

June 2025 Newsletter

Dear Friends,

Congratulations to all of the recent graduates around the county! Now that school is out, it's 4-H time! We are looking forward to being out of the office next week with 29 Jefferson County 4-H members at SEI 4-H Camp. Fair Entry is officially open. Please sign up for your show classes and exhibits on jeffersoncounty.fairentry.com **by June 24th**. Reach out to our office with questions or information on upcoming opportunities. *The next 4-H Fair board meetings will be June 5th and June 26th at 7pm in the Community Building.*

Sincerely,

Britt Copeland, 4-H ANR

Savannah Stout, 4-H/HHS

In this Issue

- 2 SEPAC Field Day, Pop Up Markets, Farm Survey
- 3 FairEntry Opens June 1st
- 4 Junior Leaders Update, Consumer Clothing Workshop
- 5 QLC, Rabbit Tattooing, Fashion Revue, Queen Contest
- 6 Project Check In Day Information
- 7 Special Fair Events
- 8 Food Pantry Garden
- 9 Mini 4-H Day Camp

Jefferson County 4-H Scholarship Winners

The Jefferson County 4-H Scholarship Fund was established in April 1997 by the Jefferson County 4-H Fairboard, the Betty Wehner Memorial, and the Jefferson County Farm Bureau.

4-H leaders wanted to create a perpetual stream of support to help Jefferson County 4-H'ers wishing to further their studies after high school. This year \$12,000 was distributed at High school Honors Days! Congratulations to this year's winners.

Kyndal Ashcraft– SWHS

Lillian Cox– MCHS

Jake Dyer– MCHS

Lillian Fox– SWHS

Riley Jines– MCHS

Allison Palmer– MCHS

Lily Sloan-JCHS

Hunter Thompson– MCHS

Eden Wehner– SWHS

Staff Directory

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Fair is July 7-12, 2025

The Fair Flyer with dates, prices and information is available online at extension.purdue.edu/county/jefferson/4h-home-page.html, in print at the office and in your 4-H Handbook. We will see you there!

New Face in the Extension Office

Shelby Morton has joined the Extension office team this summer to support fair time activities. Shelby is currently pursuing a Business Administration degree at Ivy Tech in Madison, Indiana. She is a former 10-year 4-H member who has shown swine and many exhibit hall projects. Some of her favorites include child development, baked foods, and health. She is looking forward to assisting the county and helping out with our amazing 4-H program!



Agriculture & Natural Resources



Save the date! Community members are invited to join us for the annual Southeastern Purdue Agricultural Center Field Day. We hope you can join to discuss practical applications of the research being conducted at SEPAC.

PARP credit fees are complimentary thanks to the following sponsors:



Agenda

4 pm to 7 pm - Field Rotations

- Join us for multiple opportunities to rotate through test plots and hear from Extension Specialists, university faculty, and farm staff as they connect current research directly to your agricultural operations.
- Stay tuned for more details—this is a great chance to gain practical insights and ask questions that matter to your farm.

7:15 pm - Dinner
PARP/CCH/CCA Credits

AUGUST 26, 2025 • 4:00-8:00 PM
4425 E CO RD 350 N BUTLERVILLE, IN 47223



SENIOR FARMERS MARKET NUTRITION PROGRAM

POP-UP MARKETS

FRESH & FREE PRODUCE AVAILABLE TO SENIORS WITH SFMNP BENEFITS!

HANOVER PUBLIC LIBRARY

273 NORTH MADISON AVENUE
HANOVER, IN 47243
3:00PM-5:00PM
JUNE 30, JULY 9,
JULY 28, AUGUST 13,
AUGUST 25,
SEPTEMBER 10, &
SEPTEMBER 29



MADISON SENIOR CENTER

208 W. MAIN STREET,
MADISON, INDIANA,
47250
11:00AM-12:30PM
JUNE 17, JULY 15,
AUGUST 19, &
SEPTEMBER 16



Fresh and local produce is coming to a location near you!

From June 1st to September 30th, Purdue Extension and LifeTime Resources will be partnering with local produce farmers to host Senior Farmers Market Nutrition Program (SFMNP) pop-up markets at the Hanover Branch of the Jefferson County Public Library and the Madison Senior Center.

