = MISS OUT

We don't like being the bad guys, but we also don't want anyone to be surprised. Deadlines in 4-H are very real and very final—and missing them has consequences. Here's a reminder of what happens if things aren't completed on time:

- May 15 – Animal ID & Paperwork Deadline
 - Animals NOT entered in 4HOnline by May 15 will NOT be allowed to exhibit at the County or State Fair.
 - No exceptions. Even if you have the animal, if it's not in the system, it can't show.
- June 15 – QLC/YQCA Certification Deadline
 - Members who have not completed QLC or YQCA by June 15 will NOT be allowed to show at the County or State Fair.
 - No certification = no livestock show.
- June 15 – FairEntry Deadline
 - Animal Projects: If your animal is not entered in FairEntry by this date, it will be shown in an Exhibition Class only (not eligible for placing or awards).
 - General Projects: If your project is not entered in FairEntry by this date, it cannot place higher than a Blue Ribbon, and it cannot advance to the Indiana State Fair.


We know it's a lot, but it's our job to make sure every member has the opportunity to succeed—on time. If you have any questions or are unsure about anything, don't wait! Call us at 574-372-2340.


ANIMAL IDENTIFICATION—DUE MAY 15, 2025

ALL animals must be properly identified in 4HOnline by May 15, 2025. This is non-negotiable—any animal not entered by the deadline is NOT eligible to show at the 4-H County or State Fair.


We strongly encourage families to enter ALL animals, even if you're unsure whether you'll show them. It's always better to have them in the system just in case.

 Helpful Links:


 How-To Instructions for Animal ID in 4HOnline:

 [How-To Link](#)

 4HOnline Login:

 Mini 4-H members, join us for our last in-person meeting of the year on Wednesday, April 17, at 6:30 PM at the Extension Office! This is a great opportunity to wrap up the year, ask any last-minute questions about your projects, and enjoy some fun with fellow Mini 4-H members.

We can't wait to see you there as we celebrate a fantastic Mini 4-H season!  

 Poultry – Paper Enrollment Form Required

Just a reminder—ALL poultry members must turn in the Poultry Paper Enrollment Form to the Extension Office by May 15, in addition to entering their birds in 4HOnline.


This process began in 2024 and continues this year—both steps are required.


 Download the Poultry Enrollment Form:

 [Poultry Form Link](#)

 Swine – State Fair or County Fair?

If you are NOT taking your swine to the 2025 Indiana State Fair, you do NOT need an RFID tag.

 In the RFID field in 4HOnline, enter 16 zeros (0000000000000000) to complete your animal ID.

 Need help? Call the Extension Office at 574-372-2340 or email us—we're happy to walk you through it!



2025 4-H GUIDEBOOKS

Printed copies of the 4-H Guidebook have arrived and are now available at the Extension Office! If you did not receive a copy from your club leader, stop by to pick one up.

This guidebook is your go-to resource for a successful 4-H year, including project requirements, event dates, and fair details. Don't miss out—make sure you have yours!

AUCTION COMMITTEE NEWS BLAST

Can you believe it's already May! Be on the lookout here the first of June for the auction form that will need to be completed in order to sell during the auction!



Check-in/registration will begin at 8 A.M. with coffee and doughnuts being offered! We would also like to remind species superintendents that you will need someone to announce your kids during the auction itself so please be thinking if it's not you then who!?

Also, please note those who have a conflict for Auction day and wish to request a substitution will need to attend our meeting June 17th at 6:30pm for an interview with the committee about the reasoning for absence. Fair week will be here before we know it and we're looking forward to another great year!



JUNIOR LEADERS

Open to 4-H members in grades 7-12.

🌱 Junior Leaders – Spring Clean-Up at the Fairgrounds
Calling all Junior Leaders! We'll be meeting on Monday, May 22 at 6:30 PM at the Memorial Gardens on the Fairgrounds for our spring clean-up project.

