

Clover Close-Up



November 2023



Changes in Store for 2024..

DEADLINES:

May 15th - Animal Identification is due in 4HOnline by May 15th. Any animals not entered in 4HOnline by this date are **NOT ALLOWED** to show at the 4-H County Fair. Our suggestion is to enter ALL of your animals, just in case.

June 15th - Proof of Completed Youth for the Quality Care of Animals (YQCA) or Indiana 4-H Quality Livestock Care Certificate (QLC) due. Any member not showing proof of completion by June 15 will **NOT BE ALLOWED** to show at the 4-H County and/or State Fair.

June 15th - FairEntry due for General Projects and Animal Projects. On the livestock end, failure to enter you animal(s) in FairEntry by the deadline will result in showing in an Exhibition Class. On the general projects end, failure to enter your project(s) in FairEntry by the deadline will result in not placing higher than a Blue Ribbon which also means you cannot advance your project to the Indiana State Fair.

If you have any questions about any of these deadlines, please give the Extension Office a call at 574.372.2340. Do not let your lack of understanding the consequences of these deadlines hinder your ability to show your animal or general project at the 4-H Fair.

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BE THANKFUL
BE GRATEFUL
BE BLESSED

Office Hours:

- Monday - Friday
- 8:00am - 4:30pm

Office Location:

- 202 W Main St
Warsaw, In 46580

Office Phone Number:

- 574-372-2340



General Projects Changes

Indiana State 4-H has updated some of the guidelines for the following projects:

- Aerospace - Added drone exhibit suggestions
- Communications - Deleted language about state fair achievement trip and added state fair Celebration of Champions information
- Electric - Referred notebook/report exhibits to scorecard to learn what information needs to be included
- Garden - Added any other single vegetable and any other herb as exhibit options. Removed Latin name requirement
- Genealogy - Clarified divider tab language
- Photography - Deleted display board as an exhibit option
- Woodworking Techniques - Combine Level 1 and 2
- Foods Recipe Card has been updated

County Only Projects Update:

Some of our County Only Projects have been moved to a State Eligible Projects. Please select the appropriate State Projects when enrolling for the following County Only Projects:

- Arts & Crafts (State Projects)
 - Gift Wrapping
 - Recycling
 - Wearable Art
- Communication (State Projects)
 - Creative Writing
- Construction & Architectural Replica (State Projects)
 - Farm Toy Scene
 - Lego-Construction
 - Lego-Creative Scene
- Foods (State Projects)
 - Create-With-A-Mix
 - Dairy Foods

Enrollment Reminders

Enrollment is now open!

To get the most out of your 4-H experience, we really encourage enrollment by January 15, 2024. Your 4-H experience is what you want to put into 4-H. Is your schedule full and you can't make it to the club meetings? No problem! Do you just enjoy the workshops? Then just do the workshops! But, please, just take the opportunity to come as you are and learn, grow, and develop skills that will last you a lifetime. Try something new, meet new people, and maybe learn something about yourself through 4-H!

- Enroll at <https://v2.4honline.com>
- Use the same login that you used last year. If you have forgotten your login or password, please contact the Extension Office at 574.372.2340. Please DO NOT create a new account.
- Enrollment is \$15 per member, with a maximum of \$45 per family. Mini 4-H is \$5 per mini member.
- Update your address, phone number and emergency contact information. We get a lot of returned mail.
- Confirm the school grade and number of years in 4-H.
- Some projects will only require you to select the main project category. (see County Only Projects above)
- Project Add/Drop deadline is May 15th (see Deadlines, page 1).
- All Member fees need to be paid by May 15th.
- Animal Enrollment deadline is May 15th (see Deadlines, page 1).

Senior Class of 2024

Welcome 2024 Seniors!

We know Senior year is a busy time for you with school, sports, jobs and college visits, but we don't want you to miss out on any of the exciting opportunities ahead of you, in your last year of 4-H. The first thing to do is ENROLL! Then watch this newsletter and your email for upcoming information regarding scholarships, Royalty contest information and 10 year member gifts.

One thing we always look forward to is celebrating our graduating 4-H Members! We will be showcasing our high school seniors throughout the year on Facebook, in our Clover Close-Up Newsletter and in our 2nd annual Kosciusko County 4-H Schedule of Events booklet during fair week. It is not too early to get your Senior Spotlight form filled out.

We hope you have a fantastic year and look forward to seeing what you do this year in 4-H!

