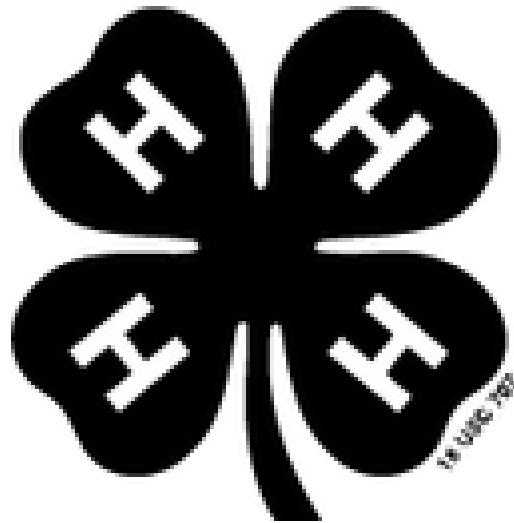


2024

Jefferson County

Mini 4-H

Handbook



Extension - Jefferson County

3767 W SR 256
Madison, IN 47250

Phone: (812) 265- 8919
extension.purdue.edu/county/jefferson

About Jefferson County 4-H

What is 4-H?

4-H prepares young people to be leaders in their community and around the world through hands-on experiences alongside their peers and caring adults. Backed by a network of more than 6 million youth, 540,000 adult volunteers, 3,500 professionals, and more than 60 million alumni; 4-H delivers research-based programming around positive youth development. 4-H is delivered through America's 109 land-grant universities and the Cooperative Extension Service – reaching every corner of our nation.

In Indiana, 4-H can be found in all 92 counties as delivered through Purdue Extension. Community clubs, afterschool programs, school enrichment, camps/workshops, 4-H fairs, and special programs are all ways youth across Indiana can be involved with the 4-H program.

Who can participate?

Youth in grades 3-12 are invited to be a part of the 4-H Program. Mini 4-H is offered as a non-competitive option for grades K-2.

How to get involved?

First, you need to enroll in the 4-H program via the 4-H Online website y2.4honline.com. During the enrollment process, you will select a 4-H Club. For information on 4-H Clubs consult the club directory in the following pages. Your 4-H Club will host meetings and provide additional resources for you to stay involved in 4-H throughout the year.

New to 4-H?

Welcome! We are happy to have you as part of the Jefferson County 4-H Program. The 4-H Educators are your primary contacts for all things 4-H. Need help with enrollment? Interested in joining a 4-H Club? Do you have questions about a project for fair? Contact your 4-H Educators via the contact information below so that they can help you navigate your 4-H experience!

Purdue Extension Jefferson County Contact Information:

(812) 265-8919

3767 W State Road 256, Madison, IN. 47250

Britt Copeland – 4-H Educator: copelanb@purdue.edu

Kasie Bachmann – Office Manager: kbachman@purdue.edu

Follow us on Facebook: [@purdueextensionjefferson](https://www.facebook.com/purdueextensionjefferson)

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Jefferson County 4-H Fair Board

The Jefferson County 4-H Fair Board is the policy making board for the Jefferson County 4-H program. Members are elected by the active membership of the 4-H program. Meetings are open to the 4-H membership and are held on the first Thursday of the month at 7 pm in the community building unless otherwise advertised in the extension newsletter.

Scott Hubbard –President & Pavilion Entertainment

Tanner Mahoney – Vice President

Larry Sedam – Secretary

Mary Ellen Wehner – Treasurer

Billy Keller – Grandstand, Buildings, & Grounds

Brice Gray – Buildings and Grounds

Emerson Coles – Roads & Grandstand

Bill Miller – Roads & Parking

Linda Schimfessel – Livestock Auction

Aaron Clayton – Merchant Building

Michael Hazelwood – Grounds

Ashley Shepherd – Community Building

Mary Mehl – Community Building

Rick Stockdale – Front Gates

Bill Cain – Concessions

Alinza Deuser – 4-H Leader Representative

Wenda Feutz – Extension Homemaker Representative

Erin Culver – 4-H Junior Leader Representative

Molly Bruce – 4-H Junior Leader Representative

Britt Copeland – Ex. Officio. Purdue Extension Educator

Annual Fair Board Meeting Information

The Annual Fair Board Meeting is held every year on the last Saturday of Fair at 2:00pm in the Community Building. New members are elected to the Fair Board at this time. There is also a discussion of the fair and recommendations are heard. No action is taken on any recommendations until the next Fair Board Meeting after this annual meeting. New members appointed to the Jefferson County 4-H Fair Board are required to complete a volunteer application, sign a Behavioral Expectations form, complete Youth Safety Training, and complete a background check prior to being formally accepted onto the board.

Members whose terms are expiring this year include; **Emerson Coles, Rick Stockdale, Ashley Shephard, Larry Sedam and Aaron Clayton.**

2024 Fair Schedule

Tuesday, July 2nd

4:00pm-7:00pm – Project Check-In for Exhibit Hall 4-H & Mini 4-H Projects

Friday, July 5th

3:00pm-7:00pm – Enter Poultry and Rabbits

Saturday, July 6th

7:00am-9:00am – Enter Swine

9:00am -11:00 am – Swine Weigh In

8:30am-11:30am – Enter Open Class

10:00am – 4-H Poultry & Other Fowl Show

10:00am – 4-H Dog Obedience & Agility

2:30pm-4:30pm – Enter Beef

4:00pm-9:00pm – 4-H & Open Class

5:00pm-8:00pm – Enter Sheep & Goats (check with Superintendents prior to penning)

Exhibit Halls Open

4:30pm – 4-H Tractor Operator Contest

Sunday, July 7th

1:00pm – 4-H Horse Show – English & Contesting

4:00pm-9:00pm – 4-H & Open Class

Exhibit Halls Open

Monday, July 8th

6:00am – 4-H Livestock Auction Pictures (show attire recommended)