Bring your rakes, shovels, and gloves if you have them—and be ready to help get the grounds looking great for summer!

This is a great opportunity to earn community service hours and make a visible impact!

Join us here:

[Kosciusko County 4-H Junior Leaders on Band](#)



FAIR ENTRY— OPENS MAY22, 2025

FairEntry is REQUIRED for all 4-H members and, new for 2025, Mini 4-H members too! It's how you officially sign up for which projects and animals you're bringing to the 4-H Fair.



FairEntry is open May 22 – June 15, 2025. If you do not enter your projects by June 15, you risk losing eligibility for awards, competition classes, and State Fair advancement (see consequences section!).



What is FairEntry?

FairEntry is the second step after 4HOnline enrollment. While 4HOnline tells us what projects you're enrolled in, FairEntry tells us exactly what you're bringing to the fair—which animals, which posters, which crafts, etc. It also lets us print entry tags, stall cards, and judges' sheets—so if it's not in FairEntry, it's like it doesn't exist.



NEW for 2025 – Mini 4-H FairEntry
Mini 4-H members will now also need to complete FairEntry.

This helps us plan space, assign judging times, and celebrate your Mini accomplishments too!



Don't worry—it's short and simple! Just log in, choose your Mini project(s), and submit.



Helpful Links:



FairEntry Website:



[FairEntry Link](#)



FairEntry Instructions:



[How-To Guide Link](#)



If you're not sure what to enter, contact your club leader or call us at 574-372-2340—we're happy to help!



2025 4-H ROYALTY CONTEST

Applications Due May 12th!

Are you ready to Represent. Lead. Shine. this summer?

The 4-H Royalty Contest is your chance to grow leadership skills, represent the 4-H program, and be a positive role model during the 4-H Fair and beyond!



Applications are due by May 12, 2025



Forms and details are available on our website:



[Website Link](#)

This opportunity is open to current 10th–12th grade 4-H members. Whether you're interested in public speaking, community involvement, or simply love 4-H, this is your time to shine!



Contestants will also participate in publicity photos and interviews on June 19—more details to come.

Questions? Give us a call at 574-372-2340.

EAST GATE ENTRANCE POLICY: STRICTER ENFORCEMENT FOR FAIR WEEK

The Fair Board is tightening security at the East Gate this year to ensure a smoother and safer entrance process. Moving forward, all vehicles using the East Gate must have a valid hang tag displayed, and every person inside the vehicle must be wearing the appropriate wristband.

What You Need to Know:

- ✓ Hang Tags Required – No vehicle will be permitted through the East Gate without a properly displayed hang tag.
- ✓ Wristbands for All – Every passenger must have their wristband on before arriving at the gate.
- ✓ Be Prepared to Stop – Gate attendants will be checking each vehicle. Have your hang tag and wristbands ready to avoid delays.
- ✓ Exit Only from 11 PM to 5 AM – No entry will be allowed during these hours; the gate will function as an exit only.
- ✓ Horse Barn Walk-Through Gate – Security will be stationed at the East entrance walk-through gate by the horse barn from 9 AM to 10 PM to check for wristbands or tickets.
- ✓ Badge Option Available – If anyone has an issue with wearing a wristband, they may request a badge from the Fairgrounds Office located near the Grandstands.

Anyone without the required credentials will be turned away and directed to use the main entrance. These policies are in place to maintain security and ensure that only authorized individuals access the fairgrounds through this entrance.

Please plan ahead and follow these guidelines to help keep fair operations running smoothly!

PREMISE ID REQUIRED FOR LIVESTOCK EXHIBITORS

Anyone who buys, sells, or exhibits livestock is required to have a Premise ID, which is an identification number for the physical location where animals are housed. This is essential for protecting animal agriculture and the livestock industry.

All 4-H members must know the Premise ID for the property where their animals are kept, and it must be entered into 4HOnline when enrolling animals for the 4-H Fair and Indiana State Fair. The BOAH staff asks that you not wait until the last minute to request your Premise ID. While they do their best to accommodate everyone, they experience a high volume of calls and emails, and they cannot guarantee instant processing.