- Chase Bays
- Kaden Berry
- Dean Boggs
- Devin Boggs
- Jennifer Brace
- Hadley Burbrink
- Hannah Burkholder
- Austin Craig
- Emme Engelhaupt
- Hadley Ferguson
- Kendall Gibson
- Libby Haab
- Samantha Hartman
- Leah Henderson
- Annalisa Hertzler
- Morgan Himes
- Caden Holloway
- Kylie Keirn
- Abbi Kohler
- Charlie Krull
- Caleb Lechlitner
- Cooper LeCount
- Sarah-Ann Marshall
- Abbylene McCoy
- Josie Melton
- Raily Miller
- Macy Petersen
- Austin Polk
- Luke Ransbottom
- Lucinda Redman
- Porter Rich
- Allie Ridenour
- Ariel Ross
- Zackary Schultz
- Riley Shepherd
- Joe Sponseller
- Harrison Stofer
- Dom Ward
- Cale Wise
- Owen Yoder
- Andon Zehring

Go to the following to find the Senior Spotlight form:

<https://extension.purdue.edu/county/kosciusko/20234hstorage/senior-spotlight-fillable1.pdf>

Super Star Volunteers

A big shout out to the following Volunteers that have completed their enrollment process. What a way to lead by example:

- Jodi Beer
- Megan Brubaker
- Marjorie Caverley
- Brian Deatsman
- Janelle Deatsman
- Joel Goon
- Aric Goshert
- Brenna Goshert
- Wendy Grady
- Beth Harris
- Curtis Hatfield
- Danielle Henderson
- Kevin Hesser
- Scott Hesser
- Sonja Hesser
- Bethany Hoover
- Jeffrey Hoover
- Haley Hoover
- Melissa Johnson
- Todd Kohler
- Heather Lechlitner
- Fred Lechlitner
- Michelle LeCount
- Gretchen Rettinger
- Jason Rich
- Lydia Schafer
- Michael Schafer
- Scott Shelhart
- Sue Shelhart
- Roger Studebaker
- Amanda Tom
- Cheryl Van Laeken

We love
our
volunteers

Remember, if you HAVE NOT completed the training modules on 4HOnline as part of your enrollment process, you are not an approved Volunteer and should not be interacting with the 4-H members or voting on committee issues. If you have received a letter with a paper application in the mail, please return the completed application as soon as possible, in order for us to proceed with your enrollment process.

Auction Committee News Blast

A group of Rockstar volunteers that work very hard behind the scenes to make the auction process go as smoothly as possible come Friday of Fair Week! Leadership for this committee is as follows:

- Superintendent: Devin Hay
 - 574.268.8533
 - dehay1216@gmail.com
- Treasurer: Amanda Tom
 - 574.253.1616
 - amandatom357@gmail.com
- Secretary: Tyler Boganwright
 - 574.328.0994
 - tboganw@gmail.com

Stay tuned for monthly updates from our Committee to be sure you're up-to-date and eligible to participate in the Auction!

~Devin

Volunteer News

Annual Financial Statements & Audits

- Audit paperwork has gone out in the mail, please be on the lookout for it
- Audits should be done by the 2022-23 treasurer or officers
- Audit year is October 31, 2022 through September 20, 2023
- Deadline to return Audit Paperwork is November 30, 2023

Club Paperwork

We are still waiting for the following clubs to turn in their club leadership information along with club meeting dates and times. It is hard to promote your club when we don't have the most up-to-date information.

- American Neverquitters
- Horse & Pony Club
- Lucky Lassies & Lads

Volunteers Needed

We are always on the lookout for volunteers to help continue growing our 4-H Program. We rely so much on these adult volunteers, who care about the development of youth, to deliver positive experiences to our 4-H Members. If you or someone you know is interested, please give the Extension Office a call at 574.372-2340. We would love to speak to you about how you can help. We have volunteer positions to meet almost any time commitment. Some of those include, but are not limited to:

- Club Leaders
- Committee Members
- Leading a Workshop
- Help with a Project



November 2023 Calendar

Thursday, November 2, 2023

- 4-H Council Meeting
 - 6:00pm
 - Extension Office Auditorium

Sunday, November 5, 2023

- Beaver Dam Better 4-H'ers Pizza & Bowling Party
 - 1:00pm
 - First, The Bowling Alley
 - 1535 N Detroit St, Warsaw
 - Then, Pizza Hut after
 - 502 N Detroit St, Warsaw

Monday, November 6, 2023

- Claypool Classics Club Meeting
 - 6:00pm
 - Claypool Lions Building
 - 201 W Calhoun, Claypool
- Mentone United Club Meeting
 - 7:00pm
 - First Baptist Church of Mentone
 - 206 S Oak St, Mentone

Tuesday, November 7, 2023

- County Extension Office Closed for Election Day
 - Please plan accordingly
- Dairy Committee Meeting
 - 6:30pm
 - Extension Office Main Hall

Friday, November 10, 2023

- County Extension Office Closed for Veterans Day
 - Please plan accordingly

Monday, November 13, 2023

- Junior Dairy Committee Callout (Grades 7-12)
 - 6:00pm
 - Extension Office Main Hall
- Dairy Workshop
 - 6:30pm
 - Extension Office Main Hall
- Swine Committee Meeting
 - 6:30pm
 - Extension Office Auditorium
- American Neverquitters Club Meeting
 - 6:30pm
 - Atwood Community Building
 - 213 E Hovey St, Warsaw

