

June 2023 Newsletter

**Purdue Extension
Jennings County Office**

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Vernon, IN 47282
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FAX: 812-352-3040
Hours: Monday - Friday
8 a.m. - 4 p.m.

www.extension.Purdue.edu/Jennings



Purdue Extension Jennings County



Purdue Extension Jennings County



PurdueExtJenCo



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We are excited to welcome our 2023 Summer Assistants to the office, Emily Georgi and Elizabeth Wahlman! They will be in the office and at the fair to help us with all things 4-H and Extension!

Make sure to join us all week at the fair to support the hard work of our 4-H Youth & Volunteers and see what all fun Purdue Extension has in store!

THE GREAT  Jennings GOOSE CHASE

Join Purdue Extension-Jennings and Farm Bureau at the Jennings Co. Fair for the second annual goose chase! Check out the details enclosed.



What's New with ANR?

Yet another busy month in the world of Jennings County ANR!

I began the month strong with a Forestry and Natural Resource Training for myself out at SEPAC. This education will be beneficial as I continue to receive consultation calls. The second week of May was filled with field trip festivities for 3rd graders out at the Muscatatuck National Wildlife Refuge. The students learned all about Pollinators, The Water Cycle, Wildlife, Wetlands, and more! It was great to get to see the students enjoy nature and learn more about the great outdoors that Jennings County has to offer. Again this year the Boy and Girls Club and I will have a community garden out at Country Squire Lakes. This year they have broccoli, cauliflower, tomatoes, many different varieties of peppers, corn, watermelon, cantaloupe, squash, and zucchini. The kids this year look forward to the watermelons and cantaloupes the most. It is great to watch the kids learn where their food comes from and how to grow it themselves. I look forward to many more days spent in the garden learning and growing! The Boys and Girls Club members also got to try something out last week that we hadn't done last year. They got to go fishing! This was an experience that was

equally as entertaining for me as it was for them. Not only did they catch fish, but some also caught a couple of different species of turtles, one member even caught a massive bullfrog! Had it been frog season, I would have shown them a delicacy that they may not have tried before! They are very excited about their next fishing trip. They hope to go fishing every other week this summer. I hope to catch some bigger fish, and maybe a few of those frogs



so the kids can see another side of fishing! I hope everyone is excited about the fair and is looking forward to the Grilled Cheese Cook-Off and 2nd Annual Goosechase!

June Garden Calendar

Lawns, Woody Ornamentals, and Fruits

Prune spring-flowering shrubs after blooms fade.

Apply fungicide to prevent and control black spot on roses.

Water newly planted trees and shrubs. Water deeply every seven to 10 days when rain is lacking.

Remove faded flowers and seed pods on lilac and other spring-flowering shrubs.

Many fruit trees experienced freeze damage to flower buds, but a few trees may still have some fruit set. In a normal year if there is a heavy crop, don't be alarmed by a June drop of some fruit. It is a natural thinning process for most trees to prevent excessive loads, although there might not be as much to thin this year. If your trees did manage to set a heavy crop, thin the remaining fruit or prop up heavy branches to avoid breakage. Most fruit should be spaced 6 to 8 inches apart on a branch.

Mow grass regularly but mow high. Unless excessive, leave lawn clippings on the lawn.

To keep the lawn green and growing, water as needed to supply a total of 1 to 1.5 inches of water per week. If left unwatered, lawns will turn brown and become dormant during extended hot, dry spells, but will green up again when conditions are more favorable.

Indoor Plants and Activities

Indoor plants will require more frequent watering and fertilizing as they increase their summer growth.

You can move houseplants outdoors to a shady location, but pay close attention to their watering needs.

Cut garden flowers for indoor beauty. Recut the stems again just before placing in water. Add a floral preservative, and change the solution frequently.

Root cuttings of houseplants and garden plants to increase your collection or share with a friend.

Flowers, Vegetables, and Small Fruits

Discontinue harvesting asparagus and rhubarb around mid-June to allow foliage to develop and store carbohydrate reserves for next year's harvest. Fertilize after last harvest and water as needed to promote healthy growth.

Mulch to control weeds and conserve soil moisture after soil has warmed. You can use many materials, including straw, chopped corncobs, bark chips, shredded paper, and grass clippings.



June Garden Calendar Continued



Blanch (exclude light from) cauliflower when heads are just 2 inches in diameter. Tie leaves up and over the developing head.

Control weeds. They're easier to pull when they are still young. Start seeds of cabbage, Brussels sprouts, broccoli, and cauliflower for fall garden transplants.

