

September-October 2023 Newsletter

Congratulations to everyone in the 4-H community for another record breaking year!

- Enrollment in the Jefferson County 4-H Program surpassed 500 members.
- Membership grew over 6% from last program year.
- 2,353 Entries were exhibited at the Fair by our members.
- 1,371 lbs. of Beef, 3,311 lbs. of Pork and \$993.50 of Lamb were donated to Food Pantries by Local Businesses supporting our 4-H Livestock Auction.



The extension office is planning away, setting dates and recruiting for new programs. But as we look ahead let's not forget to say thank you to the community supporters that make our program possible.

The next 4-H Fair Board Meeting will be October 5, 2023 at 7 pm in the Community Building. The next Extension Board Meeting will be September 18, 2023 at 6:00 pm in the Extension Office. Save the date for our Annual Extension Board meeting January 31st for a complete overview of the successes of this year and a preview of what's to come.

Sincerely, Britt Copeland, Extension Educator

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Staff Directory

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4TH ANNUAL
JEFFERSON COUNTY 4-H
TRICK OR TREAT
DRIVE-THRU

JEFFERSON COUNTY 4-H FAIRGROUNDS
3767 W SR 256 MADISON, IN 47250

OCTOBER 28, 2023
2-4:30 PM

ALL COMMUNITY YOUTH ARE INVITED TO:

COMMUNITY GROUPS ARE INVITED TO:

- Stay on your Brooms (in your Cars) with headlights on, under 10 mph.
- Enter Extension Office Parking Lot, Exit Gate 3
- Collect your treats with a bag or bucket!
- Learn about 4-H along the way!
- Complete our scavenger hunt for additional prizes!
- Call the Extension Office (812) 265-8919 to have a booth!

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Agriculture & Natural Resources



Extension

PURDUE EXTENSION
MASTER GARDENER PROGRAM

JSCMGA Meeting Notice
Seed Saving/Swap
September 28th at 6pm
4-H Community Building

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Master Gardener Basic Training coming Feb 2024

The Master Gardener Basic Training is a 15 week dive into all things Horticulture. We put together a roster of Purdue and Local experts on topics from Soil Management, Pest Identification, Invasive Species, Fruits, Vegetables and more. Registration in the course includes a text-book and an invitation to join our volunteer Master Gardener Group. **In 2024 the course will be held on Thursday nights at 6 pm running from February 1st to May 9th.** A registration waitlist has already been started. Contact the extension office to be added to the list today. Call us at (812) 265-8919, stop by in person or email copelanb@purdue.edu.

Learn more at the Master Gardener Website: <https://www.purdue.edu/hla/sites/master-gardener/>

Next Jefferson & Switzerland County Master Gardener Association Meeting: September 28th

The JSCMGA will meet on September 28th at 6 pm in the community building MG Volunteers Glen Schulte and Greg Stewart will lead a presentation on Seed Saving. MGs and participants are encouraged to bring any spare seeds they have for a "Seed Swap." This educational meeting is open to the public. Please RSVP by calling the extension office at (812) 265-8919. You can also follow the [JSCGMA on Facebook](#) for updates and helpful articles relating to horticulture.

92nd IBEP
Performance Tested
Bull Sale

MORE BULL FOR YOUR BUCK
Performance Tested, Ranch Ready

Saturday - October 14, 2023 • Springville, Indiana

LiveAuctions.TV

Indiana Beef Evaluation Program
1117 State Road 458 • Bedford, IN 47421 • 812-279-4330
<https://ag.purdue.edu/department/ansc/fibep/index.html>

Visitors welcome at anytime!



PURDUE UNIVERSITY

Extension - Agriculture and Natural Resources

Southeastern Indiana Agriculture & Natural Resources

Lunch & Learns



Make the most of your lunch break and join extension educators live to discuss topics relevant to you and your operation. *All sessions are hosted at 12 pm noon on zoom.* Call (812) 265-8919 or email copelanb@purdue.edu with any questions.