6:00am – Beef, 6:30am – Swine, 7:00am – Sheep, and 7:30 Goat

6:00am-11:00am – Enter Dairy Heifers

9:00am – 4-H Rabbit Show

10:00am – Hutchinson Award Sheep Test

4:00pm-9:00pm – 4-H & Open Class

Exhibit Halls Open

5:30pm – 4-H Goat Show

Tuesday, July 9th

8:30am – 4-H Horse Show – Western

4:00pm-9:00pm – 4-H & Open Class

Exhibit Halls Open

5:00pm – 4-H Swine Show

Wednesday, July 10th

9:30am – Farm Bureau Kiddie Tractor Pull

10:00am – 4-H Dairy Show

2:00pm – Poultry & Rabbit Ambassador

2:00pm – 4-H Cat Show

4:00pm-9:00pm – 4-H & Open Class

Exhibit Halls Open

5:00pm – 4-H Sheep Show

Thursday, July 11th

8:00am – 4-H Beef Show

2:30pm – 4-H Club Challenge

4:00pm-9:00pm – 4-H & Open Class

Exhibit Halls Open

7:00pm – Mini 4-H Barn Blast

11- Midnight – Swine Take Home Release

Friday, July 12th

1:00pm – 4-H Livestock Auction

4:00pm-9:00pm – 4-H & Open Class

Exhibit Halls Open

5:00pm – Auction Dinner

6:30pm – Round Robin Showmanship

11pm -Midnight – Livestock, Horse & Pony, Rabbit and Poultry Release/Clean Up

Must be cleared with Superintendent

Saturday, July 13th

10:00am-12:00pm – Open Class Exhibits Released

12:00pm-4:00pm – 4-H Exhibits Released

2:00pm – Annual Fair Board Meeting

4:00pm – 4-H Awards Program

Important Dates for all Jefferson County 4-H Members

The following is the general layout of a calendar year in the Jefferson County 4-H Program. All dates are published in the monthly Purdue Extension Jefferson County Newsletter that is sent to all 4-H families via mail and the family email associated with your 4-H Online account. This is our official source of communication; any changes or deadlines will be published in your newsletter. Dates are subject to change.

October 1- January 15

- Enroll or reenroll via v2.4honline.com. **January 15 is the Target Enrollment Date for 4-H.** Members are able to enroll after January 15th.

January 25

- **Indiana 4-H Scholarships** are due for 10-12th graders on 4HOnline. Contact Extension office for more information.

January 31

- **Annual Extension Board Meeting and 4-H Leader Recognition Dinner.**

February 9

- **Jefferson County 4-H Scholarships** are included on the community foundation application. Contact your school counselor for more information.

February 20

- **New to 4-H Meet and Greet** is an orientation to 4-H

April 20

- **Tagging Day for Beef and Dairy Beef Steers-** 7 – 10 am in the Hog Barn at the Fairgrounds.
 - Female Animals tagged at a previously need not return.
 - If you plan to show at the **Indiana State Fair** you will need additional tags and a DNA hair sample taken at tagging.
 - **Born & Bred Heifer Enrollment Form Due at Tagging.**

May 11

- **Tagging Day for all Goats, Sheep, and Swine-** 7-10 am at the Fairgrounds.
 - Animals tagged at a previous tagging day do not need to return.

- If showing at the **Indiana State Fair** you will need additional tags and a DNA hair sample taken at tagging.
- **Ractopamine Affidavits & Born and Bred Gilt & Ewe Enrollment Forms are due at tagging.**

May 1

- Animal Lease Agreements are due to the extension office.

May 15

- **4-H Online Animal Enrollment Deadline.**
 - Extension Staff will be set up at Tagging Days to help exhibitors. Animals not at tagging still need to be enrolled by this date.
 - Rabbit, Poultry, Dogs and Cats do not have to be registered.

June 1

- Entry discounts end for the Indiana State Fair Livestock and Animal Shows.
- **Fair Entry** open to enroll exhibits. Deadline is June 24

June 3-7

- **Southeastern Indiana 4-H Camp** at Camp Higher Ground for 4-H members in grades 3-12. Contact the extension office to learn more.

June 29

- **Mini 4-H Day Camp @** the Fairgrounds

June State 4-H Trips

- **4-H Academy @ Purdue University**, youth in grades 9-12.
- **State 4-H Junior Leaders Conference**
- **4-H Round Up @ Purdue**, youth in grades 7-8.

June 24

FairEntry Closes

Jefferson County 4-H Club Directory

4-H Clubs in Jefferson County meet regularly to provide guidance to 4-H families, educational opportunities in 4-H project areas and recreation to foster a sense of belonging in the program. The Directory below provides information about the available clubs in our county. You formally join a club by enrolling on 4-H Online. When you enroll your family's contact information is added to club leaders' rosters so they may contact you about upcoming meetings. Club dates are subject to change and many clubs use group message systems and social media to communicate. If you are new to 4-H and need help choosing a club or getting in contact with your leaders contact the extension office.