You must have a premise ID to show at the Kosciusko County 4-H Fair and the Indiana State Fair for Cattle, Swine, Goats and Sheep.


To apply for your Premise ID, visit: [BOAH Premise ID Registration](#)


QUALITY LIVESTOCK CARE (QLC) REMINDER

Indiana 4-H Quality Livestock Care Program

All 4-H members planning to exhibit beef, dairy, swine, sheep, meat goats, dairy goats, poultry, or rabbits at the County or State Fair must complete Quality Livestock Care (QLC) or YQCA by June 15, 2025.


QLC is an in-person training approved by the Indiana 4-H Program as an alternative to YQCA. It focuses on animal well-being, good production practices, and responsible care—key skills for every livestock exhibitor.

 Final Kosciusko County QLC Training:

 May 22, 2025, 6:00PM

 Extension Office

 This is the LAST in-county opportunity to complete QLC before the deadline!

 What Happens if You Don't Complete QLC or YQCA?

If we do not have proof of completion by June 15, you will NOT be allowed to exhibit livestock at the County or State Fair—no exceptions.

 Questions? Call us at 574-372-2340.

Indiana 4-H Quality Livestock Care dates for **Whitley County**:


- Tuesday, May 13 at 6:00PM at the 4-H Center


Indiana 4-H Quality Livestock Care dates for **Noble County**:

Wednesday, May 21st at 7:00PM at the 4-H Park, Albion

HELP CAPTURE THE MOMENTS OF FAIR WEEK!

Do you enjoy snapping photos and being in the middle of the 4-H Fair fun? We're looking for individuals to help us capture candid moments during Fair Week—especially from all of the livestock shows and project activities happening across the grounds!

 No photography experience required—just a good eye for those real, natural moments (we're not looking for posed shots). Whether you're a 4-H parent, volunteer, member, or fan of the fair, we'd love your help!

 Interested? Call the Extension Office at 574-372-2340 to let us know you're willing to help.

Let's show off the heart of 4-H—one candid shot at a time!

VOLUNTEER NEWS

Attention Volunteers: Complete Your Enrollment by June 15 for Your Free Fair Wristband!

All volunteers planning to help at this year's fair must complete their enrollment by June 15 to be included on the official volunteer list for free wristbands.

Important Details:

- ✓ **Deadline: June 15 (This Year Only!) –** No exceptions! All volunteer enrollments must be completed by this date.
- ✓ **Future Deadline: March 15 –** Starting next year, the deadline will move to March 15 in accordance with Purdue guidelines. Volunteers must be fully enrolled and approved before interacting with 4-H members.
- ✓ **Free Wristbands –** Only those on the submitted list will receive a free wristband.
- ✓ **No Late Additions –** Once the list is turned in to the Fair Office, no names will be added. Volunteers who miss the deadline will need to purchase their own wristband.
- ✓ **Committee & Council Volunteers –** Those serving on committees or councils should not be voting on business unless they are approved, screened volunteers.

Wristbands are required for entry at the East Gate, so don't wait—get your enrollment completed today to avoid any issues!

Thank you for your dedication to making the fair a success. We appreciate all you do!

ATTENTION 2025 4-H SENIORS!

You've reached a major milestone—and we couldn't be more proud of you! As you wrap up your final year in 4-H, there are a few important items we need from you to help celebrate your accomplishments.

✦ Senior Spotlight

We want to feature YOU! Please complete the Senior Spotlight form so we can highlight your achievements in our fair displays and communications.

 [Click here to fill out the form](#)

✦ Most Influential 4-H Volunteer Nomination

Who made the biggest impact on your 4-H journey? You have the opportunity to nominate a Most Influential 4-H Volunteer—someone who's helped shape the person you are today. This individual will be honored during our Annual Public Fashion Revue Night. Don't worry—you won't have to speak! You'll simply present a token of appreciation while we share your kind words.