Register for one or all here: <http://bit.ly/LunchnLearnSEIANR>

November 1st
Holiday Plant Care

November 8
Fall Fertilization for your Lawn

November 15
Body Condition Scores & Winter Forage Management

November 22
Farm Succession Planning

December 6
Overwintering Pollinators in your garden

Agriculture & Natural Resources


FORESTRY FIELD DAY SAVE THE DATE THURSDAY, SEPTEMBER 28TH, 2023

HOSTED BY:

ORANGE CO. SWCD
573 SE MAIN ST.
PAOLI, INDIANA
47454



The USDA and its partners are equal opportunity employers, lenders and providers. Persons with disabilities who require accommodations to attend or participate in this meeting/event/function should contact the SWCD at 812-723-3311 ext. 3 at least 10 days prior to this scheduled event.

 **454** E Co. Rd 350 S | 9AM - 1PM
Paoli, IN 47454 | Lunch Provided



AREA 2 PESTICIDE APPLICATOR PROGRAM

Wednesday, November 8, 2023

Obtain Private (PARP) and Commercial Applicator Credits:
CAT 1, 11 & RT - 2 CCH Credits,
CAT 2, 3A, 3B, 4, 5, 6, 8, 7A, 7B, 7D - 1 CCH Credit

- OISC Update and Regulatory Topic - Joe Becovitz, OISC Field Investigator
- Update on Weeds in Corn & Soybeans - Marcelo Zimmer, Purdue Weed Science Specialist

PURDUE EXTENSION
CRAWFORD COUNTY
9:00 - 11:00 am

Crawford County Extension Office
527 W Old State Rd 62
Leavenworth, IN 47137
Info or RSVP: 812-338-5466 or
scott422@purdue.edu

PURDUE EXTENSION
LAWRENCE COUNTY
1:00 - 3:00 pm

Otis Park Bath House
607 Tunnelton Rd
Bedford, IN 47421
Info or RSVP: 812-275-4623 or
odavis@purdue.edu

PURDUE EXTENSION
SCOTT COUNTY
6:00 - 8:00 pm

Scott County Fairgrounds
710 Fairgrounds Rd
Scottsburg, IN 47170
Info or RSVP: 812-752-8450 or
tsprings@purdue.edu

Program Reminders:

- Participants earn PARP & CCH credit by attending one program only.
- Program is free due to sponsorship by the Indiana Corn Marketing Council and Soybean Alliance
- RSVP's appreciated by Monday, November 6, 2023, but not required.



Purdue University is an equal opportunity/equal access/affirmative action institution. If you are in need of accommodations to attend this program, please contact Tom Springstun, ANR Educator, prior to the meeting at 812-752-8450 or tsprings@purdue.edu by Monday, November 6, 2023.

Indiana farmland prices continue to rise in 2023

WEST LAFAYETTE, Ind. – Indiana farmland prices once again hit record highs in 2023, according to the recent [Purdue Farmland Value and Cash Rents Survey](#). Statewide, the average price of top-quality farmland averaged \$13,739 per acre, up 7.3% from June 2022. Average- and poor-quality farmland increased 5.8% and 0.7% to \$11,210 and \$8,689 per acre, respectively.

“While farmland prices reached a new peak in 2023, the appreciation rate from 2022 to 2023 was much lower than the record-high price growth observed between 2021 and 2022,” said Todd H. Kuethe, the Schrader Endowed Chair in Farmland Economics and the survey’s author. “Farm incomes and liquidity are playing a role in boosting price growth; however, rising interest rates continue to put downward pressure on purchases financed through mortgages.”

Statewide, cash rents increased by a modest amount between 2022 and 2023, yet in nominal terms, all three quality grades are at an all-time high. Per-acre cash rental rates for top-, average- and poor-quality land exceeded the previous highs set in 2013, 2014 and 2021. Indiana per-acre cash rent for top-quality land increased by 1.99% to \$306. Cash rental rates for average- and poor-quality land increased by 2.09% and 2.50% to \$257 and \$212, respectively.