Name:	Meeting Info:	Leaders
Canaan 4-H	<u>Date:</u> 3 rd Sunday of the Month <u>Time:</u> 2:00 p.m. <u>Location:</u> Indian-Kentuck Baptist Church	Penny Brim Brittany Hitchel
Deputy 4-H Family and Friends	<u>Date:</u> 2 nd Sunday of the Month <u>Time:</u> 2:30 p.m. <u>Location:</u> Community Building <u>Facebook Group:</u> facebook.com/groups/578648583067865	Alexis Napier Andrea Copeland Brittany Copeland Erika Hazelwood Regina & Mike Hazelwood
Four Leaf Clovers	<u>Date:</u> 2 nd Sunday of the Month Feb-Jun <u>Time:</u> 2:00 p.m. <u>Location:</u> Nutrien Ag <u>Facebook Group:</u> facebook.com/groups/376474488496	Heather Huff Brandy Graham
Hanover No-Names	<u>Date:</u> Monthly (March-June) <u>Time:</u> 6:30 p.m. <u>Location:</u> Community Building <u>Facebook Group:</u> facebook.com/groups/hanovernonames <u>Leaders:</u> Krista Coles Zach & Taylor Hubbard Scott & Michelle Hubbard	Terry & Binnie Phillips Tanner Mahoney Brent & Megan Wehner Larry & Tammy Sedam Mark & Tara Cash
Happy Hoosiers	<u>Date:</u> 2 nd or 4 th Thursday each Month <u>Time:</u> 7:00 p.m. <u>Location:</u> Rykers Ridge Firehouse <u>Leaders:</u> Judy Smith Judy Elston Sharon Schafer	Bridget Leach Jennifer Abbott Jennifer Ranson Sara Schafer Linda Schimfessel Amy Stuart
Homegrown 4-H Club	<u>Date:</u> 2 nd Monday of the Month <u>Time:</u> 10 am <u>Location:</u> Community Building	Marla Brennan Hannah Shelton

Jefferson County Town & Country	<u>Date:</u> 1 st Sunday - Monthly <u>Time:</u> 3:00 p.m. <u>Location:</u> Wirt Baptist Church <u>Facebook Group:</u> facebook.com/groups/148984645238227	Mary Mehl Crystal Field Renee Glunt
Kent Clover Club	<u>Date:</u> Tuesday/Thursday Monthly as announced <u>Time:</u> 6:30 p.m. <u>Location:</u> Community Building <u>Facebook Group:</u> facebook.com/groups/1716830195235450	Amanda Whelan Linda Gray Jill Deputy Brice & Ashley Gray Brent & Caitlyn Gray
Saluda Kountry Kids	<u>Date:</u> Sundays as Announced <u>Time:</u> 6:00/6:30 p.m. <u>Location:</u> Community Building <u>Facebook Page:</u> facebook.com/profile.php?id=100064778318236	Ryan Leach Cassandra Rudolph Austin Rudolph
Young Country	<u>Date:</u> Sundays as Announced <u>Time:</u> 3:00 p.m. <u>Location:</u> Community Building <u>Facebook Group:</u> facebook.com/groups/828273390575621	Erica Bechman Shanna Smith Carrie Bechman
Smyrna Star Searchers	<u>Date:</u> As Announced- April-June <u>Time:</u> 6:00pm <u>Location:</u> Nevill's Grove	Crystal Hord
Willing Workers	<u>Date:</u> Monthly as Announced <u>Time:</u> 6:30 p.m. <u>Location:</u> Community Building <u>Facebook Page:</u> facebook.com/WillingWorkers4HClub	Tristin & Chris Imel Alinza & Tyler Deuser

Project Clubs

Project clubs meet regularly with a singular focus. Enroll in the Project to be contacted by the project superintendent about upcoming meetings. **Rules and additional leaders are listed on the Project guideline page.** Members are encouraged to enroll in a traditional club before a project club.

Southpaws 4-H Dog Club Superintendent: Trina Copeland Meets weekly in the community building starting in March to teach members how to train Dogs for Obedience, Showmanship and Agility. See Dog Project for more info.	4-H Horse and Pony Project Superintendent: Alyssa Shelton Meets monthly and as announced to encourage members to exhibit proper horsemanship across disciplines. See Horse & Pony Project for more info.
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Site	Purpose
	<p align="center">v2.4honline.com</p> <p>Enrollment Portal for the entire state. Members and Volunteers must enroll in 4-H on this website each year. This website is how we send newsletters, how members apply for scholarships, state trips, choose clubs and projects and how volunteers complete required trainings.</p> <p>Important Dates: January 15: Target Enrollment Date May 15: Animal ID Deadline (excluding Poultry, Rabbits, Cats and Dogs)</p>
	<p align="center">jeffersoncounty.fairentry.com</p> <p>This is the portal we use to enter what classes and divisions members will show their projects in at the fair. We use this site to print back numbers, print show bills, prepare ribbons and trophies and assign stalls. Your animals must be registered on 4honline first and will transfer over. Use your 4honline credentials to log into this site.</p> <p>Important Dates: Open June 1- 30</p>
	<p align="center">extension.purdue.edu/county/Jefferson</p> <p>This is our Purdue Extension Jefferson County webpage. Here you will find not only 4-H but Agriculture and Natural Resource & and Health and Human Sciences programing information. If you click on Jefferson County 4-H you will be directed to our 4-H homepage. Here you can find an electronic version of the Handbook, an archive of all newsletters, links to all relevant 4-H sites and a community building calendar that shows when 4-H clubs are meeting on the fairgrounds.</p>
	<p align="center">exhibitorscorner.indianastatefair.com</p> <p>This is the portal to register for Animal and Livestock Shows at the Indiana State Fair. Consult your handbook to make sure your animal is properly identified for State Fair with ear tags and DNA sample submission as State Fair requirements are different than county only exhibition. Exhibit Hall and Static Projects are automatically promoted to state fair by the extension office.</p>
	<p align="center">Joinindiana4h.org</p> <p>This is the Indiana State 4-H webpage. It provides an overview of the 4-H program. On the projects page you can access project resources, scorecards, record sheets, scholarship information and much more.</p>

Project Title: Mini 4-H Arts and Crafts

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any art or craft of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Arts and Crafts projects include but are not limited to;**

- **Construction and Architectural Replica** – (ex. farm scenes, town models, dinosaur scenes, building replicas, Lego/block scenes etc.)
- **Fine Arts** – (ex. oil, charcoal, pastels, pencil, ink, acrylic, watercolor, or another similar medium)
- **Model Craft** – (ex. model car kit, model boat kit, etc.)
- **Needle Craft** – (knitting, embroidery, crocheting, needlepoint, etc.)
- **Gift Wrapping** – (gift wrapped box, decorative gift bag, etc.)
- **Scrapbooking** – (scrapbook of a vacation, school, club, etc.)