Eligible seniors are those 60-years-old or older with a gross household income of no more than 185% of current federal poverty income guidelines. Persons with disabilities who are 55-years-old or older AND reside in housing primarily occupied by the elderly AND where congregate nutrition services are provided may also be approved for SFMNP benefits.

The SFMNP benefit is \$50 per eligible individual. Benefits may be used for 30 calendar days.

WIC participants are also invited to use their \$30 eFMP benefits at these sites!

INTERESTED TO SEE IF YOU QUALIFY FOR SFMNP BENEFITS?
CONTACT LIFETIME RESOURCES AT (812) 432-6200

HAVE QUESTIONS ABOUT THE EVENTS? CONTACT PURDUE EXTENSION
JEFFERSON COUNTY AT (812)265-8919

Program information may be available in languages other than English. Individuals with disabilities who require alternative means of communication to obtain program information should contact fnp@purdue.edu

Purdue University is an Equal Access/Equal Opportunity institution. This material was funded by USDA's Supplemental Nutrition Assistance Program (SNAP).

Southeast Indiana Local Farm Survey

<https://www.surveymonkey.com/r/SEINLocalFarmSurvey>



This project was made possible with USDA grant funding

From the Madison Community Grocery Project

Hey southeast Indiana farmers! Take our survey to help us learn how we can support small farmers in our region. We'd love to hear from you! [https://](https://www.surveymonkey.com/r/SEINLocalFarmSurvey)

www.surveymonkey.com/r/SEINLocalFarmSurvey

Managing Conservation Plantings

A team of partners from Purdue Extension, DNR Division of Fish & Wildlife, NRCS, and Pheasants Forever/Quail Forever recently developed a series of factsheets focused on managing problem plants in conservation plantings such as CRP fields, old fields, and pollinator plantings.

You can learn more and access the publications here:

[Managing Conservation Series Provides Science-Based Recommendations](#)

Topics covered include:

- Cool-Season Grasses
- Crownvetch, Sweetclover, and Birds-foot Trefoil
- Goldenrod
- Johnsongrass
- Reed Canarygrass
- Sericea Lespedeza
- Teasel
- Thinning Aggressive Native Grasses
 - Wood Encroachment and Woody Invasives



How do I exhibit my project at the Fair?

Step 1: Enroll on 4-H Online.com

- Select projects, clubs, and events

COMPLETE

Step 2: Pay your 4-H Dues

- Pay your 4-H member dues online when you enroll or in person at the office.
- You cannot complete your entries without first paying your dues.

COMPLETE

Step 3: Register Animals on 4-H Online by May 15th

- Livestock & Horses need to be enrolled online. Cats, Dogs, Poultry and Rabbits do not.
- Dogs, Cats and Horses require Vaccination Forms before they are allowed to participate.

COMPLETE

Step 4: Complete Required Trainings

- Quality Livestock Care or YQCA is required for Livestock Projects, Rabbits and Poultry.

COMPLETE

Step 5: Enter your Projects into the Show

Classes and Divisions you want on

Fair Entry.com

- Projects and Animals are imported from 4-H Online to Fair Entry. You select Arts and Crafts on 4-H online. Fair Entry is where you decide if its, a model, fine art, needle craft etc.

IN PROGRESS

Step 6: Enter your Projects on the Dates and times listed on the Fair Schedule. Good Luck!

Fair Entry Opens June 1!- Entry Deadline June 24

Fair Entry is the final step in getting your projects ready for the fair. This system takes all of the information you entered into 4-H Online and lets you sign up for the classes and divisions you will exhibit at the fair. This is the system we use to build livestock show schedules and print entry tags. **Please help us by completing fair entry by June 24, 2025!**

If you do not fill out Fair Entry by June 24th your name will not appear on the pen request sheets, won't be listed in livestock show bills and you will have to go to the extension office to fill out fair entry on Project Check In Day, which will slow down the process. We understand that finding reliable internet access is a challenge. Please call the Extension Office at (812) 265-8919 or stop by before June 24th so we can enter your divisions and projects for you.

You cannot register your project on the Fair Entry website if you have not paid the State Program fee and been marked "active" on 4-HOnline.