Plan now for your Halloween pumpkin. Determine the days to harvest for the particular cultivar you want to plant (usually on the seed packet) and count backward to determine the proper planting date.

Harvest spring plantings of broccoli, cabbage, and peas.

Remove cool-season plants, such as radish, spinach, and lettuce, because they will bolt (that is, form seed stalks) and become bitter during hot summer weather.

Continue planting carrots, beans, and sweet corn for successive harvests.

For staked tomatoes, remove suckers (branches that form where the leaf joins the stem) while they are 1 to 1.5 inches long to allow easier training. No need to remove suckers on caged plants.

Remove the spent blooms of peony, iris, delphiniums after they fade. Pinch the shoot tips of chrysanthemums, impatiens, petunias, and coleus to promote bushier growth.

Remove the tops of spring-flowering bulbs only after they have yellowed and withered.

Continue planting gladiolus for a succession of bloom.

Pick strawberries from the garden.

Protect ripening strawberries from birds by covering with netting.

Supplement natural rainfall (as needed) to supply a total of 1 to 1.5 inches of water per week to the garden.

Ag & Natural Resources

June
2023

Jennings ANR Services

Soil Sample and Testing:

Jennings Co. Extension Office offers soil sample bags and test forms for sample submission. We have a soil probe available to borrow. Office hours are Monday-Friday, 8am-4pm

Plant and Bug Identification:


If you need a plant, weed, or bug identified, bring it to our office and Rebekah Barger, our ANR Educator, should be able to assist you with that. Please call ahead at 812-352-3033 to make sure Rebekah is in the office and available to assist you. You can always take some photos of the specimen and email those to Rebekah for ID as well at bargerr@purdue.edu



PURDUE UNIVERSITY Extension

Jennings County Extension now offers

FECAL EGG COUNTS



WHAT IS A FECAL EGG COUNT?

- A quantitative assessment and identification of the number of parasite eggs an animal is shedding at the time of sample collection

WHY SHOULD I GET A FECAL EGG COUNT ON MY LIVESTOCK?

- Fecal Egg Counts assess your livestock's parasite burden and target the parasite your livestock might be suffering from at the time of collection.

SAMPLE COLLECTION INSTRUCTIONS

- Use gloves to collect a fresh sample of feces from your livestock. The sample should still be both moist and soft. It should be collected and turned into the office no more than 6 hours from the time of defecation
- Collect at least 1/2 cup or 4oz. of feces and place in a clean ziplock bag.
- Label the bag with the species of livestock that the sample came from and the animal's identification.

Cost: \$10

LET'S REDUCE ANTIPARASITIC RESISTANCE!

Health & Human Sciences

June
2023

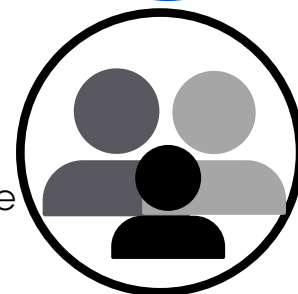
Reading Made Fun

Over 2000 books!

Thank you to all of our amazing reading volunteers for a wonderful 2022-2023 Reading Made Fun program!

This program was made possible thanks to a competitive grant provided by the Jennings County Community Foundation. Thank you JCCF for the \$5000 in funds in order to purchase over 2,000 books for 340 youth!

And a final thanks to the Columbia Club and other sewers for providing each youth with their own special Puppy Pillow to snuggle up with a book all summer long!



THANK YOU
SO MUCH



Reading Made Fun: Summer Edition at the Jennings Co. Fair!

Come and join us at the Jennings County Fair on Kiddie Day, Wednesday, June 14 at 2:00 PM in the Open Showcase Building for a special summertime reading with our Extension friend, Miss Beth and take a FREE book home (while supplies last)!



ServSafe Food Manager

Who needs Food Manager Certification? Retail food establishments in Indiana must obtain an ANSI-accredited Food Manager certification, such as ServSafe Food Protection Manager. Retail food establishments may include restaurants, food trucks, school cafeterias, hospitals, etc.



Upcoming Training
Tuesday, July 18, 2023
Purdue Extension Office
Registration 8:15 AM
Training begins at 8:30 AM
Exam immediately following

Please see the attached flyer for more details. Register online by July 10th.

Registration link: <https://cvent.me/LLRqxB>



ServSafe Food Manager 1-Day Class & Examination

Hosting County: Jennings County

Date: Tuesday, July 18, 2023

ServSafe educates food service workers about food safety.