For more in-depth analysis on the survey, the [Purdue Center for Commercial Agriculture](#) has released a new Purdue AgCast episode. Listen as Purdue ag economists Todd Kuethe, James Mintert and Michael Lange-meier discuss Indiana farmland values, cash rents and results from the 2023 [Purdue Farmland Values and Cash Rents Survey](#). The two-part series is available for free at <https://purdue.ag/farmland-values>.

The Department of Agricultural Economics conducts the Purdue Farmland Value and Cash Rents Survey each June and publishes it in the [Purdue Agricultural Economics Report](#). The survey is produced through the cooperation of numerous professionals knowledgeable of Indiana’s farmland market. These professionals provided an estimate of the market value for bare poor-, average- and top-quality farmland in December 2022 and June 2023 and a forecast value for December 2023.

Writer: Kami Goodwin, kami@purdue.edu
Source: Todd H. Kuethe, tkuethe@purdue.edu





4-H Youth Development



National 4-H Week is October 1-7!

4-H Enrollment Begins Again October 1!

More than a feeling, 4-H provides empowering experiences that create confidence and foster a sense of real belonging for youth everywhere. National 4-H Week materials and messaging from the National 4-H Council will be emailed out to club leaders in the coming weeks. We appreciate your help in promoting enrollment!

Enrolling early ensures you don't miss out on any of the year round programs 4-H has to offer such as 4-H Camp, Purdue Trips, SPARK Clubs and other special events. Visit 4-H online at v2.4honline.com to reenroll after October 1st. As always, let the office know if you have any questions, would like to help with upcoming events or have ideas for new programming. Our Office is open M-F 8-4 pm and our phone is (812) 265- 8919.



Get involved with National 4-H Week!

Nominate or Volunteer to do a 4-H Member Video Spotlight!

- We are looking for 4-H members to spotlight on our social media. The goal of this series to promote 4-H enrollments and teach a brief piece of knowledge a member has learned from project participation. We are especially looking for older members in static projects that can impart a tip or skill in a 2-3 minute video.
- These videos greatly expanded our reach on Facebook last year. Examples from last year are archived on our YouTube Channel: <https://youtu.be/5nor3AXUfCE>.
- Contact Britt to volunteer or nominate.

Have a Booth at our Drive Thru Trick or Treat!

- Manning a booth could be a fun outing for your club and shows the community what 4-H has to offer. If your club would like to participate contact the office! See flyer for more details.
- **The Pumpkin Painting Contest is back!**
 - Plan a club meeting for October and decorate as many pumpkins as you want. Our esteemed panel of judges will evaluate on creativity and originality.
 - Drop pumpkins at the extension office before trick or treat.
 - Winners are displayed at Trick or Treat and will receive some 4-H Swag!

Volunteer to Speak on the Radio during National 4-H Week!

- Contact the Extension Office if you are willing

Invite the 4-H Educators to come talk to your club or community group!

Share our Posts and Tell your Friends!

Kennedy Sheets– Foods



Hunter Thompson– Sheep



Lilly Cox– Beekeeping



2024 Jefferson County 4-H Fair July 8-13th

4-H enrollment begins October 1, 2023 and has a target completion date of January 15, 2024. The Animal ID Deadline will continue to be May 15, 2024. Tagging dates for livestock will be announced very soon.

Your 4-H Handbook and Extension Newsletters are the official source of all dates and regulations for this program. The 4-H Handbook will contain all relevant dates for the 2024 4-H season and will be published in January or earlier.

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4-H Youth Development



Jefferson County 4-H Enrollment Fee Change

As we continue to update and improve our program, we are making a few key changes to enrollment this year. In 2024, there will **no longer be a \$2.50 per project fee**. Instead there will be a \$5 county fee for each child. That means 4-H members can take as many projects as they would like after paying the \$15 Indiana State 4-H Fee and \$5 County 4-H Fee for a total cost of \$20 per 4-H Member in grades 3-12. The \$5 county fee can also be collected on 4-H online at the same time as the Indiana 4-H State Fee. Cash and Check are still accepted in the office for all fees.