Instructions for Jeffersoncounty.fairentry.com

1. Go to Jeffersoncounty.fairentry.com
2. Sign in with your **4Honline email and password.**
3. Click "Begin Registration" then Click "Individual" and choose the child you would like to enter. Confirm your contact information.
4. Click "Continue to Entries" then click "Add an Entry"
5. Select your "Department"
 - Exhibit Hall Projects such as Photography are in the "State Projects" Division.*
 - Exhibit hall projects that don't advance to State Fair such as Sewing for Fun are in "Exhibit Hall (County Projects)" department*
6. Select your "Division" then Select your "Class"
7. Review Entry and then Select your "Club"
8. If this is an animal entry, after you select your club you will enter your animal. When adding an animal entry.
 - i. Use "Choose and Existing Animal Record"-SWINE, CAT-TLE, HORSE, SHEEP, GOATS
 - ii. Use "Enter a New animal record" -RABBITS, POULTRY, DOG, CAT
13. Enter a Description for a non-animal entry.
14. Click Continue. At this point you can:
 - a. Add another Entry-for this child
 - b. Add another Entry for this Division-same child, same division
 - c. Register another exhibitor-new child
 - d. Continue to payment- Click this when you have completed all entries for all children. **All entries are free, no payment needed.**
16. Review your entries, click Submit
17. Make sure you make it to the THANKS! page. You're Done!

[Click here for a longer format instruction help sheet with photos!](#)





4-H Youth Development



**Junior
Leaders**
INDIANA 4-H



Next Meeting:

June 17th at noon on the Fairgrounds

We want to thank all of our amazing Junior Leaders for their hard work and dedication so far this year and going into the busy summer months!

If you ordered Junior Leader t-shirts, they will be available to pick up at the meeting on June 17th, to wear (optional) to Mini 4-H Day Camp. Please make sure to bring payment, cash or check, to the paint party meeting or stop by the Extension Office prior to. The cost per shirt is \$11. Checks can be made payable to Jefferson County Junior Leaders.



June 17th—Paint Party @ Noon

The Junior Leaders' next meeting will be painting the Fair Office on the fairground. Make sure to wear old clothes, just in case, while painting. A light lunch will be provided!

June 21st— Mini 4-H Day Camp

It's all hands on deck for Mini 4-H Camp! We will need help setting up around 9 am and will be done by 3:00 pm. We are especially looking for members to bring large animals to the fairgrounds. In March the group chose "Safari" for this years theme. **For compliance with University policies, we need Junior Leaders to sign up here:** mini4hdaycamp.4honline.com

June 24th— Host Fashion Revue

We will need an emcee for Fashion Revue! If you are

interested in helping out in anyway, contact the Extension Office to sign up.

July 1st— Judge Helpers Needed for Project Check In

Junior Leaders help with Judges Dinner, running projects and more. Find Britt in the Community Building for Judges Orientation at 3 pm or talk with Kasie in the old exhibit hall whenever you are done submitting your own projects.

July 10th— Helpers Needed for Mini 4-H Barn Blast

The Mini Barn Blast will be held at 7pm during the Thursday night fair festivities. Junior Leaders can help lead games and activities and provide additional supervision of youngsters. Contact the Extension office to let us know if you are interested!

4-H Consumer Clothing Workshop Fashion Promenade thru History



June 18th
9:30-Noon



Consumer Clothing Workshop June 18th

All members enrolled in the various sewing projects should check out the 4-H Consumer Clothing Workshop on June 18th from 9:30am to noon. The Scarlet Begonia will be hosting a workshop using the consumer clothing curriculum, where participants will learn how to be a savvy consumer, and tour local shops while exploring fashion trends through the centuries with input from Historic Madison! Space is limited for this event so register now on 4-H online events at <https://fashion4h.4honline.com>



4-H Youth Development



Rabbit Meat Pen Tattooing June 25, 6:00 pm

Rabbit Superintendents will be in the Beef Barn Wednesday, June 25th from 6 pm to 7 pm to tattoo Meat Pen Rabbits. **Only Rabbits exhibiting in the meat pen class need to be tattooed.** Contact the office or your rabbit superintendents with any questions. Superintendents wish to remind you that you are able to tattoo 4 meat pen rabbits if you so wish. You will pick the best 3 to exhibit at the fair. A meat pen consists of 3 rabbits of the same breed weighing 3 1/2 – 5 1/2 pounds and not over 69 days of age.