Exhibitors should be considerate of space. Exhibits too large to move or requiring lots of space must be exhibited using photographs and a description in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Cake Decorating

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any cake decorating project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. All Mini 4-H Cake Decorating projects should be exhibited on a paper plate. **Examples of possible Mini 4-H Cake Decorating projects include but are not limited to;**

- **1 Frosted Sugar Cookie** – (ex. frosted with store-bought or homemade frosting, decorated with sprinkles, candies, etc.)
- **1 Frosted Cupcake** – (ex. frosted with store-bought or homemade frosting, decorated with sprinkles, candies, etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Entomology

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any entomology project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Entomology projects include but are not limited to;**

- **Entomology Poster** – (ex. display pictures of your favorite insect or spider, draw your favorite insect or spider, label the body parts of an insect or spider, describe why you like insects or spiders, etc.)
- **Entomology Notebook** - (ex. display pictures of your favorite insect or spider, draw your favorite insect or spider, label the body parts of an insect or spider, describe why you like insects or spiders, etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Floriculture

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any floriculture project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Floriculture projects include but are not limited to;**

- **3 Cut Flowers in a Vase** – (arrange 3 cut flowers of your choosing in a vase and attach a label telling what kinds of flowers are in the vase.)
- **1 Flowering Plant in a Pot** – (exhibit a potted plant and attach a label telling what kind of plant is in the pot.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Foods

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a foods project of their choosing. All Mini 4-H Foods projects should be exhibited on a paper plate and covered with plastic wrap. **Examples of Mini 4-H Foods projects include but are not limited to;**

- **Peanut Butter Sandwich** – (ex. make a peanut butter sandwich on a paper plate)
- **Trail Mix**– (ex. make a trail mix snack displayed in a plastic bag)
- **3 No-bake Cookies** – (ex. make no-bake cookies and display 3 on a plate)
- **3 Marshmallow Treat Squares** – (ex. make marshmallow treat squares and display 3 squares on a plate)
- **Foods Poster or Notebook** – (ex. create a poster or notebook with pictures of you preparing food, a description of how to follow a recipe, etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Forestry

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a forestry project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Forestry projects include but are not limited to;**

- **Diagram of a Tree** – (ex. create a diagram of a tree and label the parts)
- **Leaf/Bark Rubbings**– (ex. make a bark or leaf rubbing and label what type of tree it came from)
- **Forestry Poster or Notebook** – (ex. create a poster or notebook describing how trees impact the environment, what materials trees are used for, what types animals might live in trees etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Garden

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any garden project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Garden projects include but are not limited to;**

- **3 Vegetables** – (ex. a plate with a maximum of 3 vegetables)
- **1 Herb Plant in a Pot** – (ex. an herb plant in a pot)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Geology

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit any geology project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Geology projects include but are not limited to;**

- **Geology in a Jar** – (ex. create salt or sugar crystals in a jar, display your favorite rocks in a jar, etc.)
- **Rock Collection** – (ex. display a maximum of 12 rocks in your collection)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Health

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a health project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Health projects include but are not limited to;**

- **Nutrition** – (ex. create a poster or notebook explaining the importance of eating healthy, describe which healthy foods are your favorite, or create a display of MyPlate etc.)
- **Physical Activity** – (ex. create a poster or notebook explaining the importance of physical activity, what you like to do for exercise, etc.)
- **Safety** – (ex. create a poster or notebook describing a safety behavior such as handwashing, wearing a bicycle helmet, wearing a seatbelt, etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Pets

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a pets project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Pets projects include but are not limited to;**

- **Pet Poster** – (ex. display pictures of your pet, explain how to take care of your pet, describe why you like your pet, etc.)
- **Pet Notebook** - (ex. display pictures of your pet, explain how to take care of your pet, describe why you like your pet, etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Sewing

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a sewing project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Sewing projects include but are not limited to;**

- **Sewing Kit** – (ex. make a sewing kit and label the different tools. Sewing kits can be made with real items or pictures of the items)
- **Pin Cushion** – (ex. create a pin cushion without the pins)
- **A Sewn-on Button** – (ex. sew a button and display the item)
- **Throw Pillow** – (ex. create a simple throw pillow)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Project Title: Mini 4-H Wildlife

Description of Mini 4-H:

Mini 4-H is a program designed to encourage positive development of children, Kindergarten through 2nd grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects. **Mini 4-H is non-competitive.** All Mini 4-H members will receive a Mini 4-H completion ribbon.

Exhibit Guidelines:

All Mini 4-H projects will be entered on project check in day before the start of fair at the Jefferson County 4-H Fairgrounds. Each project should have an attached name tag. After the project has been entered, it will be displayed in a special Mini 4-H section of the Exhibit Hall.

Youth may exhibit a wildlife project of their choosing. Mini 4-H members are encouraged to be creative and use their imagination. **Examples of possible Mini 4-H Wildlife projects include but are not limited to;**

- **Birdhouse or Bird Feeder** – (ex. create a birdhouse or bird feeder)
- **Wildlife Poster or Notebook** – (ex. create a poster or notebook about your favorite wild animal, describe any wildlife habitat, etc.)

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook. Purdue Extension Jefferson County is not responsible for any broken or misplaced items.

Appendices

Special Fair Time Events

Jefferson County 4-H Royalty (Queen) Contest

Rules and applications will be available from the Jefferson County Extension Office after June 15, 2024.