If a member only takes 1 project they will be paying \$2.50 more than in 2023. If a member takes more than 2 projects they will be paying less in enrollment fees than last year. We hope that this fee reduction helps our 4-H Families and encourages the entry of additional projects.

Old Fee Structure

Mini 4-H Enrollment Fee- **\$1.00**
State 4-H Enrollment Fee- **\$15.00** (Only pay first 3 kids)
Collected by 4-H Online
County 4-H Project Fee- **\$2.50 per 4-H Project**
Can only be collected by cash or check in the office

2024 Fee Structure

Mini 4-H Enrollment Fee- **\$1.00**
State Enrollment Fee- **\$15.00** (Only pay first 3 kids)
Collected by 4-H Online
County 4-H Project Fee- **\$5.00**
Collected by 4-H Online

Scenario: A family with 4 kids each signs up for 4 projects each.

Old Fee Structure:

4 State 4-H Fees (4th one free)- \$15 x 3= \$45
4 County Projects for 4 kids- 16 projects x \$2.50= 40
Total Enrollment Fee: 85

New Fee Structure

4 State 4-H Fees (4th one free)- \$15 x 3= \$45
4 County Fees- 4 x \$5 = \$20
Total Enrollment Fee: \$65

\$40 in county project fee cannot be collected by credit or debit card.

Saves family \$20. Entire transaction can be completed on 4-H Online with a credit or debit card or in person with cash or check.

Jefferson County 4-H Project Record Sheet Requirement Change

In 2024 record project sheets will **no longer be required for all static projects**. Static projects are projects that are shown in the exhibit hall and do not involve an animal.

Livestock Record sheets will still be required because we believe the tracking of financial expenditures and medical records is an important skill for 4-H members to learn. Remember that the Livestock Record Sheet Alternative is still an option for youth who demonstrate they *"learn by doing."* The Livestock Record Sheet Alternative is available in the forms appendix of the handbook. Livestock members can attend a species specific workshop or present to their club to satisfy this requirement. Livestock record sheets are still required to collect premium money. **All Vaccination Records are still required.**

Required Static 4-H Project Forms	
Arts & Crafts	Craft Information Card
Cake Decorating	Skills Sheet
Electric	Skills Sheet
All Foods Projects	Recipe Card
All Sewing Projects	Skills Sheet
Woodworking	Skills Sheet

The only paperwork that will be required for static projects will be what is used for judging; i.e., forms that are turned in with the project. See table for that much shorter list.

The only paperwork that will be required for static projects will be what is used for judging; i.e., forms that are turned in with the project. See table for that much shorter list.

In tangent with our fee change, 4-H Curriculum books for static projects will continue to be free of charge if requested by a 4-H member enrolled in that project, *while supplies last*. We are phasing out project books for several projects very slowly and replacing them with online versions. New resources already exist on the Indiana 4-H website and will be linked in the 2024 Jefferson County 4-H Handbook under each project title to help bring awareness to this change and provide 4-H members guidance in their project areas.



4-H Youth Development

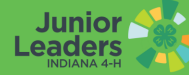


Jefferson County 4-H Junior Leaders

Ever thought about Junior Leaders? If you are in grades 7-12 you are invited to the Fall Kick Off Party on Tuesday October 3rd at 6 pm. Weather permitting we will be meeting at Betty's Barn for pizza, games and music. We will meet in the Extension Office if it rains or is too cold. We will be doing some planning for the upcoming year as well.

Congrats to our Junior Leader Tech Changemakers for winning the Broadband Taskforce logo contest! We will be accepting the prize money at the next county commissioners meeting. Let Britt know if you can attend!