ServSafe Food Protection Manager is their highest certification. It satisfies Indiana requirements to become a Certified Food Protection manager and focuses on five aspects:

- Foodborne microorganisms and allergens
- Personal hygiene
- Purchasing, receiving, and storage
- Preparing, cooking, and serving
- Facilities, cleaning/sanitation, and managing pests

The full 1-day training includes a manual and proctored exam. You must score 70 percent or greater to earn the certificate. The certification is valid for five years. A photo ID with signature is required to take the exam (driver license, state ID, student ID, military ID, employee ID, U.S. green card, or valid passport).

For more information contact: Deidre Wagster
dwagster@purdue.edu or 812-352-3033

Register at Cvent online: <https://cvent.me/LLRqx8>



Registration Deadline: 7/10/2023

Street Address:
Jennings Co. Government Center
200 E. Brown Street, Suite 201

City: Vernon

State: Indiana Zip: 47282

Training, Manual & Proctored

Exam: \$165

Manual & Proctored Exam: \$115

Proctored Exam: \$65

Registration Time: 8:15 am

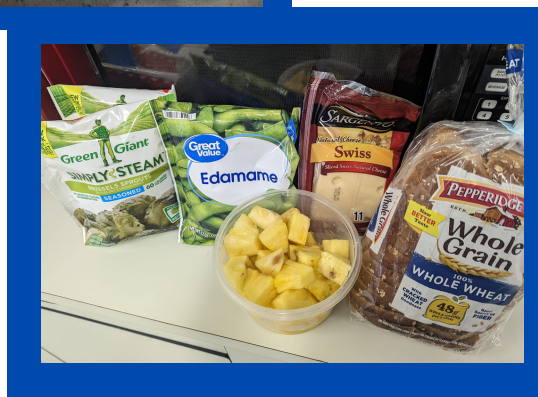
Training Time 8:30 am

Exam Time: Immediately following the
class (~4:30PM EST)

If taking just exam only, please arrive by 4PM EST

May Community Connections

18 second graders in Ms. Galloway's class at Hayden Elementary learned about the importance of eating a rainbow of fruits and vegetables each day. On Day 2, they got to taste test different items from each of the MyPlate food groups that included edamame, brussel sprouts, fresh pineapple, swiss cheese and 100% whole grain wheat bread.



Deidre spent an afternoon at Martinrea sharing some summer healthy hacks and a homemade hummus dip with their employees. If you'd like your own summer health hack packet, swing by the Extension Office to pick one up!

JCMS students in Mrs. Boggs Ag Classes had back to back programs with Jeff and Deidre. Day 1 was spent on Brenda the Blenda Bike whipping up pineapple or mango smoothies with a physical activity and wellness lesson. Day 2 started with a healthy summer snack of homemade hummus with healthier alternative "dippers" (fresh veggies and whole wheat options) and then a How to Build a Healthy Salad lesson. Students then made a fresh salad with lettuce from their grow towers, a variety of fresh veggies to try with a greek low fat ranch and simple vinaigrette dressings .



Nutrition Education Program Updates

Hi all!

I hope everyone is enjoying the sun and warmer weather. Our office has been working hard to prepare for the Jennings County Fair coming up in a few weeks. As we approach the summer, I encourage everyone to get out enjoy your favorite physically active hobbies! It's a great time for walking, swimming, gardening, tennis, basketball...you name now's the time to enjoy it!

Here's an update of what has and will be happening with the Nutrition Education Program in Jennings County recently:

1. The Jennings County 4-H Council is leading the charge on the Stock the Trailer food drive! To collect food and raise funds during the county fair, you can donate food to get your favorite community leader to kiss a pig or donate money to nominate a friend to show an animal at the fair. This food and money collected will benefit Good Samaritan Food Pantry, Jennings County Coordinating Council, and St. Vincent de Paul.
2. The Bike & Pedestrian Master Plan is officially part of the Jennings County Comprehensive Plan. In their meeting on Thursday, May 18th the plan was given its final approval by the Jennings County Commissioners. To celebrate, the Local Advisory Committee for the plan is hosting a reception at the Jennings County Historical Society on Thursday, June 8th from 4:30pm-6pm. Come join us to hear more about the plan!
3. June's Walk with a Doc will be held on Friday, June 16th at 4pm at Tripton Park in North Vernon. Come join Dr. Jen Stanley and Dr. Dashrath Gautam to hear about the health topic of the month and enjoy a walk with others.
4. The Connection IN Health community assessment has begun in Jennings County. For those who don't know, this is an opportunity to provide feedback through a survey or interview with a group that provides assistance on public health efforts throughout the state of Indiana. In September, we'll have meetings to hear about the information they collect and then the chance to decide how to use \$10,000 in our community to address chronic disease prevention. So stay tuned on that!
5. Summer Walks 2 Jennings start this month the week of June 18th!! Check out the information on the next few pages to see where we will walk on Tuesdays, Thursdays and Saturdays all summer long.