41-55 pounds, 56-70 pounds, 71-85 pounds. Trophies will be given to winners and participation ribbons will be given to all. Contact the Jefferson County Fair Bureau at 273-3600 for more information.

Jefferson County Farm Bureau Flower & Hobby Contest

Any child 10 years old or younger, may exhibit flowers or hobbies. These will be exhibited in the Farm Bureau Building. Exhibits can be turned in Sunday from 12:00 noon until 3:00 p.m. or Monday from 12:00 noon until 2:00 p.m. Exhibits will be released on Saturday from 12:00 noon until 2:00 p.m.

Flower Exhibits. Flower Exhibits shall be 3 blooms of any flower grown at home, either annual or perennial.

Hobbies. Children who are 10 years or younger can bring a display of one of their hobbies. All children participating in the Flower and Hobby Show will receive a participation ribbon and a small monetary prize.

Jefferson County Farm Bureau Kiddie Tractor Pull

Farm Bureau will sponsor a Kiddie Tractor Pull again this year. It is open to all children. It will be held on Wednesday at the Farm Bureau Building. Registration and weigh-in will be at 9:30 a.m. with the pull beginning at 10:00 a.m. Parent's signatures are required for each child. The weight classes will be as follows: Up to 40 pounds,

Jefferson County Tots & Tykes Contest

Rules and applications will be available after June 15, 2024 at the Jefferson County Extension Office. They will also be available at the Fair Office and at the contest.

Jefferson County 4-H Livestock Auction Dinner

Date: Last Friday of Fair at 5:00 pm

Location: Community Building

Sponsored by:

Jefferson County Farm Bureau, Inc.

Jefferson County Fair Board

Tickets will be on sale starting Wednesday, of fair at the Fair Office. A limit of 400 tickets will be sold, including complimentary. Each person purchasing an animal at the 4-H Auction (one ticket per animal bought) will receive a complimentary ticket. There will be 2 tickets given to each County Farm Bureau Board member, each Fair Board member and each County Extension Educator. All complimentary tickets (except buyers) must be picked up by noon on Wednesday. The price of Auction Dinner tickets will be set in July. July.

Special Awards Offered

***WORX FM/WXGO AM* Outstanding Exhibitor Award**

A member can only win this award once. An achievement trophy will be awarded to 2 (two) 4-H'ers on the basis of the following fair achievements:

2 pts. For each completed project (With completed record sheet)

5 pts. For each Champion

15 pts. For each blue ribbon

10 pts. For each red ribbon

5 pts. For each white ribbon

Maximum 2 Top Ribbons per project.

Five (5) points will be deducted for each project taken, but not completed.

Outstanding 4-H Club Award

The Outstanding 4-H Club Award is presented to a 4-H Club that has exhibited outstanding participation in community service and additional 4-H activities. These activities include but are not limited to the Pumpkin Painting Contest, Barrel Painting Contest, and the 4-H Club Challenge. Placement in these competitions is also considered. In addition, only 4-H Clubs who have completed their annual **4-H Club/Unit Financial Report** and the **4-H Unit Activity Report** by May 15th of the current program year will be considered for the award.

Pam Wehner Mental Attitude Award

This award is based on attitude of members. The leaders in each club can select two members to compete. The leaders write a short resume with picture and submit it to the Fair Office by the last Friday of Fair

Week by noon. All 4-H leaders and Fair Board members may vote on the members submitted. Votes must be submitted by the start of the Saturday Awards program. The Fair Board will break all ties. The Wehner family sponsors a plaque to be displayed in the Jefferson County Extension Office with the winner's name. The Junior Leaders sponsor a trophy to the winner.

William & Pauline Hutchinson Memorial Award

Sponsored by Mr. & Mrs. John Hutchinson
For Sheep Project participants only.

The purpose of the award is to encourage participation and completion of the 4-H Sheep project and other 4-H projects. 4-H members that accumulate the highest number of points under the following criteria will receive a Cash Award and an engraved plaque. Criteria:

1. 4-H members must complete either the sheep breeding or market lamb project and 3 other unrelated 4-H projects.
2. Complete a 50-question test on the areas of sheep production, care of sheep, and showmanship techniques, given on Monday of fair at 10:00 a.m. If this time does not fit into your schedule, please contact the Fair Office.
3. Point value of highest ribbon of each project and all sheep ribbons:

Blue – 5 pts, Red – 3 pts, White – 2 pts,
Champ – 2 points, G Champ – 1 pt, C
Showman – 5 pts, R Showman – 3 pts

**A member can only win the award once.
In case of a tie, the test score will break the tie.**

Scholarship Opportunities

4-H Development & Scholarship Fund

Jefferson County 4-H'ers, 4-H Fair Board, and the Community Foundation of Madison and Jefferson County, Inc. have joined resources to establish a permanent Endowment Fund.

The Endowment Fund includes:

- 4-H Development Fund – used for 4-H Fairgrounds improvement and to support 4-H'ers for trips, camp, and conferences.
- 4-H Scholarship Fund – Scholarships are awarded to 4-H'ers who wish to attend college or trade school after graduation.

The Community Foundation administers the 4-H Endowment which grants money to 4-H while returning capital gains to the fund to protect its purchasing power. Respected members of the community make up an Advisory Board who decide exactly how the proceeds from the fund will be spent. Donors can designate their money to go to Scholarships and/or Development.

We encourage you to become a donor to the 4-H Development & Scholarship Fund. Your donations will be recognized publicly for your support of the Jefferson County 4-H Program.

Suzie Smith Broadhead Scholarship for Sheep Members- \$300.00

The Suzie Smith Broadhead Scholarship is sponsored by her parents, Dave and Judy Smith. Suzie loved showing Sheep and showed for 10 years here in Jefferson County and at the Indiana State Fair.

