

Kosciusko County Purdue University Extension

#### **Clover Close-Up**

April 2023

National Volunteer Week is April 17-22, 2023



The world is full of special individuals with a desire to help - and we have our fair share of them in our own community. If it were not for the hard work and dedication of our 200+ Kosciusko County 4-H Volunteers, our 4-H program would not exist! Our volunteers spend numerous hours working on tasks, such as helping with a 4-H project, leading a project to serve the community or helping organize an event at the county fair.

We would like to thank our volunteers for everything they do behind the scenes. Your efforts do not go unrecognized.

#### **Can't Miss Dates**

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| ASAP    | 4HOnline Enrollment (Members, Mini & Volunteers)                     |
|---------|--|
| May 15  | 4HOnline Animal ID Deadline (Alpaca, Beef (Commercial & Registered), |
|         | Heifers, Steer, Feeder, Dairy Steer, Dairy Calf Feeder Steer)        |
| May 15  | DNA Hair Samples Deadline  |
| May 15  | Off-Premise Housing Form Due (If applicable)                         |
| May 15  | Lease Agreement (If applicable)                                      |
| May 15  | Last day to Add or Drop a Project                                    |
| May 15  | Dog Vaccination Paperwork Due  |
| May 15  | Pocket Caged Critters Enrollment Paperwork Deadline                  |
| May 15  | Cat Enrollment & Vaccination Form Due                                |
| May 15  | Horse & Pony Vaccination Form Deadline                               |
| May 22  | FairEntry Opens  |
| June 1  | FairEntry Opens<br>Royalty Application Deadline                      |
| June 1  | Poultry Paper Enrollment Deadline                                    |
| June 15 | QLC/YQCA Certification Deadline                                      |
| June 15 | Swine County Bred & Born and Pen Form Due                            |
| June 15 | FairEntry Deadline   |
| July 17 | Record of Completions Due  |
|         |  |



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2023 FAIR DATES Kosciusko County Community Fair July 9—15, 2023 Indiana State Fair July 28—August 20, 2023



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Inserts:

Coming Soon

April Calendar of Events Shooting Sports Calendar



Web Page www.extension.purdue.edu/ county/kosciusko

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KosciuskoCounty4H

Pictures courtesy of Hallie Bledsoe & Bethany Crumbley

### Indiana 4-H Quality Livestock Care Program

### **Premise ID Info**

All 4-H youth enrolled in a Livestock Project (Beef, Dairy, DCFS/Dairy Beef, Goat, Poultry Rabbit, Sheep and Swine) must be certified in the Indiana 4-H Quality Livestock Care Program or have a YQCA online completion certificate.

If you choose to complete the YQCA option, you will register for the online course at: https://yqcaprogram.org. The cost of the online YQCA course is \$12. We do have some coupon codes available to take \$3 off the cost for those that choose to go the online route. Call the Extension Office, at 574-372-2340, to get your code. After completing the course, you must email the 4-H Educator (adferrel@purdue.edu) your certificate to receive credit.

If you prefer to take the in-person, instructor-led Indiana 4-H Quality Livestock Care Program, the cost is \$3 per member (exact change, please) and will be held at the Purdue Extension Office-Kosciusko County at 202 W Main St, Warsaw, Indiana.

Indiana 4-H Quality Livestock Care Program training sessions for 2023:

- $\Rightarrow$  Thursday, May 11 @ 6pm
- $\Rightarrow$  Tuesday, May 30 @ 6pm

Remember, in order to exhibit your Livestock Project at the 2023 Kosciusko County 4-H Fair, you must complete the Indiana 4-H Quality Livestock Care Program Workshop (or YQCA online).

If you have any questions regarding the Indiana 4-H Quality Livestock Care Program, please reach out to Andrew at the Extension Office or email adferrel@purdue.edu.

# **DNA Sample Envelopes**

DNA Sample Envelopes are ready and available at the Extension Office. Stop by to get yours soon. DNA is required for State-Bound Swine, Beef or Dairy Beef Cattle, Sheep, Meat Goats & Dairy Cattle. Deadline to turn in DNA Envelopes is May 15, 2023.

### Livestock Enrollment Letters



Livestock Project Enrollment letters will be hitting your mailboxes this month with all the information you will need to enroll your animal in 4HOnline. If you do not receive one

for each species you are showing, contact the Extension Office at 574-372-2340!

# Ag Day

Ag Day - April 11 & 12, 2023 - A day for Kosciusko County 4th graders to learn about life on the farm.



Taste of Ag is BACK! Join us at the Kosciusko County Fairgrounds, April 11, 2023 from 5:00pm to 7:30pm. Anyone who buys, sells or exhibits livestock must have a Premise ID. A Premise ID is an identification number for the physical location in which animals are housed and is necessary to protect animal agriculture and the livestock industry. In an emergency, animal health officials will be able to rapidly communicate disease spread with producers. All 4-H members are required to know the Premise ID number for the property in which their animals are located and this number is recorded in 4HOnline when enrolling the animals to be exhibited at the 4-H fair and Indiana State Fair.

If you do not currently have a Premise ID number, you may apply for one through the Indiana State Board of Animal Health at http://www.in.gov/boah.

You must have a premise ID to show at the Kosciusko County 4-H Fair and the Indiana State Fair for cattle, swine, goats and sheep.

### Animal Workshops vs Worksheets

Do not miss out on your opportunity to exhibit at the fair by not completing all of your workshops. Everyone MUST complete 2 workshops per Livestock Project. The Indiana 4-H Quality Livestock Care Program (or YQCA online) will count as 1 (one) workshop for <u>all</u> Livestock Projects that you are enrolled in.