If you're interested by this work or know someone who is, contact our office or email me at jeffwalker@purdue.edu. Many groups in our community are looking for people willing to work to Jennings County a healthier place. I'd be happy to connect you with one of those efforts!

Healthfully yours,
Jeff Walker
Community Wellness Coordinator



Connections IN Health



We want to hear from YOU, Jennings County!

Connections IN Health is interested in getting to know people in Jennings County so we can share funding and resources that you want!

If you live, work, or play in Jennings County, please take a moment to share successes and/or challenges that you have seen or experienced in your neighborhood related to health.

**Everyone has something to share!
Let your opinion be heard!**



[Interested in participating?](#)
[Scan the QR code with your phone camera to access the survey or visit this link:](#)
<https://redcap.link/Jennings>

THIS PROJECT WAS FUNDED, IN PART, BY GRANTS (H4360900026 AND/OR H4360900031) FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION AND WITH SUPPORT FROM THE INDIANA CLINICAL AND TRANSLATIONAL SCIENCES INSTITUTE FUNDED, IN PART, BY AWARD NUMBER UL1TR000229 FROM THE NATIONAL INSTITUTES OF HEALTH, NATIONAL CENTER FOR ADVANCING TRANSLATIONAL SCIENCES, CLINICAL AND TRANSLATIONAL SCIENCES. THE VIEWS EXPRESSED IN WRITTEN CONFERENCE MATERIALS OR PUBLICATIONS AND BY SPEAKERS AND MODERATORS ARE SOLELY THE RESPONSIBILITY OF THE AUTHOR(S) AND DO NOT NECESSARILY REFLECT THE OFFICIAL POLICIES OR VIEWS OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE NATIONAL INSTITUTES OF HEALTH NOR DOES PRESENTATION OF TRADE NAMES, COMMERCIAL PRACTICES, OR ORGANIZATIONS IMPLY ENDORSEMENT BY THE U.S. GOVERNMENT.



\$10K in community funding will be given at the end of our efforts and you can help by sharing your input in this 2 minute survey!

walk[®] WITH a DOC Jennings

Date: Friday, June 16th, 2023

Time: 4pm

Location: Tripton Park

(502 S. Madison Ave., North Vernon, IN 47265)

More Info



Join Dr. Jen Stanley and Dr. Dashrath Gautem for a fun time to walk, learn about health, and meet people.

The event is **FREE** and all are welcome!



Extension - Nutrition
Education Program

Questions?

Jeffwaker@purdue.edu
(812) 352-3037

We are a local chapter of an international 501(c)3. Learn more at walkwithadoc.org



ALL ARE WELCOME TO

SUMMER WALKS 2 JENNINGS

An 8-week summer movement social! Explore our city, our recreational areas, and our county. Meet new people!

STARTING JUNE 20TH!

TOGETHER

(JOIN US FOR WALKS 3 TIMES A WEEK & SIGN-IN)

- 1 CHECK THE FACEBOOK FOR WEEKLY ROUTE DETAILS
- 2 JOIN US FOR THESE WALKS:
WALKS IN THE WOODS
TUESDAYS @ 7PM
CITY WALKS
THURSDAY @ 7PM
EXPLORE JENNINGS
SATURDAYS @ 8AM
- 3 JOIN US FOR THE DRAWING AT THE END OF THE 8 WEEKS

AT YOUR OWN PACE (CHECK-IN ON FACEBOOK)

- 1 REVIEW ROUTES ON FACEBOOK EACH WEEK
([HTTPS://WWW.FACEBOOK.COM/GROUPS/259927535405078](https://www.facebook.com/groups/259927535405078))



- 2 WALK, RUN, BIKE THE ROUTE - YOUR CHOICE!
- 3 POST A PHOTO OF YOU MOVING, THE ROUTE NAME, AND YOUR FAVORITE PART THE SAME WEEK
- 4 JOIN US FOR THE DRAWING AT THE END OF THE 8 WEEKS



SUMMER WALKS 2...