 [Click here to complete the nomination form](#)

🎁 10-Year Member Gift

As a 10-year 4-H member, you'll also have the opportunity to select a special gift from the 4-H Council—a small token of our appreciation for your decade of commitment to the program. We are so proud of all you've accomplished!

Please return your forms to the Extension Office as soon as possible.

Questions? Call us at 574-372-2340—we're happy to help!



RECORD OF ACHIEVEMENT


Due Monday, July 14

The Record of Achievement is more than just a form—it's your chance to reflect on everything you've done in 4-H this year!

This record helps showcase your involvement, leadership, and growth and is especially important for:

- 📌 Senior Awards (including Most Points Earned by a Senior)
- 🏆 Royalty Contest evaluations
- 🎓 Scholarship applications—many ask for details you've already documented here!

You can pick up a copy during Fair Week at the 4-H Fair Office, or download it anytime from our website.

 **17** Deadline to turn in your Record of Achievement is Monday, July 14, 2025. Forms may be returned during Fair Week or submitted to the Extension Office by the deadline.

☎ Need help or have questions? Call us at 574-372-2340.



POSTER EXHIBIT REQUIREMENTS

Read Carefully!

All 4-H members entering poster projects must follow these guidelines. Failure to follow instructions may result in a lower exhibit grade.

✅ Poster Guidelines:

- Size: Posters must be 22" x 28" unless stated otherwise in your project manual. Posters do not have to be white.
- Labels: A 3" x 5.5" label will be provided by the 4-H Office during project check-in to include your name, project, and level. Please plan your layout so the label can be attached in the lower right-hand corner.
- Backing: Posters must have a stiff backing to prevent curling. Acceptable materials include:
 - Foam core board
 - Very stiff cardboard
 - Plywood or Masonite (at least 1/8" thick)
- Plastic Covering: Use a clear plastic sleeve to protect your poster. These are available at the Extension Office for \$0.25 each. Please do not use kitchen wrap!
- Citations: Be sure to cite all sources used—especially for educational posters.
- Club Info: Write your name and 4-H club clearly on the back of your poster.
- Orientation: Posters should be displayed horizontally—think dollar bill layout.

☎ Questions? Not sure if your poster fits the guidelines? Call us at 574-372-2340 and we'll be happy to help!

SHOOTING SPORTS CALENDARS

BEGINNERS

May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8 Beginners Shotgun KOSCO 6:30-8:30PM	9	10
11	12	13 Beginners Muzzle WRP 6:30-8:30PM	14	15	16	17
18	19	20	21	22 Beginners Shotgun KOSCO 6:30-8:30PM	23	24
25	26	27 Beginners Muzzle WRP 6:30-8:30PM	28	29	30	31

May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw				1	2	3
4	5 Archery Jeff Hoover's 6:30-8:30PM	6 Pistol WRP 6:30-8:30PM	7	8 Shotgun KOSCO 6:30-8:30PM	9	10
11	12	13 Rifle WRP 6:30-8:30pm Muzzleloader WRP 6:30-8:30PM	14	15	16	17
18	19 Archery Jeff Hoover's 6:30-8:30PM	20 Pistol WRP 6:30-8:30PM	21	22 Shotgun KOSCO 6:30-8:30PM	23	24
25	26	27 Rifle WRP 6:30-8:30pm Muzzleloader WRP 6:30-8:30PM	28	29	30	31

UPCOMING EVENTS

DO YOU HAVE WHAT IT TAKES TO WEAR THE CROWN?

Royalty Packets are online at
<https://extension.purdue.edu/county/kosciusko/4-h.html>

Deadline: May 12, 2025

Be the face of 4-H this Fair Week.
 Represent. Lead. Shine.

BLACKSMITH
 SATURDAY
MAY 31, 2025

Call Jackie at 574.527.2271 to reserve your spot. Available times are 8 am, 10 am & 1 pm.