Applicants will be seniors in high school who have shown Sheep in Jefferson County for four years counting the year they are a senior. Scholarship will be based on the Sheep project and other projects taken while in 4-H. Applicants will write an essay (at least 150 words) about their 4-H work in the Sheep project, why they took sheep and what it has done for them. A list of all other projects taken will need to be attached.

Essay and papers are due at the Fair Office on Monday of the Fair.

Jefferson County 4-H Scholarships

In addition to the 10-year member scholarship the Jefferson County 4-H Fair Board and Extension Board gives a separate merit-based scholarship. This scholarship is a part of the community foundations application and is due in early spring. All seniors are encouraged to apply through the Community Foundation website. Contact your school counselor to help you access the application.

Indiana 4-H Scholarships

In partnership with the Indiana 4-H Foundation, the Indiana 4-H Youth Development Program annually awards more than \$125,000.00 in scholarships to 4-H members to pursue post-secondary education. Scholarships are awarded to recognize youth participating in Indiana's 4-H Youth Development Program on their achievements and life skill development. These scholarships can be accessed on 4-H Online events tab and are due at the end of January each year.

Memorials

The Jefferson County 4-H Fair Board accepts Memorials. Those having memorials of \$50 or more (money left in their name) will be inscribed on a plaque to be displayed in the Community Building. The following names are listed on the plaque:

Bennett Adams	Don Gasert	Connie Mahoney
Delores Aich	E.A. Goley	Leona Market
Jean Andres	Dennis Gray	Tom Matthews
Pat Bechman	Marjorie Smith	Andrew McDaniel
Nancy Besse	Dr. G.E. Hamilton	Cecil Moore
Jacko Bohlander	Bill Ringwald	George Morgan
Norvella Bonner	Karin Hamilton	Leah Nelson
Bruce Breeding	Mrs. Claude Hardy	Patricia Newman
Suzie Smith Broadhead	Nellie Harrell	Charles Pate
Asa Gilbert Buchanan	Everett Hay	Pauline Patrick
Jennifer Burnham	Richard Heck	Margaret Phillips
Robert Burris	Beverly Herin	Robert Phillips
Orneta Butler	Ralph Herin	Harriet Sanders
Nell Cayton	Mary Hensler	Larry Sedam Sr.
Janice Chandler	Ruth Higbie	Ira Thomas Sharon
Kim Coles	Anna May Hord	Marjorie Smith
Marjorie Coles	Don Hord	Gene Stockdale
Tyler Cooley	Marshall Hord	Justin Ricke
Jerry Coy	John Hunter	Bill Ringwald
Jack Crabtree	Elizabeth Keller	Jack & Betty Rogers
Ruby Craig	Gwen Keller	Josephine Schoolcraft
Delores Dahlem	Harry C. Keller	Chap Stites
Charles Deputy	William Keller	Joan Thom
Jean Deputy	Helen Kreeger	Betty Wehner
Helen Donovan	James Lanham	Gerald Wesley
Earl Elston	Donna Layne	Wehner
Forest Ferguson	Gene Lewis	Josephine Wehner
Katherine Ferguson	Charles Little	John Evan Wehner
Samuel Fritter	Dennis Lyon	Vernon Wynn

2023 Special Contributors

FARM BUREAU, INC.

Sponsors of 4-H Grand Champion T-shirts at the Fair. Co-sponsor of Adult Leader Recognition Dinner. Co-sponsor of Auction Dinner at the Fair. Free ice cream cone to all 4-H'ers. 2022 Exhibit Hall refurbishment sponsor.

*JAMES WEHNER FEED & SEED

Donated cash award to Grand Champion and Reserve Grand Champion Gilt exhibitor.

*BAXTER LUMBER L.L.C.

Donated a cash award for Grand Champion and Reserve Grand Champion in Forestry presented at the auction. Also donated sawdust for animal bedding during fair week.

*ELSTON FARMS

Donated a cash award to the Grand Champion Ewe exhibitor.

*ELSTON DAIRY GOATS

Donated a cash award to Grand Champion & Reserve Grand Champion Dairy Goat.

*JEFFERSON CO.EXTENSION HOMEMAKER CLUBS

Donated cash award to Grand Champion Foods project exhibitor and Grand Champion Sewing project exhibitor.

*BIG CREEK SIMMENTAL-BOBBY & KATHY PHILLIPS

Donated cash award to Grand Champion and Reserve Grand Champion Heifer exhibitors.

Donated a Sewing Machine to the Grand Champion Sewing Project Exhibitor

*JERRY & BESS ADAMS

Donated a cash award to all Champion Gilts.

*RILEY GASPER INSURANCE

T-shirt award for all Round Robin participants.