Tuesday, November 14, 2023

- Auction Committee Meeting
 - 6:30pm
 - Extension Office Work Room
- DCFS Committee Meeting
 - 6:30pm
 - Extension Office Main Hall
- Goat Club Meeting
 - 6:30pm
 - Extension Office Room D

Thursday, November 16, 2023

- Beef Committee Meeting
 - 6:30pm
 - Extension Office Auditorium
- Shooting Sports Committee Meeting
 - 7:00pm
 - Extension Office Main Hall

Friday, November 17 & Saturday, November 18, 2023

- Milford Helping Hands Club
 - Community Service Project
 - See the Band App & Facebook page for more details

Sunday, November 19, 2023

- Syracuse Community Hands Club Meeting
 - 3:00pm
 - Wawasee HS Ag Room

Monday, November 20, 2023

- Junior Leaders Meeting
 - 6:30pm
 - Extension Office Main Hall

Wednesday, November 22, 2023

- County Extension Office Closing at Noon
 - Please plan accordingly

Thursday, November 23 & Friday, November 24, 2023

- County Extension Office Closed for Thanksgiving Break
 - Please plan accordingly

Monday, November 27, 2023

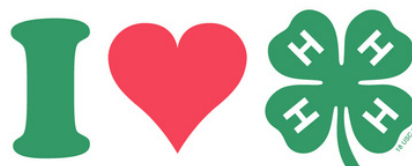
- Silver Lake Rambling Farmers Club Meeting
 - 6:30pm
 - Silver Lake Lions Building
 - 108 N Harrison St, Silver Lake
- Pierceton Hayseeds Club Meeting
 - 7:00pm
 - Harvest Community Church
 - 512 S Seventh St, Pierceton

Tuesday, November 28, 2023

- Leesburg Mighty Farmers Club Meeting
 - 7:00pm
 - Leesburg UM Church
 - 111 W Prairie St, Leesburg

The following do not have meetings in November:

- Sidney Triple S Club
- Blacksmithing
- Horse & Pony Club



Upcoming Events

BEAVER DAM BETTER 4-H'ERS

Bowling & Pizza Party

SUNDAY, NOVEMBER 5, 2023

1:00PM AT THE BOWLING ALLEY
1535 N DETROIT ST, WARSAW

FOLLOWED BY
PIZZA AT PIZZA HUT
502 N DETROIT ST,
WARSAW



Dairy Workshop

Monday, November 13, 2023
6:30pm - Extension Office Main Hall




Junior Dairy Committee Callout
for members in
grades 7-12
will meet at 6pm
at the Extension Office Main Hall



Milford Helping Hands Club Community Service Project

Providing concessions for the
Milford Holiday Market

Friday, November 17th and Saturday, November 18th

Please see the Milford Helping Hands
Band App & Facebook Page for more
information and times that are
available to work.



SUMMER FAIR DATES

KOSCIUSKO COUNTY
COMMUNITY & 4-H FAIR
July 8 - 13, 2024

INDIANA STATE FAIR
August 2 - 18, 2024



MARK YOUR CALENDARS NOW!

Reminders

Fall Back!

Set your clocks back one hour.




County Extension Office Will
be Closed the Following Dates:

★★★

TUESDAY, NOVEMBER 7
FOR ELECTION DAY

FRIDAY, NOVEMBER 10
FOR VETERANS DAY

★★★



COUNTY EXTENSION OFFICE WILL BE CLOSED THE FOLLOWING DATES

Wednesday, November 22nd at Noon
for Staff Development

Thursday, November 23rd and
Friday, November 24th for
Thanksgiving Break

Happy Thanksgiving




Miscellaneous Information



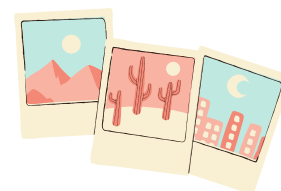
Are you a school employee?

We are looking for opportunities to present to classrooms about 4-H as well as other topics of interest. Please contact Andrew at adferrel@purdue.edu if you are interested in working with us on this.



Share Your Fair Pictures

If you would like to share your pictures from this year's 4-H Fair, General Projects or Mini 4-H Judging, please email them to Tami at graff8@purdue.edu. We would love to use your pictures in upcoming events brochures or newsletters, advertising and the cover of the 2024 Guidebook. Thank you!



