



## 4-H Club Leadership Club Name: \_\_\_\_\_

| Club Leader:                                 | Assistant Club Leader:  |
|--|---|
| Email:                                       | Email:  |
| Club Secretary:                              | Club Treasurer:   |
| Email:                                       | Email:  |
| members in your Club) representative to help | must select at lease one (two if you have 50 or more with General Projects, which will include but not be s, judge selection, judge mentoring on judging day, and |
| Name:  | Email:  |
| Name:  | _ Email:  |
| List all other Club Leadership Members:      |   |
| Name:  | Email:  |

## Due to the Extension Office by September 30, 2024