	THE CITY (TUES@7PM)	THE WOODS (THUR@7PM)	THE COUNTY (SAT@8AM)
WK 1 (JUN 18)	The Big Walk 0.6-3.5 mi (multiple routes)	Feeling Green 1.6 mi OR 3.0 mi	Grinding Walk to the Mill 4.1 mi
WK 2 (JUN 25)	Lincoln Goes to College 1.6 mi OR 2.4 mi	Turkeys ARE Birds! 1.2 mi OR 1.9 mi	The President's Family 6.8 mi
WK 3 (JUL 2)	Railroad Summiteers 1.5 mi OR 2.2 mi	Feeling Blue 1.5 mi OR 2.8 mi	San Jacinto & the Underground Railroad 6.8 mi
WK 4 (JUL 9)	Pacing Shulls Park 1.4 mi OR 3.0 mi	Selmier 1.3 mi OR 2.2 mi	A Walk in Paris (Crossing) 7.5 mi
WK 5 (JUL 16)	The One with Victorians 0.9 mi OR 2.4 mi	Feeling Black 1.4 mi OR 2.3 mi	One Big Rectangle 5.1 mi
WK 6 (JUL 23)	Is This the Fairgrounds? 1.2 mi OR 2 mi	Listen to that ECO 1.4 mi OR 2.7 mi	We've Got You Covered 9.2 mi
WK 7 (JUL 30)	West End Loop 1.5 mi OR 2.5 mi	Breaking Out (of the Park) 0.8 mi OR 2.0 mi	Up Yonder 7.5 mi
WK 8 (AUG 6)	The Long-est Walk 1.9 mi OR 3 mi	The River Wood 1.1 mi OR 2. mi	Last Call for Steps 6.2 mi



Dear 4-H Families & Volunteers,

It's June which means Fair time is here! Below you will find lots of information pertaining to the fair and events throughout the summer. The office staff is so excited for the fair and can't wait to see you all exhibit your 4-H projects and animals.

Training Reminder: If you plan to exhibit, Beef, Dairy, Goats, Poultry, Rabbits, Sheep, or Swine and have not yet completed Indiana 4-H Quality Livestock Care (IQLC) or Youth for the Quality Care of Animals (YQCA), then your must complete the online YQCA training. Proof of training completion must be submitted to the Extension Office Staff prior to checking in it at the fair.

State Fair Static Projects: If you have a static project selected for State Fair, we will be trying something different for this year. If you wish for the Extension Office to transport your project to the State Fair, we will keep the project at the Extension Office until it returns from the State Fair. This will eliminate the need for you to return the project to the Extension Office later in the summer. Obviously, some projects may need to be redone for the state fair (Cake Decorating, Foods, etc.) or you may want to make improvements to your projects based on the judges suggestions from the county fair. These projects should be returned to the Extension Office by July 10. Foods and Garden projects must be turned into the Extension Office no later than 8:30am on July 31 to be taken to the State Fair. 

As always, please let us know if you have any questions or need assistance.

Best,
Baylee Dwenger
4-H Youth Development Educator

Important Dates

June

- 2-8:00am Horse & Pony Show
- 5-9 Southeastern IN 4-H Camp
- 9-3:00pm BBQ Contest,
- 5:00-7:00pm Early Project Check-in,
- 6:00pm Cat Show Registration
- 10 Static Project Judging - Some Animal Check-in
- 11 Animal Check-in, Community Building Set-up
- 11-17 Fair week - See detailed schedule below
- 19-6:00pm 4-H Awards & Project Check-out @ Community Building
- 24-9:30am Dog Show
- 27-6:00pm Post Fair Meeting @ Jennings County Public Library Room 1 & 2

July

- 7-6:00pm Tractor Contest @ Dave & Jenny Vogels Home
- 10-4:00pm State Fair Projects must be turned into the Extension Office
- 31-8:30am State Fair Foods & Garden Projects must be turned into the Extension Office

Can you find the four H's hidden in the 4-H newsletter?



Stock the Trailer & Kiss the Pig



A CONTEST BENEFITING 4-H FAIRS, LOCAL FOOD BANKS AND COMMUNITIES .



farmCREDIT
MID-AMERICA



RURAL 1st
Closer to What Matters

Farm Credit Mid-America and Rural 1st are excited to announce a challenge to local communities to help feed those in need while supporting Jennings County 4-H!

2023 KISS THE PIG CONTESTANTS:

Johnny Suhre, 2022 Kiss the Pig Winner, 4-H Council Vice-President

Kenny Freeman, Sheriff

Laverne Vanosdol, Fair Board President

Miss Jennings County 2023 - TBD on June 4, 2023

Susan Davis & Therese Hauersperger - 2023 4-H Royalty

Help us fight hunger by voting on who you would like to see kiss the pig!

How to vote: Bring non-perishable food items, personal hygiene products, or cash donations to the Open Showcase Building on each night of Jennings County Fair. (Cash donations will be used to buy food that will be put towards the contestants.)