Committee Superintendents Contact Information

- **Alpaca Committee**
 - Still working out the details
- **Auction Committee**
 - Devin Hay
 - 574.268.8533
 - dehay1216@gmail.com
- **Beef Committee**
 - Brian Zehring
 - 574-453.6457
 - brian@zehringfarms.com
- **Blacksmith Committee**
 - Jerry Clase
 - 574.265.3105
 - bossmare@frontier.com
 - Jackie Clase
 - 574.527.2271
 - jclase@warsawschools.org
- **Dairy Committee**
 - Laura Curtis
 - 574.551.3535
 - lauralee.1979@hotmail.com
 - Abbi Curtis
 - 574.377.7638
 - abbigaillee@hotmail.com
- **DCFS/Dairy Steer Committee**
 - Dan Knepper
 - 574-529-5470
 - knepper_d@hotmail.com
- **General Projects Committee**
 - Kaitlyn Imhoff
 - 574.453.7316
 - kaitlynmishler@icloud.com
- **Goat Committee**
 - Andrew Jennings
 - 260.823.1068
 - pizzaman926813@gmail.com
- **Horse & Pony Committee**
 - Travis McCoy
 - 574.529.3164
 - travis-mccoy@hotmail.com
- **Llama Committee**
 - Laura Oyer
 - 574.903.3985
 - laura.oyer@gmail.com
- **Mini 4-H Committee**
 - Janelle Deatsman
 - 574.527.9360
 - jdeatsman@yahoo.com
- **Poultry Committee**
 - Still working out the details
- **Poss-ABILITIES Committee**
 - Amy Seewald
 - 574.551.1681
 - aseewald1@gmail.com
- **Rabbit Committee**
 - Rickell Kline
 - 574.371.5132
 - klinesmontadales@yahoo.com
- **Sheep Committee**
 - Jeff Brubaker
 - 574.551.5487
- **Shooting Sports Committee**
 - Cody Demske
 - 574.328.2022
 - emily.ann5610@gmail.com
- **Swine Committee**
 - Curtis Hatfield
 - 574.527.5689
 - curtishatfield76@gmail.com

2023-24 4-H Club Leader Contact Information

- **American Neverquitters**
 - Unconfirmed Club Leadership
- **Beaver Dam Better 4-H'ers**
 - Jason Rich 574.265.4837
heatmisers@yahoo.com
 - Anna Rich 574.265.4838
annarichrn@yahoo.com
- **Claypool Classics**
 - Kayla Leiningner 574.253.1302
kaylaleiningner@gmail.com
- **Firm Foundations**
 - **Club Leader Needed**
- **Goat Club**
 - Christina Nieto 574.377.1497
christinanieto006@gmail.com
- **Horse & Pony**
 - Unconfirmed Club Leadership
- **Leesburg Mighty Farmers**
 - Sonja Hesser 574.551.4451
hesserfam96@gmail.com
- **Lucky Lassies & Lads**
 - Unconfirmed Club Leadership
- **Mentone United**
 - Kylene Crabb 931.639.7567
kylenecrabb@gmail.com
- **Milford Helping Hands**
 - Karena Wilkinson 574.529.1022
karenawilkinson40@gmail.com
- **Pierceton Hayseeds**
 - Casey Pequignot 574.551.3404
casey.pequignot@medtronic.com
- **Sidney Triple S**
 - Unconfirmed Club Leadership
- **Silver Lake Rambling Farmers**
 - Tammy Boggs 574.551.3793
tamboggs100@gmail.com
- **Syracuse Community Hand**
 - Mariah Roberts 574.834.2442
mroberts@wawasee.k12.in.us
- **The Great Outdoors**
 - **Club Leader Needed**

We really hate to see clubs disbanded due to lack of leadership. As noted above, we are in need of new Club Leaders for the Firm Foundations Club, which is typically our home-schooled members and for The Great Outdoors Club. If you or someone you know is interested in becoming a Club Leader, please reach out to Andrew at adferrel@purdue.edu as soon as possible.

We have some unconfirmed Club Leadership, please contact the office if you have any questions on the status of these clubs.

Meet the County Extension Staff



Andrew Ferrell

4-H Youth Development
Extension Educator

County Extension Director

adferrel@purdue.edu



Emily Kresca

Agriculture & Natural Resources
Extension Educator

eluc@purdue.edu



Shannon Shepherd

Health & Human Science
Extension Educator

shephe52@purdue.edu



Caroline Arnett

Community Wellness Coordinator
Service Kosciusko, La Porte and
Noble Counties

arnettc@purdue.edu



Tami Graff

4-H Administrative Assistant
Extension Office Manager

graff8@purdue.edu



Ceri Travis

ANR/HHS Administrative Assistant

stravis@purdue.edu



Rozlyn Bishop

4-H Program Assistant

bisho109@purdue.edu

Follow us on the following:

- Facebook: Kosciusko County 4-H
- Twitter: @Kosciusko4H
- Instagram: KosciuskoCounty4H
- Website: extension.purdue.edu/county/kosciusko



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