

# Clover Close-Up



February 2024

## Mini 4-H

Mini 4-H will be kicking off their program year on Thursday, February 15, 2023 from 6:30pm to 7:30pm in the Main Hall at the Extension Office. Our Mini 4-H program is for children in Kindergarten through 2nd grade. This program gives these children the opportunity to learn the basics of 4-H in a non-competitive environment by participating in club meetings, activities and exhibits designed especially for them.

At club meetings, Mini 4-H'ers work on fun, hands-on activities related to a particular project, play games, do crafts and learn about selected topics.

Mini 4-H members participating in the animal projects may attend regular 4-H club meetings and workshops related to their particular species, but it is not required.

We encourage parents and guardians to be involved also. By attending meetings, you will learn about how the 4-H Program works and see how you can get involved.

Our goal is to help young children build self-confidence, develop an inquiring mind, set goals & make decisions, relate to other people and develop a concern for the community.

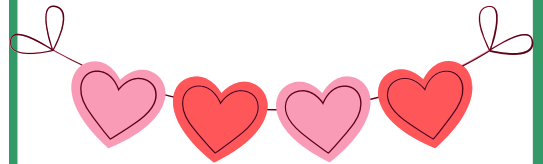
We offer 12 animal projects and 9 general projects that the Mini 4-H'ers can participate in. Each project may be exhibited at the Kosciusko County Fair and the member will receive a Mini 4-H ribbon.

To enroll go to: [v2.4honline.com](http://v2.4honline.com)

There is a \$5 enrollment fee per Mini 4-H Member. Once you have completed your enrollment process, you will be added to the mailing list to receive information from our office and/or the Mini 4-H Committee

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#### **Office Hours:**

- Monday - Friday
- 8:00am - 4:30pm

#### **Office Location:**

- 202 W Main St  
Warsaw, In 46580

#### **Office Phone Number:**

- 574-372-2340

# Valentine's Day

# Kosciusko County 4-H Shooting Sports

The 4-H Shooting Sports Program offers youth in grades 3-12 an opportunity to develop life skills through 4-H Shooting Sports in a safe and caring environment under the direction of 4-H Shooting Sports Certified Instructors.



Youth new to the 4-H Shooting Sports Program must attend all three (3) beginner mandatory safety training courses in order to participate in the program. Classes begin this month and will be held at the Extension Office from 6:30PM to 8:30PM. Mark your calendars now.

- Wednesday, February 14, 2023
- Wednesday, February 21, 2023
- Wednesday, February 28, 2023

## Enrollment by the Numbers

### Kosciusko County 4-H Enrollment:

Members: 454

Mini 4-H: 108

Adult Volunteers: 185

### Top 5 Clubs based on number of kids enrolled:

- Leesburg Might Farmers Club
- Mentone United Club
- Milford Helping Hands Club
- Horse & Pony Club
- Pierceton Hayseeds Club

### Top 4 Projects based on number of kids enrolled:

- Swine
- Shooting Sports
- Poultry
- Dairy
- Beef

### Top 5 Schools represented in Kosciusko County based on number of kids enrolled:

- Warsaw Community Schools
- Homeschool
- Wawasee Community Schools
- Tippecanoe Valley School Corporation
- Whitko Community School Corporation



# Enrollment Reminders

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## For 4-H Member and Adult Volunteers

Many folks think that they have completed their enrollment for 4-H, yet we still have some who have missed a step. Do this quick check to be sure that you have completed the enrollment process.

- Did you re-enroll at <https://v2.4honline.com> ?
- Have you paid your 4-H fees?
- Have you completed your online adult volunteer training modules?
- Does your status show you as “Active” in 4HOnline?

All steps must be completed before you are considered an active enrolled member and/or volunteer.

# Auction Committee News Blast

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The smell of warm greasy bacon...sizzling pork chops...everyone desires a slice of meat on the table with dinner. What if someone you knew was never able to purchase meat for their family or themselves? Would you want to change that for them? Heart of 4-H would allow you to restore the food insecurities that many Americans are facing today. The Auction Committee has 8 butcher spots reserved at Martins. It is simple, take your animal in and the meat will be distributed to food pantries. You have just helped a struggling family. You should be proud of yourself, you put food on the table for someone who otherwise wasn't able.