The contestant with the most donations by weight will join us:

**5:00pm on Friday, June 16 to kiss the pig before the
Jennings County 4-H Livestock Auction**



Extension - Jennings County

Purdue University is an equal opportunity/equal access/affirmative action institution.

2023 Static Project Changes

Dear 4-H members and volunteers,

This year static project check-in will look differently than it has in the past. Due to circumstances regarding access to the community building which are out of our control, we have made adjustments to accommodate. Although things will look different than they have in the past, I have confidence that we will have a great 4-H project display this year. Please read the following information carefully so that you are aware of the changes that will take place for this year. A full schedule is listed at the end of the letter.



The biggest change taking place is the location of check-in and judging, static projects check-in will take place at **Sand Creek Elementary**. Mini 4-H and early check in will be Friday, June 9th from 5:00pm-7:00pm. Open judging and check-in will be Saturday, June 10th from 10:00am-12:00 noon. Junior Leaders may have their projects judged from 9:30am-10:00am.

Although judging and check-in is taking place at Sand Creek, the projects will be displayed at the Fairgrounds in the Community Building throughout fair week. This means that projects will be moved from Sand Creek to the Community Building on Sunday afternoon and Monday morning.

Although it is a short drive from one place to the other, some 4-H members may be asked to transport certain projects to the community building themselves. Any 4-H member whose project is fragile, larger than 2-foot square, or heavier than 40 pounds may be asked to transfer their project from Sand Creek to the Community Building. On the same note, any 4-H member may opt to move their project on their own. Each 4-H member will have the opportunity to communicate if they would like to transfer their project on their own as they enter the building for check-in. Likewise, if we expect you to transfer your project due to its fragile nature, size, or weight, we will communicate this upon check in as well. It is important to remember 4-H members and volunteers acting on behalf of the 4-H Council are not responsible for any damage that may occur to a project once it is checked-in, which includes transfer from Sand Creek to the Community Building.

4-H members who choose to transfer their project themselves or who are asked to transfer their project will be able to do so from 2:00pm-6:00pm Sunday, June 11th or 7:00 am-9:00 am on Monday, June 12th. If projects are not moved by 9:10 am on Sunday, June 11th, the project will be moved regardless of 4-H member preference. If accommodations to these times are needed, please contact the Extension Office.

Some other schedule and location changes have been made to accommodate. These include the following:

BBQ project judging will be Friday, June 9th at the Pavilion. Participants may set-up at 3:00pm and judging will take place at 5:00pm.

The Cat Show will be Friday June 9th at the Show Arena. Registration will begin at 6:00pm and the show will begin at 6:30pm.

With these above changes being made, we will need 4-H members and volunteers to help with setting up the community building and transferring projects from Sand Creek to the Community Building. We will have access to the Community Building on Sunday, June 11th at 8:00 am. At this time, we will begin setting up the Community Building for projects to be displayed throughout fair week. The goal will be to have the Community Building set-up by noon and ready to begin arranging projects as soon as possible.

Any 4-H members, volunteers, or parents who are not occupied with livestock check-in are encouraged to lend a hand at any point in this process. Whether you can help for an hour or the whole day, any help is appreciated. If you are able to help, please let the Extension Office know so that we can allocate our resources properly. If you are able to help or have any questions, please contact us by calling 812-352-3033 or emailing bdwenger@purdue.edu.

2023 Static Project Changes

Static Project Schedule

Friday, June 9:

- 3:00 pm – BBQ Project Set-up @ the Pavilion
- 5:00 pm – BBQ Project Judging
- 5:00 pm-7:00 pm – Mini 4-H & Early Project Check-in @ Sand Creek Elementary
- 6:00 pm – Cat Show Registration @ Livestock Show Arena
- 6:30 pm – Cat Show @ Livestock Show Arena

Saturday, June 10:

- 9:30 am-10:00 am – Junior Leaders Project Open Judging @ Sand Creek Elementary
- 10:00 am-12:00 noon – Open Project Judging @ Sand Creek Elementary
- *4-H members may be asked or may request upon check-in to transfer their project to the community building themselves. *

Sunday, June 11:

- 8:00 am – Set-up the Community Building for projects to be displayed
- Noon (or as soon as set-up is finished) – Transfer projects (not designated to be transferred by a 4-H member) to the community building from Sand Creek and begin display set-up.
- 2:00 pm-6:00 pm – 4-H members who choose to or who were asked to transfer their project themselves will be able to do so.