If you are unable to complete the required number of Livestock Project Workshops, you can complete an activity worksheet from your grade/age appropriate species workbook.

Workbooks are available for purchase at the Extension Office. It is your responsibility to keep track of your workshop attendance and make plans to purchase a workbook in a timely manner. Activity worksheets are to be turned in at your Livestock Project check-in date for the Kosciusko County 4-H Fair.

WE WILL NOT BE PROVIDING OR MAKING COPIES OF WORKSHEETS OR WORKBOOKS BETWEEN THE DATES OF JULY 1-16, 2023. PLEASE PLAN ACCORDINGLY.

### Guidebooks



You can find the 2023 Kosciusko County 4-H Guidebook on our website now!

Printed Guidebooks are here. Stop by the Extension Office or see your Club Leader to get your own copy.

### **Record of Completion**

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record of Completion is a process where you record your project and club work using a standard format.

The purpose of the 4-H Record of Completion is to teach youth how to keep records, which is an important life skill. Record keeping is an ongoing process that does not end when the 4-H year ends.

Objectives for 4-H Record Keeping:

- To learn how to set goals, how to make plans for action, and how to decide how well you did (evaluation).
- To learn the skills of record keeping and organization to use now and in the future.
- To learn to communicate and summarize.
- To learn responsibility by completing a task.
- To evaluate information that will market personal skills through future resumes and application forms.

Record of Completion forms can be picked up from the Extension Office or can be found on our website at extension.purdue.edu/county/kosciusko.

Before turning in the Record of Completion form, it should be filled out completely by the 4-H Member, including a parent and club leader signature. Forms can be turned in at the Fair Office on the fairgrounds anytime during the week of fair, but are due no later than Monday, July 17th.

### Workshops & Tag-Ins



<u>Goat Workshop</u>: Tuesday, April 11, 7:00pm, EO Main Hall

DCFS Tag-In/Weigh-In: Saturday, April 15, 9am, Fairgrounds

Llama Workshop: Saturday, April 15, 10am,

Fairgrounds

<u>Swine Workshop</u>: Tuesday, April 18, 6pm, EO Auditorium <u>Sheep Workshop</u>: Wednesday, April 19, 6pm, EO Main Hall <u>Llama Workshop</u>: Saturday, April 22, 10am, Fairgrounds

Auction Workshop: Monday, April 24, 7pm, Wawasee Bible

### **Seniors By The Numbers**



This year we have 62 seniors, with 39 of those as 10-Year 4-H Members! We still need 42 Seniors to submit their Senior Spotlight Form with pictures. Only 2 of the 10-Year Senior Members have

submitted their Most Influential Volunteer Forms. There is still time to get your Senior Spotlight and Most Influential paperwork turned in. We are so excited to highlight you on social media and our upcoming events booklet.

### Fish & Tenderloin Fry

The Annual Kosciusko County 4-H Fish & Tenderloin Fry will be help on Saturday, April 29, 2023, at the Kosciusko County Fairgrounds from 4:00-7:00pm while supplies last. This event is sponsored by the Kosciusko County 4-H Council. There will also be a Kosciusko County 4-H Clubs Silent Auction. Come check out the items and place a bid while enjoying a fish & tenderloin meal.

Tickets are on sale now and can be purchased at the Extension Office or from a 4-H Club Member.

Pre-sale tickets are for Adults only. Tickets for children 8 and under can be purchased at the door.

Carry Out & Dine-In prices are as follows:

- $\Rightarrow$  Age 9 and Over: \$13.00
- $\Rightarrow$  Age 8 and Under: \$9.00

Thank you for your support and generosity to our Kosciusko County 4-H Program!

#### **General Project Supplies**

The Extension Office has the following items available for purchase. Stop by anytime during our office hours; Monday thru Friday, 8:00am to 4:30pm.

| Item                                     | Price   |
|--|---------|
| Plastic Salon Sleeves                    | \$0.25  |
| Plastic Poster Sleeves                   | \$0.25  |
| Electric I Circuit Board Kit             | \$8.50  |
| Electric II Magnetic Powered Shake Light | \$15.00 |
| Electric III Electric Extension Cord Kit | \$21.50 |
| Fluorescent Trouble Light Kit            | \$31.50 |
| Electric IV Basic Lamp Kit               | \$2.50  |
| Insect Display Box                       | \$16.00 |
| Insect Kit—100 Pins & 3 Vials            | \$6.00  |
| Entomology Exhibit Cards (All grades)    | \$5.00  |

#### Newsletter



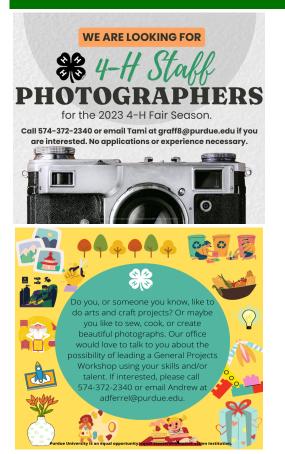
Most newsletters are sent via email, but if you would like to receive your newsletter by postal mail, please email you address to Tami at graff8@purdue.edu or call 574-372-2340.

If you already receive your newsletter by postal mail, please be sure that your mailing address is up-to-date in 4HOnline, otherwise they get returned to the office.

# **Upcoming Events**



### Help Wanted



### **Coming Soon**





Extension

Kosciusko County Extension Office 202 W Main St Warsaw, In 46580 574-372-2340

Hours Monday thru Friday 8:00am—4:30pm

Andrew Ferrell 4-H Youth Development Extension Educator County Extension Director adferrel@purdue.edu

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> Emily Kresca Agriculture & Natural Resources Educator eluc@purdue.edu

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