PURDUE UNIVERSITY Extension

MAY 15 DEADLINE ALERT!

- ✓ Animal ID in 4HOnline
- ✓ Add/Drop Projects
- ✓ DNA Hair Samples
- ✓ Lease Forms (if applicable)
- ✓ Paper Enrollment for Cats, Pocket Pets, Poultry
- ✓ Vaccination Forms

Deadline: May 15
 Call 574-372-2340 for help
 Animals not entered = NOT eligible to show

2025 KOSCIUSKO COUNTY 4-H
Public Fashion Revue
 THURSDAY, JUNE 26, 2025
 6:00 PM
 WARSAW PERFORMING ARTS CENTER
 1 TIGER LANE
 WARSAW

FAIR WEEK
Camping Spots

RESERVE YOUR SPOT ON
 TUESDAY, MAY 27, 2025
 8:00 A.M.

THINGS TO KNOW:

- First Come, First Served Basis
- Each spot \$200
- Limit: 2 spots per person (1 for yourself + 1 for someone else)
- Must have a registered 4-H Member to obtain a spot
- Payment must be made at time of reservation
- Made check out to "Kosciusko County 4-H Council"

Purdue University is an equal opportunity/equal access/affirmative action institution

SUMMER FAIR DATES

FUN FOR THE WHOLE FAMILY!
 KOSCIUSKO COUNTY COMMUNITY & 4-H FAIR | JULY 6 - 12, 2025
 INDIANA STATE FAIR | AUGUST 1 - 17, 2026

MAY CALENDAR OF EVENTS

Thursday, May 1, 2025

- 4-H Council Meeting
 - 6:00pm
 - Extension Office Main Hall

Saturday, May 3, 2025

- Sheep Tag-In
 - 9:00am
 - Sheep Barn, Fairgrounds

Monday, May 5, 2025

- No Meeting - Claypool Classics Club Meeting
- Dairy Committee Meeting
 - 6:30pm
 - Beer Farm
- Beaver Dam Better 4-H'ers Club Meeting
 - 7:00pm
 - Beaver Dam Community Church, 9798 W 1000 S, Akron
- Mentone United Club Meeting
 - 7:00pm
 - Mentone Baptist Church, 206 S Oak St, Mentone

Tuesday, May 6, 2025

- Horse & Pony Club
 - 6:30pm - Mini 4-H
 - 7:00pm - Regular 4-H
 - Horse Barn, Fairgrounds

Saturday, May 10, 2025

- Goat Tag-In
 - 9:00am - 11:00am
 - Goat Barn, Fairgrounds

Monday, May 12, 2025

- Royalty Applications Due!
- Dairy Workshop
 - 6:30pm
 - Beer Dairy Farm
- Swine Committee Meeting
 - 6:30pm
 - Extension Office Auditorium

Tuesday, May 13, 2025

- Goat Club Meeting
 - 6:30pm
 - Extension Office Main Hall
- Poultry Committee Meeting
 - 6:30pm
 - Johnson Home

Wednesday, May 15, 2025

- BIG DEADLINE DAY!
 - Animal ID
 - Project Add/Delete Deadline
 - DNA Hair Sample Deadline
- Shooting Sports Committee Meeting
 - 7:00pm
 - Extension Office Main Hall

Sunday, May 18, 2025

- Syracuse Community Hands Club Meeting
 - 3:00pm
 - Wawasee High School Ag Room

Monday, May 19, 2025

- Junior Leaders
 - 6:30pm
 - Memorial Gardens, Fairgrounds

Tuesday, May 20, 2025

- Sidney Triple S Club Meeting
 - 6:30pm
 - Sidney Fire Station, 103 E Center St, Sidney

Thursday, May 22, 2025

- QLC Training
 - 6:00pm
 - Extension Office Auditorium
- Auction Committee Meeting
 - 6:30pm
 - Extension Office Work Room