# Premise ID Information

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Anyone who buys, sells or exhibits livestock must have a Premise ID. A Premise ID is an identification number for the physical location in which animals are housed and is necessary to protect animal agriculture and the livestock industry. All 4-H'ers are required to know the Premise ID number for the property where their animals are located and the Premise ID number is also entered in 4HOnline when enrolling their animals to be exhibited at the 4-H Fair and Indiana State Fair. The BOAH staff would like us to remind you to please not wait until the last minute to request a Premise ID. They do the best they can to accommodate, but the calls and emails are quite heavy and they can't guarantee they can generate a premise ID instantly. Go to <https://www.in.gov/boah/forms/indiana-premises-identification-registration/> to apply for your premise ID.

# 2024 Scholarship Information

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## *National Scholarships:*

**4-H Accomplishment Scholarships:** Available to 4-H members in grade 10-12 and the year immediately following high school graduation. Selection is based on the member's life skill development resulting from their 4-H participation. Awards range from \$1,000.00-\$2,000.00. Categories include Animal Science; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; Plant and Environmental Science; Premier Achievement; Premier Citizenship; and Premier Leadership.

**4-H Club Scholarship:** Available to 4-H members entering Purdue University, as a freshman or transfer student, majoring in the College of Agriculture or select majors, listed on the application, in the College of Health and Human Sciences. Selection is based on the member's overall 4-H achievement and financial need as determined by Purdue's Division of Financial Aid.

In order to apply applications must have their FAFSA on file by March 1st. (Reminder: The scholarship is due January 25th). In order to access the Federal Student Aid website an FSA ID (username and password) will need to be created. Students and parents must make their own FSA IDs. For more information about the FSA ID, tips and resources to help with creating an FSA ID, and a link to create an FSA ID, please visit [StudentAid.gov/](https://StudentAid.gov/).

**4-H Senior Year Scholarship:** Available to 4-H members in their senior year of high school. Selection is based on the member's overall 4-H achievement. Awards range from \$250.00-\$1,000.00.

**Laurenz Greene Memorial Excellence in 4-H Horticulture Scholarship:** Available to 4-H members entering Purdue University Department of Horticulture and Landscape Architecture pursuing an undergraduate degree in Horticulture, Turf Management and Science, Sustainable Food and Farming Systems or Landscape Architecture. Applicants must have studied at least four years horticulture and/or plant science related subject matter/project through Indiana 4-H Youth Development. Selection is based on the member's overall 4-H achievement.

To apply: Youth may complete their application through their 4-H Online account. Instructions on how to submit your scholarship are listed below. Applications are due January 25, 2024.

## *IEHA Homemakers Scholarships:*

**IEHA (Indiana Extension Homemakers Association) Scholarship:** There are 17 scholarship opportunities available through the Kosciusko County Homemakers Association and the Indiana Extension Homemakers Association. They are as follows:

**The Kosciusko County Homemakers Association:** Two (2) \$1000 scholarships will be awarded each year to college/university students including those seeking a two year associates program. And one (1) \$1000. scholarship will be awarded each year to a Career & Technical Program earning certification/license in their chosen field. Applications are due March 15, 2024.

**Career Advancement Scholarship (IEHA)**: Eight (8) \$500 scholarships. Two (2) scholarships will be given to IEHA members, one (1) is given to pursue career in the medical field, and five (5) random scholarships. This is a financial need scholarship. Applications are due March 15, 2024.

**Steps to Success Scholarship (IEHA)**: Five (5) \$500 scholarships are awarded. Four (4) to applicants admitted to or enrolled in a state accredited college or university and one (1) to a state accredited vocational and technical program through a public school. Applications are due May 1, 2024.

