**Corn**

(Not a State Fair Project)

**(To enroll in the Corn project, select County Project: Corn in 4-H Online.)**

**Project Levels:**

Beginner – (Grades 3-5)

Intermediate – (Grades 6-8)

Advanced – (Grades 9-12)

**Project Requirements.**

Beginner and Intermediate Levels will choose one of the following options. Advanced Level will choose either option 1 OR 2 AND create a poster (option 3).

* Option 1:

Display three (3) full grown corn plants that you have grown, one with a washed complete root system. (For display at the Jennings County Fair: Two of the plants may be “planted” with soil covering the root system in two separate buckets and the third plant will be displayed with the complete root system washed and free of soil. The third plant may also be placed in a bucket, but the root system must be washed so the judge may see all of the roots.)

Attach an information card to your exhibit, giving the following information:

1. Variety or hybrid and number (if applicable)

2. Date of planting (if applicable)

* Option 2:

Display a one gallon jar of shelled corn from the previous year’s harvest.

Attach an information card to your exhibit, giving the following information:

1. Variety or hybrid and number (if applicable)

2. Date of planting (if applicable)

* Option 3:

Create an informational poster about corn or corn usage. Poster exhibits must be displayed horizontally, sized 22" x 28" foam-core board or poster board mounted on a firm backing, and covered in clear plastic or other transparent material. Topics may include but are not limited to: planting corn, harvesting corn, products made from corn, nutritional value of corn for humans and/or animals, agronomy, and agricultural careers related to corn, etc.

* All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member’s exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.
* All levels MUST submit a completed record sheet signed by your 4-H Club Leader along with your exhibit at project check-in at the fair.

Title updated 11/2020