## 4-H 2024 Indiana 4-H Foundation Senior Year 4-H Scholarship

#### **Scholarships**

- One time award (non-renewable).
- Number of scholarships awarded based on sponsorship and funding available.
- Awards range \$250-\$2,000 depending on special criteria of sponsor.

### Eligibility

- Apply senior year of high school (use up to 4-page State 4-H Scholarship Demographics Application Form).
- Applicant must be planning some post high school study or training (i.e., college, trade school, or short course).
  Does not have to be in Indiana.
- Completed applications are to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. The required information for each completed application is to be included in *one* (1) electronic file.
- Completed applications are due January 25, 2024.

### **Judging Criteria**

 Based largely on 4-H record with a small amount on other work and activities. (Use State 4-H Scholarship/Trip Application Form with judging criteria as follows: questions 1-3 worth 50%, question 4 worth 5%, question 5 worth 10%, and question 6-7 worth 35%.)

#### Notification

Winners will be notified at appropriate time and place between March 1<sup>st</sup> and May 15<sup>th</sup> after judging.

#### **Receipt of Money**

- Money may be requested upon completing one term of study. Proof of this must be shown in the form of school grade report or completion certificate. Letters will be sent December 1 following announcement of receipt for recipient to claim. Claim period or request for extension is December 1<sup>st</sup> through February 15<sup>th</sup>.
- Checks will be made payable directly to the college, university or post-secondary institution unless the request is accompanied by a completion certificate, in which case the check may be made payable to the individual. Scholarship funds coming from Purdue University accounts will be transferred to the student's account with the Purdue Bursar's Office.
- Award recipients have two (2) years following high school graduation to claim the money unless special circumstances merit a longer period.



# **Endowed Scholarships**

Indiana 4-H Youth Development Program and Indiana 4-H Foundation are excited to have financial partners invest in 4-H members through the following endowments:

Cargill Agricultural Supply Chain North America (Benton, Fountain, Montgomery, Tippecanoe and White Counties only)

Dennis Polk Family 4-H Scholarship Endowment for Kosciusko County

Louis and Mary Luzar 4-H Scholarship for Putnam County

Eddleman Family Scholarship for Marion County 4-H (Must be a Purdue student)

Dr. Pat Jarboe Buchanan 4-H Scholarship for Vanderburgh County

LaPorte County 4-H Booster and Alumni Association Endowment

Robert E. and Maurine K. Anderson 4-H Scholarship

Wayne and Barbara Jennings 4-H Scholarship for Hendricks County

Nola Gentry Charitable Trust (Hamilton, Tippecanoe, White, Benton, Clinton and Carroll Counties only)

Alice E. Gentry Memorial Scholarship Endowment for Hamilton County

Richard Eugene Ladd 4-H Scholarship for Grant County

Beck's Hybrids/Bob and Maurine Anderson for Hamilton County

Dr. Ella Lee Ingram 4-H Plant and Environmental Science Scholarship for Putnam County

Donald G. Kremer White County Scholarship Endowment (preference for swine or beef)

Jeff Holland 4-H Scholarship for Monroe County Endowment

Vigo County 4-H Scholarship in Memory of Trevor Scamihorn Endowment

Purdue College of Agriculture (must be enrolled in a College of Agriculture major)

Keefus Scholarship Endowment for LaGrange County

Beverly Torr 4-H Scholarship for Putnam County (preference for fashion revue)

Extension - 4-H Youth Development



Due January 25th to County Extension Office



## 2024 STATE 4-H FOUNDATION SENIOR YEAR SCHOLARSHIP **DEMOGRAPHIC APPLICATION FORM**

(Type or print this form in black)

| County  | Extension Area                               | Year of                                       | Year of Application   |  |
|---|--|---|---|--|
| Currently participating in 4-H: Ye  | s No Years co                                | ompleted in 4-H                               | _ Grade in School   |  |
| Name (First, Mid Initial, Last):  | _  |   |   |  |
| Home mailing address:   |  |   |   |  |
| Home phone number:  |  |   |   |  |
| Email address:  |  |   |   |  |
| Date of birth (mm/dd/year):   | Gender (m                                    | ale or female):                               |   |  |
| Parent/Guardian mailing address:  |  |   |   |  |
| Father's Name:  |  | Mother's Name:                                | ! <u></u>   |  |
| Parent/Guardian Phone:  |  |   |   |  |
| Name of High School:  | Gradua                                       | tion Month/Year:                              | out of  |  |
| Name of 4-H Club:   |  |   |   |  |
| Career plans and name of college/   | training after high sch                      | ool graduation:                               | _   |  |
| I personally have prepared this appli<br>Extension, Indiana 4-H, and Indiana            | cation and certify that it                   |   | work. I also give permission to Purdue lication for promotion purposes. |  |
| *4-H Member Signature: By placing a will serve as my electronic signature               |  |   | this  |  |
| We have reviewed this application are listed above to use statements in this            | nd believe it to be correc                   |   | an I also give permission to the parties                                |  |
| Signature of Parent/Guardian: By plathis will serve as my electronic signa              | icing an X herea<br>ture agreeing to the abo | and typing my name he<br>ove statements. Date | ere<br>e:   |  |
| Signature of County Extension Educemembership and approving this appl                   |  |   |   |  |
| NOTE: This application will not be returned *Signature indicates implied consent that t |  | wed by the selection com                      | mittee and shared with the award donor.                                 |  |



Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.

**1. 4-H projects taken** 10 pts (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

| Project | Years | Project | Years | Project | Years |
|---------|-------|---------|-------|---------|-------|
|         |       |         |       |         |       |
|         |       |         |       |         |       |

2. 4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities 20 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

| Year         | Event or Activity                 | Award/Placing        | Level |
|--------------|-----------------------------------|----------------------|-------|
| Participated | and Title if applicable           | Earned if applicable |       |
| Ex.          | Demonstration – Nutritious Snacks | Champion/Blue        | C,S   |
|              |                                   |                      |       |

**3. 4-H leadership such as offices, committee work, board member, or other leadership roles held** 20 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

| Year(s) | Leadership Position                              | Role             | Level |
|---------|--|------------------|-------|
| Ex.     | Lincoln County Junior Leaders – Food Stand Comm. | Committee Member | C     |
|         |  |                  |       |

**4. 4-H awards, honors received and trips attended** 5 pts (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

| Year(s) | Award/Honor/Trip | Level | Year(s) | Award/Honor/Trip | Level |
|---------|------------------|-------|---------|------------------|-------|
| Ex.     | 4-H Roundup      | S     |         |                  |       |
|         |                  |       |         |                  |       |

- 5. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community. 10 pts (Be specific as to what you did and write in paragraph form.)
- **6.** Describe two to three of the most important life skills you learned through 4-H that will or has affected your life. 10 pts (Be specific as to what you did and write in paragraph form.)
- 7. How will you utilize your 4-H experiences and the life skills you described in question 6 in the future? 25 pts (Be specific as to what you will do and write in paragraph form.)

THREE PAGES MAXIMUM for answering Questions 1-7