**Ruth B Sayre Scholarship** is from the Country Women's Council and is offering a \$500 scholarship to foster the educational development of women. Applications must be an Indiana Resident. Applications are due March 1, 2024.

Kosciusko County Homemakers Association Scholarship Applications can be obtained from the Extension Office or email [stravis@purdue.edu](mailto:stravis@purdue.edu).

### *Kosciusko County Scholarships*

2024 Kosciusko County Scholarship applications will be available February 1, 2024 in the Extension Office and will need to be submitted to the Extension Office no later than March 15, 2024.

**ANGLIN-BISHOP AWARD** : This award was created in memory of two Jr. Leaders, Mike Bishop and Jeremiah Anglin, who passed away during their 4-H careers. It is meant to recognize a Jr. Leader who exemplifies what it means to be a Jr. Leader, 4-H member and for outstanding achievement, service, leadership, and citizenship in our Jr. Leader program.

**BOB STIFFLER 4-H BEEF SCHOLARSHIP**: The Bob Stiffler 4-H Beef Scholarship was established by the Kosciusko County Cattlemen's Association in honor of Bob's outstanding contribution to the beef industry in the county. The goal of the scholarship is to reward an active Kosciusko County 4-H member in the Beef project for outstanding achievement, service, leadership, and citizenship in our 4-H Beef and Dairy Steer projects by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

**TOM SMITH AND RUDY ROSS**: Tom Smith was a Kosciusko County farmer and two of his greatest loves were the County Fair and showing sheep. Rudy Ross was a man who was devoted to the sheep industry. Before his death in 1987, he was the oldest Dorset Breeder in the United States.

**GENE MILNER MEMORIAL SCHOLARSHIP**: Gene Milner was the first pistol instructor in the Kosciusko County 4-H Shooting Sports Program. The Kosciusko County 4-H Shooting Sports Committee created the scholarship after Gene passed away very unexpectedly. The goal is to reward an active Kosciusko County 4-H member in the Shooting Sports project for outstanding achievement, service, leadership, and citizenship in our 4-H shooting sports project by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

## *Kosciusko County Scholarships. continued.*

**JAY HAAB MEMORIAL SCHOLARSHIP:** The Jay Haab Memorial Scholarship is to reward an active Kosciusko County 4-H member in the Swine project for outstanding achievement, service, leadership, and citizenship in our 4-H Swine project by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

**KOSCIUSKO COUNTY 4-H COUNCIL SCHOLARSHIP:** The Kosciusko County 4-H Scholarship program is to reward active 4-H members for outstanding achievement, service, leadership, and citizenship in the 4-H by awarding scholarship to them for a further study at an accredited college, university, trade or technical school.

**KOSCIUSKO COUNTY 4-H POULTRY COMMITTEE SCHOLARSHIP:** This scholarship was established to recognize those students who have contributed to the success of the Poultry project at the Kosciusko County 4-H fair.

**KOSCIUSKO COUNTY 4-H RABBIT COMMITTEE SCHOLARSHIP:** This scholarship was established to recognize those students who have contributed to the success of the Rabbit project at the Kosciusko County 4-H fair.

## *New 4-H County Fair Approvals*

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**Information from January's News letter, just in case you missed it...**

### **GROOMING ASSISTANCE**

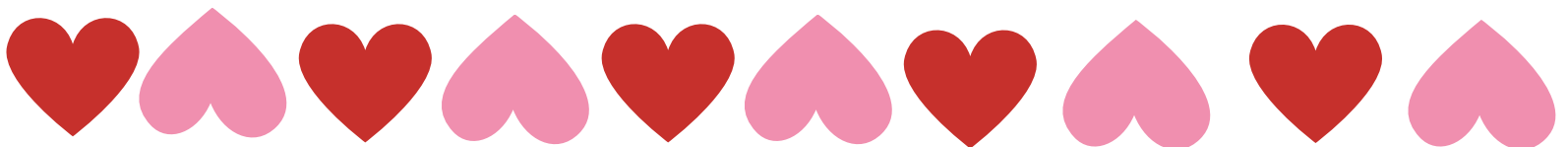
After careful examination and debate, Council voted to remove the limits to who can fit and/or help get an animal ready for show. Families can decide what honest people they would like to have help from for their livestock.