Monday, June 12:

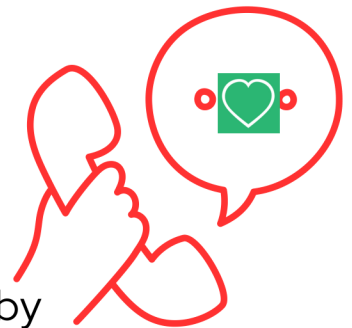
- 7:00 am-9:00 am – 4-H members who choose to or who were asked to transfer their project themselves will be able to do so.
- 9:10 am – Any project that is not moved from Sand Creek to the community building will be moved regardless of 4-H member preference.
- 5:00 pm – Community Building Open for Static Project Display



Calling all Volunteers!

We need your help! With the above changes this year, we need more help than ever when it comes to static projects. If you are able to help with any of these opportunities please let us know by calling the office at 812-352-3033.

- Static Project Check-in & Judging - Saturday, June 10, 9:30-12:00
- Community Building Set-up - Sunday, June 11, 8:00-Finish
- Static Project Transfer from Sand Creek Elementary to Display in the Community Building - Sunday June 11, Approximately 12:00 Noon or as soon as the building is set-up.
- Community Building Hosts needed for Friday, June 16, 5-9pm. Shifts can be scheduled in 1 hour increments.



Jennings County 4-H

June
2023

Static Project Exhibit Card Update

Real Life example:

Due to the change in the size of the State Fair project exhibit cards, we have updated the format of our county exhibit card. This year they will be approximately 3" wide by 5.5" tall. All exhibit cards should still be placed in the bottom right-hand corner of all posters. Exhibit cards for other non-poster projects should be placed in the bottom right-hand corner or in any other place that makes sense based on the project.

Jennings County

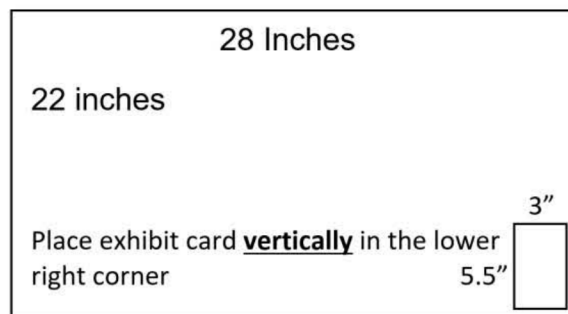
4-H

Name:

Club:

Project:

Grade:



2. Place a completed exhibit card vertically in the lower right corner of the poster. Exhibit Cards are approximately 3" wide by 5.5" tall. These can be picked up from the Extension Office or at Project Check-in.

(For more specifics, please see subsection **5.4 Poster Requirements** of **Section 5: Guidelines for Exhibition and Completion of 4-H Projects** in the updated handbook. If you have not stopped by the office to pickup handbook updates, please feel free to do so weekdays from 8:00 am-4:00 pm.)

Jennings County 4-H

June
2023

Livestock Schedule



Please review the updated Livestock Schedule. Please note the change in location for Animal ID days, horse and pony ID / open ride time/date/location were all changed do to unforeseen circumstances with the fairgrounds.

2023 Jennings County 4-H Livestock Schedule

Species	Animal Identification (ID) Date	Animal ID entered into 4Honline & Pen Request Deadline	Check-in at Fair	Show Date	Mandatory Auction Picture Session
Beef & Dairy	Friday, February 24 5 - 7 pm Fairgrounds	May 15	Sunday, June 11 10am-Noon	Wednesday, June 14 2 pm Dairy: Heifers, Feeder Calves, Market Steers & Showmanship 5 pm Beef: Heifers 7 pm Beef: Market Show & Showmanship	Wed., June 14 3-4 pm 6-7 pm
Dairy & Meat Goats	Sat., April 29, 9-11 am AND Thurs., May 4, 5-7 pm Sand Creek Elementary School Parking Lot	May 15	Sunday, June 11 Noon-3pm	Monday, June 12 3 pm Dairy Goat Showmanship, Dairy Goat Show 5 pm Meat Goat Showmanship, Pygmy Goat Show 7 pm Meat Goat Show	Mon., June 12 3-4 pm 6:30-8 pm
Horse & Pony	Thursday, May 4, 4:30-7 pm @ Fairgrounds Tuesday, May 9, 6:00pm until finished riding @ Goins Family Farms	May 15	Friday, June 2 (Check-in for show only) OR Sunday, June 11 10am-Noon (Barn & fair week check-in)	Friday, June 2 8 am Halter and Showmanship Noon English & Western Thursday, June 15 10 am Mini Show Noon Contesting	Optional pictures TBD
Lama & Alpaca	No official Animal ID Day. Call Ext Office for assistance with photos	May 15	Saturday, June 10 5-7 pm	Thursday, June 15 at 9 am Showmanship, Llama Halter, Alpaca Halter & Group Classes. ***Fleece class - see handbook	Mon., June 12 3-4 pm
Poultry & Turkey	Thursday, May 11 6-8 pm Sand Creek Elementary School Parking Lot	May 15 (Paper enrollment form and poultry pen request due at animal ID Day)	Sunday, June 11 2-4 pm	Tuesday, June 13 at 9 am Showmanship, Production, Meat Classes and Other Fowl	Tues., June 13 9-10 am
Rabbits	Thursday, May 11 6-8 pm Sand Creek Elementary School Parking Lot	May 15 (Paper enrollment form and rabbit pen request due at Animal ID Day)	Sunday, June 11 Noon - 3 pm	Monday, June 12 at 8 am Showmanship, Breed classes and Meat Classes	Mon., June 12 9-10 am
Sheep	Sat., Apr 29, 9-11 am Sand Creek Elementary School Parking Lot	May 15	Sunday, June 11 12-3 pm	Wednesday, June 14 at 9 am Breeding (Ewes), Market lambs & Showmanship	Wed., June 14 10 am to 11 am
Swine	Thursday, May 4, 5-7 pm Sand Creek Elementary School Parking Lot	May 15	Saturday, June 10 7-8:30 pm	Tuesday, June 13 3:30 pm Gilts 6 pm Barrow Show followed by Showmanship	Mon., June 12 6:30-8 pm (Swine Barn Side)