2023 Jefferson County 4-H Adult Volunteers

Ball, Mary	1	Wehner, Brandon	6	Shelton, Alyssa	15
Beitzel, Tammy	1	Wehner, Whitney	6	Hubbard, Scott	16
Brennan, Marla	1	Barnes, Ashley	7	Napier, Alexis	16
Hampton, Sharon	1	Bell, Jacob	7	Cain, BJ	17
Ison, Shelby	1	Gross, Tonya	7	Cain, Julia	17
Richey, Kevin	1	Mehl, Mary	7	Field, Crystal	17
Rudolph , Austin	1	Wehner, Brent	7	Gray, Brent	17
Beavers, Jason	2	Deuser, Alinza	8	Carter, Jeanna	18
Gross, Chris	2	Thomas, Connie	8	Laub, Tori	18
Hill, Keesha	2	Bachmann, Kasie	9	Adams, Bess	19
Hord, Crystal	2	Vigar, Brienne	9	Briggs, Amanda	22
King, Adam	2	Cain, William	10	Hubbard, Michelle	22
King, Larami	2	Hubbard, Savannah	10	Wehner, Julie	22
Powers, Patricia	3	Mahoney, Joshua	10	Coles, Emmy	23
Shepherd , Ashley	3	Wehner, Megan	10	Wheeler, Amy	24
Smith, Shanna	3	Wheeler, Anthony	10	Copeland, Trina	25
Stockdale, Rick	3	Williams, Sara	10	Keller, Jennie	27
Clayton, Aaron	4	Bladen, Becky	11	Keller, William	27
Coles, Madison	4	Cain, Cuyler	11	McDonough, Tim	27
Copeland, Andrea	4	Floyd, Carrie	11	Gray, Linda	30
Copeland, Brittany	4	Hitchel, Brittany	11	Phillips, Belinda	30
Glunt, Renee	4	Hubbard, Zachary	11	Phillips, Terry	30
Graham, Brandy	4	Leach, Bridget	11	Brim, Penny	31
Huff, Heather	4	Wehner, Brad	11	Deputy, Jill	31
Leach, Ryan	4	Bechman, Carrie	13	Shimfessel, Melinda	31
Long, Debra	4	Gray, Brice	13	Wehner, Mary	33
Rudolph , Cassandra	4	Reece, Alysha	13	Sedam, Larry	38
Simpson, Carrie	4	Schafer, Shelby	13	Sedam, Tammy	38
Hubbard, Taylor	5	Cash, Mark	14	Shimfessel, Linda	38
Oberhausen, Tia	5	Cash, Tara	14	Smith, Dave	39
Schirmer, Vicky	5	Coles, Krista	14	Coles, Emerson	46
Bechman, Erica	6	Phillips, Barton	14	Elston, Judith	46
Jacobs, Misty	6	Whelan, Amanda	14	Schafer, Sharon	50
Morrison, Jessica	6	Imel, Christopher	15	Smith, Judy	53
Seel, Kelly	6	Imel, Tristan	15		
Shelton, Hannah	6	Miller, Bill	15		

2023 Trophy Sponsors

A & K Beauty Shop
 Aaron & Greta Clayton Family
 Abigail Phillips
 Alenza & Tyler Deuser
 Alexis & Bo Napier
 Amy Jo Wheeler
 Andersons' Sales & Services
 Annie & Jason Copeland
 Ashley & Cory Owen
 Arnold & Ruth Curry
 Auxier Gas Service, Inc.
 Barbara Kelly- BB DD Ranch
 Bechman Family Farm, Chance & Carrie Bechman
 Benny & Robin Hassfurder
 Bill & Ginger Sexton
 Billy Bob & Kristin Miller
 Black Diamond Farm
 Blake & Natasha Jones
 Bo & Alexis Napier
 Bob & Debbie McKenzie
 Bobby & Kathy Phillips
 Bobby & Mary Shepherd
 Boonie's Water Conditioning Inc.
 Brandon Brawner & Family
 Brawner Family Farm
 Brian, Caleb & Claire Phillips
 Brice Gray- Farm Bureau
 Bridget & Jordan Leach
 Cain Farms
 Caleb, Claire, Cora & Wyatt Phillips
 Camille & Ryan Leach
 Champs Sports & Corporate Apparel
 Chris & Tristan Imel Family
 Clifty Garden Center
 Colen Insurance Agency
 Crista & Tim Boldery
 Danny & Alyssa Shelton
 David & Judy Smith
 Deputy 4-H Family & Friends 4-H Club
 Deputy Self Storage
 Deputy's Performance Horses
 Deputy Yard & Garden- Dale Armstrong Family
 Don Phillips of Hilliard Lyons
 Dr. Joy Barron, DMV
 Dr. Ivan Rimstidt & Family
 Dr. Pat & Dr. Sue Stack
 Dr. Savannah Hubbard, O.D
 Elston Farms
 Farm Bureau, Inc.
 Farm Bureau Insurance
 Farm Credit Services of Mid-America
 Ferguson Auctions
 Ferris Rare Breed Poultry Farm
 First Financial
 Gary & Linda Shimfessel