**IMPORTANT NOTICE:** This change DOES NOT permit unethical fitting or treatment of animal exhibits; that expectation will still remain.

### **MINI 4-H**

Much discussion and suggestions were given about a Mini 4-H livestock showcase during the fair. Council voted to approve a Mini 4-H Livestock Showcase and Mentor program for the upcoming year. The showcase will take place on Thursday AM of the fair.

More information about this opportunity and mentor program will be coming in the new year.



## WORKSHOPS

After reviewing completion requirements from the 4-H state office, Council voted to extend the “no workbook and/or worksheets required for general projects” rule to also be allowed for livestock projects. Workshops and workbooks are not required for livestock exhibition. Workshop attendance and/or workbook activities are still STRONGLY ENCOURAGED, but not required. The workbook can still be completed if not exhibiting an animal at the county fair for completion

IMPORTANT NOTICE: YQCA/QLC will still remain the only workshop required for animal exhibition.

## SCHEDULE

Due to a few requests and with the addition of a Mini 4-H livestock showcase, a few fair events will be moving days and/or times. The main move is Dairy. The Dairy show will move from Thursday to the first Saturday. Along with that, there will be some animal check-in times that change.

More information about these small changes will be coming in the new year.

## FORMS

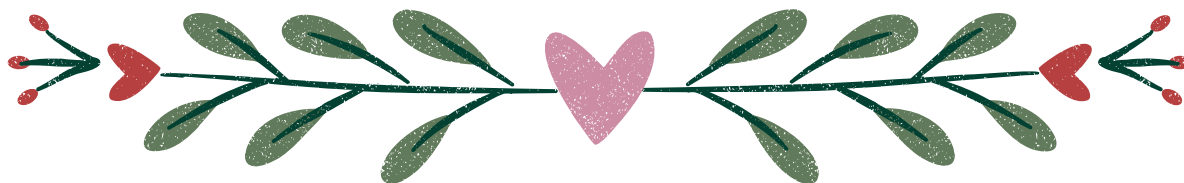
Many suggestions came in from 4-H families about the relevancy for affidavit forms and off-premise forms. After hearing those suggestions, Council voted to remove those forms as requirements for exhibition.

# get Involved

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## Upcoming 4-H Trips

- 4-H Camp: June 5-7, 2024 at Epworth Forest
  - Open to youth in Grades 3-6
- 4-H Academy: June 12-14, 2024 at Purdue University
  - Open to youth in Grades 9-12
- 4-H Round-Up: June 24-26, 2024 at Purdue University
  - Open to youth in Grades 7-8
- Contact Andrew at the Extension Office or check out our website for more details.



# February 2024 Calendar

## Tuesday, February 6, 2024

*Please note change in meeting location*

- Horse & Pony Mini 4-H Club Meeting
  - 6:30pm
  - Extension Office Main Hall
- Horse & Pony 4-H Club Meeting
  - 7:00pm
  - Extension Office Main Hall

## Monday, February 12, 2024

- Beer Dairy Lease Callout Meeting
  - 6:30pm
  - Extension Office Main Hall
- Swine Committee Meeting
  - 6:30pm
  - Extension Office Auditorium

## Tuesday, February 13, 2024

- Goat Club Meeting
  - 6:30pm
  - Extension Office Main Hall

## Wednesday, February 14, 2024

- Canvas Painting Workshop
  - 6:00pm
  - Extension Office Auditorium
  - Registration required
- Poultry Committee Meeting
  - 6:30pm
  - Johnson's House
- Shooting Sports Beginners Mandatory Training Session
  - 6:30pm
  - Extension Office Main Hall

## Thursday, February 15, 2024

- Mini 4-H Meeting
  - 6:30pm
  - Extension Office Main Hall & Auditorium
- Shooting Sports Committee Meeting
  - 7:00pm
  - Extension Office Room D