We started a Remind text group so it is easier to keep in touch/ share reminders. Send a text to 81010 containing "@c8k6cb" to join. We will continue to send emails, post in the Facebook group and put reminders in the newsletter.



FALL KICKOFF PARTY

Tuesday, October 3rd 6-8:30 pm
4-H Fairgrounds

Youth in Grades 7-12 are invited to join the Junior Leaders for food, games and a bonfire. Join the club and the fun!

Call the extension office with any questions: (812) 265 8919

Junior Leader Adult Coordinator
Britt Copeland, Extension Educator, copelanb@purdue.edu
Bess Adams, bladams@purdue.edu



JEFFERSON COUNTY 4-H FALL CROPS SHOW & FARMER'S APPRECIATION BREAKFAST



Saturday November 4th, 8-10:30 am
4-H Community Building

Jefferson County Agriculturalists are invited to enjoy a complimentary pancake breakfast in appreciation for their hard work and stewardship of Jefferson County's natural resources. There will be displays of Purdue Extension's programming and 4-H members projects to enjoy with coffee and breakfast. The ANR advisory committee will meet during the event to conduct a needs assessment to identify what programming Purdue Extension should provide locally. Public input is also appreciated.

Agenda

- 8:00 am Pancakes start Flipping
- 8:15 am 4-H Members check in & register their crops
- 8:30 am 4-H Fall Crop Judging begins
- 9:30 am Agriculture & Natural Resources Advisory Committee Meets

Exhibit Requirements for 4-H Members

- Alfalfa &/or Mixed Hay-** exhibit 1- 12in wafer of Hay or about 2 pounds
- Corn-** exhibit 1 gallon shelled corn in clear container or 10 ears
- Small Grains and Soybeans-** exhibit 1 gallon or Wheat and/or Oats in clear container
- Fall Vegetables-** exhibit 5 Potatoes, Turnips, Sweet Potatoes, exhibit 1 pumpkin, squash or fall cabbage.

Sponsored by:



Jefferson County
Soil & Water
Conservation District



Extension - Jefferson County

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State Fair Project Pick Up

Don't forget to pick up your state fair projects! We enjoyed having them exhibited at the Indiana State Fair but now we need our conference room back. Any projects not picked up by the end of September will be recycled or thrown away.



Read on for full results of Jefferson County's participation at State Fair!

4-H Club Leader Check In

Club leaders: be on the look out for some communications coming from the Extension in the coming month. We will be checking in with all clubs to make sure directories are updated, financial reports were turned in and activity reports are complete. This is also a time to collect feedback. If are needing resources for your club please reach out! Thank you for all your hard work this year.



Indiana State Fair– Jefferson County Results



Aerospace

Bethany Picket Red
Megan Morrison Orange

Arts & Crafts

Haley Ferguson Blue
Miriam Miller Blue
Paige Campbell Blue
Lindsey Gross Blue

Beekeeping

Kaden Ehlers Red
Lillian Cox Orange

Cake Decorating

Kodi Malcomb Orange
Megan Morrison Orange

Cat Poster

Anniston Harsin Blue

Computer

Callie Copeland Orange

Construction & Architecture

Tyler Hook Orange

Consumer Clothing

Hannah Skirvin Red

Dog Poster

Ruby Bear Blue

Electric

Weston Wehner Blue
Kodi Malcomb Red
Amelia Sloan Orange
Jamison Williams Orange

Entomology

Daniel Whitley Blue

Fashion Review

Madison Schafer Honor

Fine Arts

Marli Brown Blue
Ashlyn Dryden Blue

Floriculture

Haley Ferguson Blue
Molly Geyman Blue

Foods Baked

Logan Bowman Blue
Michelle Brawner Red
Aliza Mehl Blue
Haley Ferguson Red
Paige Schafer Orange
Ben Owens Blue
Madison Schafer Blue