Monday, May 26, 2025

- Milford Helping Hands Club
 - 9:00am
 - Milford Parade, Milford
- Silver Lake Rambling Farmers Club Meeting
 - 6:30pm
 - Silver Lake Lions Building, 108 N Harrison St, Silver Lake

Tuesday, May 27, 2025

- Leesburg Mighty Farmers Club Meeting
 - 6:00pm
 - Leesburg Methodist Church, 111 W Prairie St, Leesburg
- Horse & Pony Committee Meeting
 - 7:00pm
 - Horse Barn, Fairgrounds

Saturday, May 31, 2025

- Blacksmith
 - 8am - 10am - 1pm
 - Blacksmith Shop, Fairgrounds
 - Call Jackie at 574.527.2271 to reserve your spot

COMMITTEE SUPERINTENDENTS CONTACT INFORMATION

Alpaca Committee

- Scott Shelhart 574.453.8423
scottfz450@gmail.com

Auction Committee

- Devin Hay 574.268.8533
dehay1216@gmail.com

Beef Committee

- Jake Templin 574.527.4699
jake@clunettelevator.com

Blacksmith Committee

- Jerry Clase 574.265.3105
bossmare@frontier.com
- Jackie Clase 574.527.2271
jclase@warsawschools.org

Cat Committee

- Jenny Spicher 574.320.7258
dspicher@fourway.net

Dairy Committee

- Laura Curtis 574.551.3535
lauralee.1979@hotmail.com
- Abbi Curtis 574.377.7638
abbigaillee@hotmail.com

DCFS/Dairy Steer Committee

- Darren Wilkinson 574.453.6607
darwilkinson@hotmail.com

General Projects Committee

- Kaitlyn Imhoff 574.453.7316
kaitlynmishler@icloud.com

Goat Committee

- Andrew Jennings 260.823.1068
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Horse & Pony Committee

- Claudia Keirn 574.551.0317
ckeirn@wildmanbg.com

Llama Committee

- Laura Oyer 574.903.3985
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Mini 4-H Committee

- Janelle Deatsman 574.527.9360
jdeatsman@yahoo.com

Poss-ABILITIES Committee

- Amy Seewald 574.551.1681
aswweald1@gmail.com

Poultry Committee

- Damon Johnson 502.536.0926
damonpatricia04@yahoo.com

Rabbit Committee

- Duane Kline 574.268.4776
duane.kline55@gmail.com

Sheep Committee

- Conner Sausaman 574.529.5916
connersausaman@gmail.com

Shooting Sports Committee

- Justin McBroom 574.377.9964
mcbroom.justin@yahoo.com

Supreme Showman Committee

- Karen Templin 574.527.7880
ktemplin5@gmail.com

Swine Committee

- Missy Bouse 317.385.4447
mtbouse@gmail.com

PURDUE EXTENSION-KOSCIUSKO

Emily Kresca

- Agriculture & Natural Resources
Extension Educator
- Interim 4-H Youth Development Educator
- Co-County Extension Director
- eluc@purdue.edu

Shannon Shepherd

- Health & Human Science Extension
Educator
- Interim 4-H Youth Development Educator
- Co-County Extension Director
- shephe52@purdue.edu

Caroline Arnett

- Community Wellness Coordinator
- arnettc@purdue.edu

Tami Graff

- 4-H Administrative Assistant/Extension
Office Manager
- graff8@purdue.edu

Position Open

- Jenna Hankinson
- ANR/HHS Administrative Assistant
- hankinso@purdue.edu

Office Hours:

- Monday - Friday
- 8:00am - 4:30pm

Office Location:

- 202 W Main St, Warsaw, In 46580

Office Phone Number:

- 574.372.2340

Website:

- extension.purdue.edu/county/kosciusko

Follow Us:

- Facebook: Kosciusko County 4-H
- Twitter: @Kosciusko4H
- Instagram: KosciuskoCounty4H



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