## Sunday, February 18, 2024

- Syracuse Community Hands Club Meeting
  - 3:00pm
  - Wawasee HS Ag Room

## Monday, February 19, 2024

- Jr Leaders Meeting
  - 6:30pm
  - Extension Office Main Hall

## Tuesday, February 20, 2024

- Sidney Triple S Club Meeting
  - 6:30pm
  - Sidney Fire Station, 103 E Center St, Sydney
- Goat Committee Meeting
  - 7:00pm
  - Extension Office Room D

## Wednesday, February 21, 2024

- Auction Committee Meeting
  - 6:30pm
  - Extension Office Auditorium
- Shooting Sports Beginners Mandatory Training Session
  - 6:30pm
  - Extension Office Main Hall

## Saturday, February 24, 2024

- Blacksmith Workshop
  - 8am, 10am or 1pm
  - Blacksmith Shop, Fairgrounds
  - Call Jackie at 574.527.2271 to reserve your spot

## Monday, February 26, 2024

- Milford Helping Hands Club Meeting
  - 6:30pm
  - Wawasee Bible Church, 2041 E 1200 N, Milford
- Silver Lake Rambling Farmers Club Meeting
  - 6:30pm
  - Silver Lake Lions Building, 108 N Harrison St, Silver Lake
- Pierceton Hayseeds Club Meeting
  - 7:00pm
  - Harvest Community Church, 512 S Seventh St, Pierceton

## Tuesday, February 27, 2024

- Horse & Pony Committee Meeting
  - 7:00pm
  - Shine Building, Kosciusko County Fairgrounds
- Leesburg Mighty Farmers Club Meeting
  - 7:00pm
  - Leesburg UM Church, 111 W Prairie St, Leesburg
- Lucky Lassies & Lads Club Meeting
  - 7:15pm
  - Extension Office Auditorium

## Wednesday, February 28, 2024

- Shooting Sports Beginners Mandatory Training Session
  - 6:30pm
  - Extension Office Main Hall



# Upcoming Events

## Canvas Painting



Under the sea we go to paint with the elements of Art! Join us for a fun Valentine's Day night of painting, and make this undersea adventure. This is open to youth in grades 3-12, but parents are welcome to dive in and paint with their youth.

- **Location:** Kosciusko County Extension Office, 202 W. Main St., Warsaw, IN
- **Date & Time:** February 14, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- **Cost:** \$15
- Registration closes: February 7
- **Register:** <https://bit.ly/canvassteam24>



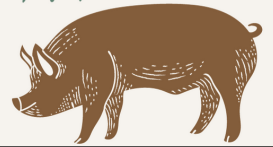
Extension - 4-H Youth Development

Purdue University is an equal opportunity/equal access/affirmative action institution.

## 2024 Swine Workshops

- January 24th 6:30pm  
Pig Selection & Care  
Extension Office Auditorium
- March 5th 6:30pm  
Swine Vet  
Extension Office Auditorium
- April 20th 10:00am  
Fair Entry & Check-in Paperwork  
Extension Office Auditorium
- June 20th 6:00pm  
Barn Set-up & Showmanship  
Fairgrounds Swine Barn

For every Swine Workshop attended, your name will be registered for a prize to be drawn the week of fair.



## Quality Livestock Care Classes

Mark your calendar now. QLC required if you plan to exhibit Swine, Beef Cattle, Dairy Cattle, Dairy Steer, Dairy Feeder Steer, Sheep, Goats Rabbit or Poultry.

Monday  
March 11th  
6:00pm

Location TBD

Thursday  
April 25th  
6:00pm

Location TBD

Thursday  
May 9th  
6:00pm

Location TBD

Reminder: If you do not attend one of these in-person QLC classes, proof of completed online Youth for the Quality Care of Animals (YQCA) is due no later than June 15th. Any member not showing proof of completion will NOT BE ALLOWED to show at the 4-H County and/or State Fair. Please call the Extension Office at 574.372.2340 if you have any questions.