Club Meetings & Events

- **Dog Club:** Practice/Meeting 6:00pm - June 6 @ Fairgrounds
 - June 20 - 5:00pm set-up for dog show , 6:00pm practice/meeting @ Livestock Arena
 - Dog show - June 24, 9:30am @ Livestock Arena
 - **Tractor Club:** Practice/Meetings - June 7, 21, 28 6:00pm @ Dave & Jenny Vogel's
 - July 7, 6:00pm Tractor Contest @ Dave & Jenny Vogel's
 - **Zenas Livewires & Plowboys:** Meeting - June 5, 6:30pm @ Zenas Baptist Church
- Club Leaders, please be sure to let the extension office know dates and times of club meetings and events.

Indiana 4-H Approved Animal Grooming Program

THIS IS NOT A REQUIREMENT IN JENNINGS COUNTY.

However, if you plan to assist other 4-H members from across the state be sure to check the requirements for the county in which they exhibit in. This is a requirement for the Indiana State Fair which allows you to assist any 4-H member in any animal species. The animal grooming policy at the Indiana State Fair is described below:

- 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother and siblings), from a current Indiana 4-H member, and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification.

To enroll in the Approved Animal Grooming Program, simply complete the 5 Animal Ethics and Adult Expectations online modules attached in this Qualtrics survey, complete your application via this Qualtrics Survey, and also submit a copy of your Indiana driver's license via this Qualtrics. Located here:

https://purdue.ca1.qualtrics.com/jfe/form/SV_bHDD2KUCL62VhY2



INDIANA STATE FAIR

2023 Indiana State Fair

The 2023 Indiana State Fair will be held July 28 - August 20. The livestock show schedule has been updated online and can be found by scanning the QR Code or following this link:

<https://www.indianastatefair.com/p/state-fair/competitions--contests/livestock-show-schedule>



4-H Endowment

Donate a tax deductible gift to the 4-H Endowment through the Jennings County Community Foundation. These funds are used for annual scholarships and trips like 4-H Academy, 4-H Round-up, Southeastern Indiana 4-H Camp, Citizens Washington Focus Trip and more. How to donate:

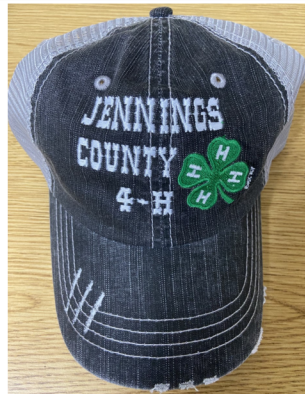
- Online by visiting: www.jenningsfoundation.net -> Click "Make a Donation" -> Enter Amount -> Select Program or Specific Fund: "4-H Endowment Fund" -> Click "Donate" -> Enter Payment information
- Stop by or mail in donations to
111 North State Street
North Vernon, IN 47265

Make Checks payable to "Jennings County Community Foundation" with "4-H Endowment Fund" in the memo.



Hats & Tumblers for Sale

Hats are \$20.00 each and the proceeds support the 4-H Council. Tumblers are \$25.00 each and the proceeds support the 4-H Livestock Committee. Both the hats and tumblers can be purchased at the extension office.



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