Forestry

Virginia Mehl Blue
Benjamin Copeland Blue

Foods, Preserved

Noah Barnes Blue
Breanna Napier Blue
Credence Henderson Orange
Haley Ferguson Blue
Hannah Ferguson Orange
Paige Schafer Blue
Madison Schafer Orange

Genealogy

Adyson Moses Blue
Leigha Birge Blue

Geology

Aliza Mehl Red
Miriam Miller Blue
Shelby Morton Orange

Health

Katherine Miller Blue
Hannah Skirvin Blue

Home Environment

Miriam Miller Blue
Lilliana Clark Blue
Jenna Owens Red

Lawn & Garden Tractor Safety

Mason Field Orange

Model Craft

Simeon Ball Blue

Needlecraft

Lily Sloan Blue

Photography

Bethany Pickett Blue
Brenna Wehner Orange
Emma Pickett Blue
Molly Geyman White
Ryan Hall White
Megan Morrison Orange

Poultry Poster

Ethan Sullivan Blue

Sewing

Tanaya Bauer Red
Elly Meacham Blue
Maggie Joseph Blue
Shelby Morton Blue
Braylinn Curry Red
Paige Schafer Red
Eva Fox Blue
Rebecca Ball White

Soil & Water Science

Michael Briggs Blue
Shelby Morton Blue

Shooting Sports

Easton Bechman Blue
Luke Coles Blue

Sportfishing

Kodi Malcomb Blue
Vinson Phagan Blue

Tractor

CJ May Blue
Michael Briggs Orange

Veterinary Science

Miriam Miller Blue

Weather & Climate

Aliza Mehl Blue
Miriam Miller Red
Shelby Morton Blue

Wildlife

Jake Coles Blue
Ryan Hall Blue

Woodworking

Elijah Club Red
Lilliana Clark Blue
Emma Richey Red

Zero-Turn Mower Safety

Easton Bechman Orange
Jesse Bechman Orange



Indiana State Fair Legend

Jefferson County always knew Lonnie Mason was a legend but now the status is official. Retired Extension Educator Lonnie Mason was honored as an Indiana Swine Industry Legend at the opening ceremony for the new Indiana Farm Bureau Fall Creek Pavilion. As an educator Lonnie served as the State Fair Swine Show Manager for years. Congrats Lonnie and thank you to Klara Leach for snagging this photo of our photo-elusive swine industry legend.



Indiana State Fair– Jefferson County Results



Livestock Exhibitors

Beef

Paige Campbell 4
 Brenna Wehner 2, 4
 Olivia Simpson Div.

Champ

Ryan Hall 6
 Weston Wehner 9

Goat

Michael Briggs 6,7,8,9

Sheep

Bree Bannon 11, 14

Swine

Callie Farmer P, P
 Isabella Farmer P,P
 Klara Leach 1,1,2,3

Res Grand Showman

William Stockdale 4,P
 Jake Coles 1,3
 Luke Coles 5,P,P,P
 Mason Field 6
 Myles Field P,P
 Megan Morrison 4,P
 Brenna Wehner 7
 Weston Wehner 11

Rabbit Ambassador

Anastasia Smith Blue
 Lilliana Clark Blue
 Max Joseph Blue

Dog

Addalyn Reece 23,P,P
 Lilianna Clark P,P,P
 Avery Wilber 20,P,P
 Emily Foster 4,6,P,P
 Gabriel Pedigo 22,P,P,P
 Skyla Morgan P,P
 Esme Reece 14,P,P
 Braelyn Owens P,P,P
 Clayton Couch 7,P,P
 Faith Day 1,4,P
 Rebecca Ball P,P,P
 Jenna Renfrow 9,P



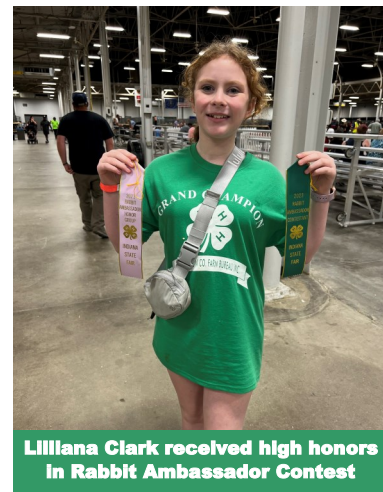
Jefferson County Southpaws 4-H Dog Club at the State Fair