Purdue University is an equal opportunity/equal access/affirmative action institution



## KOSCIUSKO COUNTY MINI 4-H

Mini 4-H is a fun way to get to know 4-H general projects and livestock projects. The goal of the Mini 4-H program is to help young children build self-confidence, develop an inquiring mind, set goals & make decisions, relate to other people, and develop a concern for the community. Youth in grades Kindergarten—2nd grade are encouraged to participate. Be sure to attend the first Mini 4-H meeting to learn more about the Mini 4-H Program. Parents are asked to attend along with their child. All meeting will be held at the Extension Office from 6:00pm to 7:00pm.

- February 15, 2024
- March 14, 2024
- April 18, 2024
- May 16, 2024



## Kosciusko County

### Blacksmith



#### Meeting Dates for 2024

- |             |                   |                     |
|-------------|-------------------|---------------------|
| January 27  | May 25            | September 28        |
| February 24 | June 29           | October 26          |
| March 30    | July No Meeting   | November No Meeting |
| April 20    | August No Meeting | December No Meeting |

Meeting are held at the Blacksmith Shop at the Fairgrounds.

There are 3 classes each Saturday:  
1st Class: 8 - 10am  
2nd Class: 10-12pm  
3rd Class: 1-3pm

Cost is \$15 per member for material.

Contact Jackie Clase at 574.527.2271 to reserve your spot.

## A Taste of Agriculture in Kosciusko County

...a free event featuring food & fun for the entire family!



Tuesday, April 9, 2024  
5:00pm - 7:30pm



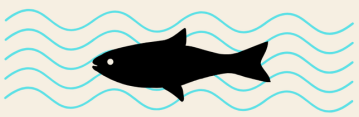
Kosciusko County Community Fairgrounds  
1400 E Smith St, Warsaw

For More Information Contact the Purdue Extension—Kosciusko County Office At 574-372-2340  
Purdue University, Indiana Counties and the U.S. Department of Agriculture Cooperating  
An Affirmative Action/Equal Opportunity Institution

# FISH & TENDERLOIN FRY

Fundraiser

**\$13**  
Adults



**\$9**  
Kids 12 & Under

**SATURDAY, APRIL 27, 2024**

Kosciusko County Fairgrounds  
1400 E SMITH ST, WARSAW  
CARRY-OUT & EAT IN



**SUMMER FAIR DATES**

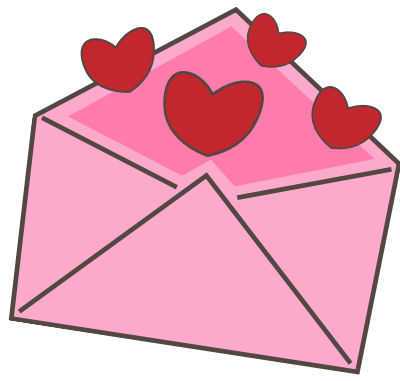
KOSCIUSKO COUNTY COMMUNITY & 4-H FAIR  
July 8 - 13, 2024

INDIANA STATE FAIR  
August 2 - 18, 2024

MARK YOUR CALENDARS NOW!