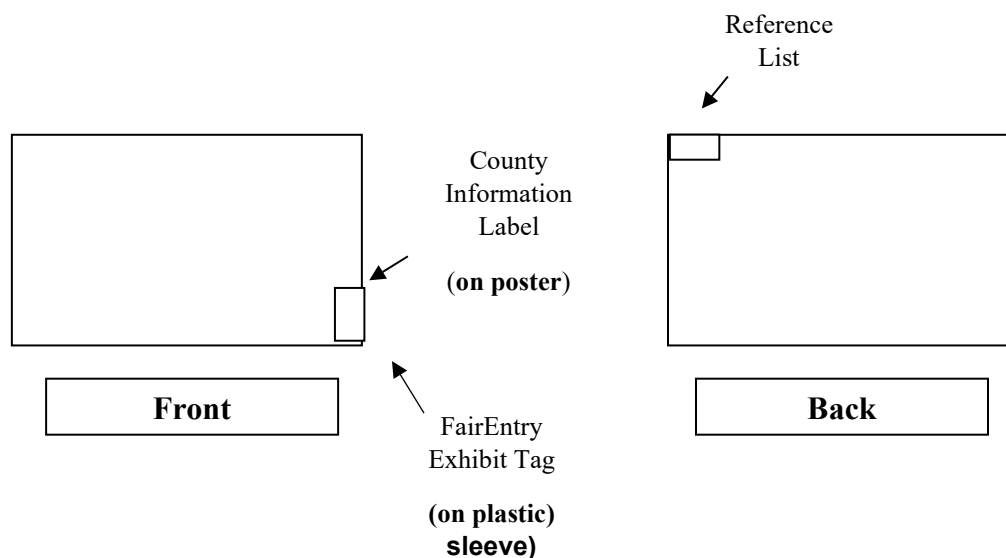
Gerald & Debbie Barnes
 German American Bank
 Gray Show Pigs
 Gilbert & Paula Black
 Hammersley Farms
 Home Grown 4-H Club
 "In Memory of Bill & Gwen Keller"
 "In Memory of Connie Mohoney"
 "In Memory of Dani Riley"
 "In Memory of Dennis Gray"
 "In Memory of Josephine Schoolcraft"
 "In Memory of Kim Coles"
 "In Memory of Pat Bechman"
 "In Memory of Tricia Newman" - Bub & Lonnie Birge
 "In Memory of Tre Colber" - Kloss Family
 "In Memory of William & Pauline Hutchinson"
 James Wehner Feed & Seed
 Jason & Mary Ellen Wehner
 Jefferson County Democratic Party
 Jefferson County Extension
 Homemakers
 Jefferson County 4-H Junior Leaders
 Jefferson County Republican Party
 Jeremy & Gina Dean
 Jerry & Bess Adams
 Jessica, Jordan & Jacob Bell
 Jill Deputy
 Jim Elston Family
 Jimmy Long
 Joe Neher Family
 John & Kim Garland
 John & Mary Wilson
 John & Marilyn Hutchinson
 John & Rhonda Noel
 John & Vicki Wehner Family
 Judy Elston
 Keegan Gross
 Keith & Karen Howard
 Keller Family
 Koehler Tire & Supply Inc.
 Krista & Kody Coles
 Kyle & Kira Martin & Family
 Lakyn Wilson
 Lane Coles
 Larry & Tammy Sedam
 Lewis Fritter
 Luke, Jake & Allie Coles
 Marshall Club Lambs
 Mark & Tara Cash
 Marshall Farm LLC
 Matthew Brawner & Family
 Mckinlie, Laykyn, Caroline & Cole Bechman
 Melinda Shimfessel
 Michael & Addison Brawner

Mid-Cities Overhead Doors
 Mike Koehler, Farm Bureau Insurance
 Mike & Linda Wehner
 Michael & Allie Briggs
 Michael & Landon Gross
 Milk Marketing, Inc.
 Mr. & Mrs. Stan Phillips
 Napier Trucking LLC- Alexis & Bo Napier
 Ohio Valley Meat Processing
 Penny & Tony Gordon
 Pets Doc Veterinary Clinic
 Pettitt & Associates, INC
 Rathert's Forestry Service
 Ridge Top Treeing Walkers
 Riley-Gasper Crop Insurance Agency, INC.
 Rob & Rhonda Hutchinson
 Rocking H Farm- Jerry & Lola Hay
 Rodney & Darla Mahoney
 Ron & Wanda Thacker
 Ryan Cash
 Sayo Canine Services
 Scott & Michelle Hubbard Family
 Shari Stites
 Sheila Adams - In Memory of Bennett Adams
 Short's Farms & Family
 Simmons Physical Therapy
 Simple Farm Life Boutique
 Soil & Water Conservation District
 Southeastern IN Shorthorn Assoc.
 Steve Canada
 Steve & Delores Barnes
 Stoney Ridge Farm
 Tanner & Sarah Mahoney Family
 Taylor Alvarez
 Taylor & Kelsey Eisert
 Taylor & Zach Hubbard
 Teresa Keller
 Terry & Binnie Phillips
 Terry & Kathy Taylor
 The Bachmann Family
 The Keller Families
 The Bill Hensler Family
 The Wilber & Schirmer Families
 The Woodfill Farm
 TNT Tool & Equipment Rental
 Todd Bruther Farm
 Tom & Carolyn Kemp
 Tony & Montica Brawner
 Tyler Yarling
 Walton Creek Farms
 Waltz Animal Clinic
 Wanda Blair, Hoosier Hills Realty
 Wayne & Billie Jo Fields
 WORX & WXGO Radio

4-H Poster Pointers

- ❑ Poster is **22”x28”**
- ❑ Poster is displayed **horizontally**.
- ❑ Poster is placed in a clear plastic sleeve or covered with clear plastic to protect contents.
- ❑ Poster has a **5 ½”x2 ¾”** space available in the lower right-hand corner to place a FairEntry Exhibit Tag provided by Purdue Extension Office Staff. This tag should be taped to the **outside of the plastic**. Do **NOT** tape the FairEntry Exhibit Tag to the poster board.
- ❑ Poster has the standard County Information Label positioned on the lower right-hand corner. The tag should be no larger than **5 ½”x2 ¾”**. Place this tag **directly on the poster board**. Reference the following page for the County Information Label.
- ❑ Poster has a reference list positioned on the back of the poster. This reference list indicates where information was obtained, giving credit to the original author.

4-H Poster Example



FairEntry Exhibit Tag

- The Purdue Extension Office Staff will print a FairEntry Exhibit Tag for each exhibit prior to the county fair. These tags should be picked up by the 4-H member or their family at the Extension Office prior to Project Check-In. Please display the FairEntry Exhibit Tag in the right-hand corner of the front of the poster as shown on the 4-H Poster Example above. This tag should be taped to the **outside of the plastic**. Do **NOT** tape the FairEntry Exhibit Tag to the poster board.

Reference List

- All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professional interviews, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.
- For assistance with the reference list, please refer to the Purdue Online Writing Lab https://owl.purdue.edu/owl/purdue_owl.html or contact the Extension Office at (812)265-8919.

County Information Label

Jefferson County
Name _____
Project _____
Division _____
Grade _____
Club _____

Jefferson County
Name _____
Project _____
Division _____
Grade _____
Club _____



4-H Mission:

The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

4-H Pledge:

I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
and my health to better living,
for my club, my community, my country, and my world.



Contact Information:

Purdue Extension Jefferson County
(812) 265-8919
3767 W SR 256 Madison, IN 47250