Averie Wilber & Kash 20th Place Dog Obedience



Jefferson County 4-H Members at the Swine Show



Lilliana Clark received high honors In Rabbit Ambassador Contest



Weston Wehner at the Swine Show



Olivia Simpson– Division 1 Hereford Heifer Champion

Links to Full Results

[Animal Exhibit Results](#)

[Non-Animal Exhibit Results](#)

Ribbons are awarded using the following criteria:

- Green – participation
- White – poorly constructed or barely meets exhibit requirements
- Red – adequately constructed or does not fully meet exhibit requirements
- Blue – very complete exhibit, meets exhibit requirements, and is well constructed
- Orange – exceptional blue ribbon exhibit (Merit)

Sweepstakes is awarded to the best overall exhibit in that 4-H project subject matter area.

Health & Human Sciences

Jefferson County Extension Homemakers Headlines

Extension Homemaker Updates:

Upcoming Homemaker Council Meeting:

- September 7th at 9 am in the Extension Office Conference Room

Upcoming Smyrna Club Meetings:

- September 20th at Wirt Baptist Church at Noon
**Pitch-in lunch at 12:00pm, meeting at 1:00pm*

HHS/ 4-H Extension Educator Position

Do you have a passion for 4-H Youth Development? A background in Health and Human Sciences? If so we invite you to join our team. The position posting for the Health and Human Sciences/4-H Youth Development Extension Educator is now live: <https://careers.purdue.edu/job/Madison-Extension-Educator-Health-and-Human-Sciences4-H-Youth-Development-Jefferson-County-IN/1051604200/>



Madison District Fall Meeting



Presented by the
Jefferson County Extension Homemakers



"Don't Fall Apart"

September 28th, 2023

9:00 AM Registration & 10:00 AM Meeting Begins

Hanover Park

200 Spruce Lane, Hanover, IN 47243

**Reservations Due: September 14th
\$15 per person & \$5 county door prize**

All reservations should be sent to the
Jefferson County Extension Homemakers at
3767 W State Road 256, Madison, IN. 47250

Lunch will be provided and will include a chicken salad
croissant sandwich, side dishes, drinks, and a dessert.

This is included in the registration cost.

Please contact the Purdue
Extension Jefferson Co. Office
at (812)265-8919 for more info



Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
Sept 7	Homemaker Council Mtg.	Extension Office	9 a.m.
Sept. 20	Homemaker Smyrna Mtg.	Wirt Baptist Church	Noon
Sept. 28	Homemaker Madison District Fall Mtg.	Hanover Park	10:00 a.m.
Sept. 28	Master Gardener Association	Jefferson Co. Fairgrounds	6 p.m.
Sept. 28	Forestry Field Day	Paoli, IN	9 a.m.-1 p.m.
Oct. 1-7	National 4-H Week!!		
Oct. 3	Jr. Leader Mtg.	Jefferson Co. Fairgrounds	6 p.m.
Oct. 5	Trick or Treat Drive-Thru	Jefferson Co. Fairgrounds	2-4:30 p.m.
Nov. 4	Farmer's Breakfast & Fall Crop Show	Jefferson Co. Fairgrounds	8- 10:30 a.m.
Nov. 8	Area 2 Pesticide Applicator Program	Scott Co.	6-8 p.m.
Feb 1-May 9	Master Gardener Basic Training	Jefferson Co. Fairgrounds	6 p.m.
July 8-13	2024 Jefferson County 4-H Fair		

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PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE
 Jefferson County
 3767 W SR 256
 Madison, IN 47250-3511
 Cooperating with U.S. Department of Agriculture