## Committee Superintendents Contact Information

- **Alpaca Committee**
  - Still working out the details
- **Auction Committee**
  - Devin Hay
    - 574.268.8533
    - dehay1216@gmail.com
- **Beef Committee**
  - Brian Zehring
    - 574-453.6457
    - brian@zehringfarms.com
- **Blacksmith Committee**
  - Jerry Clase
    - 574.265.3105
    - bossmare@frontier.com
  - Jackie Clase
    - 574.527.2271
    - jclase@warsawschools.org
- **Dairy Committee**
  - Laura Curtis
    - 574.551.3535
    - lauralee.1979@hotmail.com
  - Abbi Curtis
    - 574.377.7638
    - abbigaillee@hotmail.com
- **DCFS/Dairy Steer Committee**
  - Dan Knepper
    - 574-529-5470
    - knepper\_d@hotmail.com
- **General Projects Committee**
  - Kaitlyn Imhoff
    - 574.453.7316
    - kaitlynmishler@icloud.com
- **Goat Committee**
  - Andrew Jennings
    - 260.823.1068
    - pizzaman926813@gmail.com
- **Horse & Pony Committee**
  - Travis McCoy
    - 574.529.3164
    - travis-mccoy@hotmail.com
- **Llama Committee**
  - Laura Oyer
    - 574.903.3985
    - laura.oyer@gmail.com
- **Mini 4-H Committee**
  - Janelle Deatsman
    - 574.527.9360
    - jdeatsman@yahoo.com
- **Poultry Committee**
  - Still working out the details
- **Poss-ABILITIES Committee**
  - Amy Seewald
    - 574.551.1681
    - aseewald1@gmail.com
- **Rabbit Committee**
  - Rickell Kline
    - 574.371.5132
    - klinesmontadales@yahoo.com
- **Sheep Committee**
  - Jeff Brubaker
    - 574.551.5487
- **Shooting Sports Committee**
  - Cody Demske
    - 574.328.2022
    - emily.ann5610@gmail.com
- **Swine Committee**
  - Curtis Hatfield
    - 574.527.5689
    - curtishatfield76@gmail.com



# 2023-24 4-H Club Leader Contact Information

- **American Neverquitters**
  - Unconfirmed Club Leadership
- **Beaver Dam Better 4-H'ers**
  - Jason Rich 574.265.4837  
heatmisers@yahoo.com
  - Anna Rich 574.265.4838  
annarichrn@yahoo.com
- **Claypool Classics**
  - Kayla Leininger 574.253.1302  
kaylaleininger@gmail.com
- **Firm Foundations**
  - **Club Leader Needed**
- **Goat Club**
  - Christina Nieto 574.377.1497  
christinanieto006@gmail.com
- **Horse & Pony**
  - Unconfirmed Club Leadership
- **Leesburg Mighty Farmers**
  - Sonja Hesser 574.551.4451  
hesserfam96@gmail.com
- **Lucky Lassies & Lads**
  - Erin Lawrence 574.377.1239  
emlawrence0902@gmail.com
- **Mentone United**
  - Kylene Crabb 931.639.7567  
kylenecrabb@gmail.com
- **Milford Helping Hands**
  - Karena Wilkinson 574.529.1022  
karenawilkinson40@gmail.com
- **Pierceton Hayseeds**
  - Casey Pequignot 574.551.3404  
casey.pequignot@medtronic.com
- **Sidney Triple S**
  - Unconfirmed Club Leadership
- **Silver Lake Rambling Farmers**
  - Tammy Boggs 574.551.3793  
tamboggs100@gmail.com
- **Syracuse Community Hand**
  - Mariah Roberts 574.834.2442  
mroberts@wawasee.k12.in.us
- **The Great Outdoors**
  - **Club Leader Needed**

## Meet the County Extension Staff



### **Andrew Ferrell**

4-H Youth Development  
Extension Educator

County Extension Director

adferrel@purdue.edu



### **Emily Kresca**

Agriculture & Natural Resources  
Extension Educator

eluc@purdue.edu



### **Shannon Shepherd**

Health & Human Science  
Extension Educator

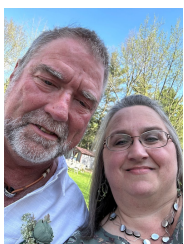
shephe52@purdue.edu



### **Caroline Arnett**

Community Wellness Coordinator  
Service Kosciusko, La Porte and  
Noble Counties

arnettc@purdue.edu



### **Tami Graff**

4-H Administrative Assistant  
Extension Office Manager

graff8@purdue.edu



### **Ceri Travis**

ANR/HHS Administrative Assistant

stravis@purdue.edu



### **Rozlyn Bishop**

4-H Program Assistant

bisho109@purdue.edu

Follow us on the following:

- Facebook: Kosciusko County 4-H
- Twitter: @Kosciusko4H
- Instagram: KosciuskoCounty4H
- Website: extension.purdue.edu/county/kosciusko