Jefferson County 4-H Fashion Revue June 24th at 6:00 pm

All members enrolled in the various sewing projects are invited to participate in the **Jefferson County 4-H Fashion Revue on Tuesday June 24th at 6:00 p.m.** Registration will begin promptly at 5:30 p.m. Participants will need to turn in a **Narration** for the host to read while the 4-H member models their clothes. This will be collected on the 4-H Online event registration. Click here to fill it out: 25JeffersonFashion.4honline.com or call or stop by the office for us to fill it out for you.

Miss Jefferson County 4-H Pageant June 25th at 7:00 pm

The Miss Jefferson County 4-H Fair Pageant will be held Wednesday June 25th at North Madison Christian Church. To participate in this program you must be at least 18 and cannot have reached your 22nd birthday on or before June 1, 2026. There will be a meet and greet on June 17th @ 7pm at Little Golden Fox where pictures will be taken for the Newspaper. Applications are due June 17th. Don't miss your chance to participate for the title of Miss Jefferson County! Contact Cara Fox with any questions or concerns at 812.599.0356 or cmdavis20@yahoo.com. Application and rules can be picked up at the Extension Office or Little Golden Fox.



Quality Livestock Care Training

QLC is required for every Indiana 4-H member showing livestock and costs \$3. If you cannot attend the in person Jefferson County Training, you can complete Youth for the Quality Care of Livestock (YQCA) online for \$12. We do not have login access to this program anymore so you will have to email proof of completion to copelanb@purdue.edu. Please register for QLC trainings on 4-H Online. At the door registrations are also accepted.

3rd Training June 24th @ noon in the Community Bldg.

Project Spotlight: Electric

The 4-H electricity/electronics program provides youth with educational information about electricity and how it can be used to benefit the human race. The electricity/electronics program develops project skills (i.e., safe practices, proper use of fuses and circuit breakers, proper lighting techniques, proper wiring techniques) and life skills (i.e., decision-making, using science and technology, developing communication skills).

These fun-filled, hands-on learning experiences are provided under the direction of caring adults. Find Help Sheets like this one to help you construct your project on the Indiana 4-H Website: extension.purdue.edu/4-H/projects/4-h-project-electric.html

Purdue Extension Indiana 4-H Electric Levels 4 & 5 Lamp Construction

What's it all About?

With this project, you can begin using your own creativity. The instructions provided here will help you refurbish an old lamp or construct a lamp from scratch that matches an interest or hobby of yours. First, survey your room or home for a location that needs some additional lighting or a decorative piece, as that will determine the type and size of the lamp and bulb required.

Keys to Remember

- Bulb size should match the intended use. Task light for a desk, for example, should be bright and possibly be a 3-way bulb. A decorative piece generally uses a small bulb and is only for aesthetic.
- The base of the lamp should also fit the intended use. The height, weight, and diameter should be considered for a stable lamp and to provide light in the desired position.
- The shade is very important as well. First, it guards against direct glare from the bulb. Then it reflects the light in the desired direction, down for task lighting, and up for general lighting. It accomplishes this by the differing top and bottom diameters of the shade and the white inner lining.

For the Project

- Note Attached - explaining intended use, possibly with pictures
- Planning and Research
- Material list and cost
- Record Sheet
- 4-H Exhibit Skills and Knowledge Sheet

Construction Notes

- Cord - Typically a parallel cord, type SP-2 or SPT-2 and 18G AWG. The cord or spool should be marked U.L. Approved (or other listed product approved). Length when finished should be minimally 8 feet long. Do not forget to consider the height of the lamp when making purchase. Cut off any pre-stripped brass tips. Matching color to make the lamp look aesthetically nice. Make note the difference of each side of the cord, one is smooth and the other is ribbed (this could become very important). Protect the cord where entering the lamp base and tubing with grommets and/or bushings.
- Plug (s) - Can be polarized or non-polarized. Should be marked U.L. Approved (or other listed product approved). Properly wired, especially if a polarized plug is being used. Neutral/ribbed conductor attaches to the white screw (shell of socket) and the hot/smooth conductor attaches to the brass screw. Note the stars bent out at the base of the screw terminals. The conductor should land between them. Insulation should be close to the head of the screw, only if possible.
- Socket - Should match intended use such as a single or three-way socket. Should be marked U.L. Approved (or other listed product approved). Properly wired, especially if a polarized plug is being used. Neutral/ribbed conductor attaches to the white screw (shell of socket) and the hot/smooth conductor attaches to the brass screw. Note the stars bent out at the base of the screw terminals. The conductor should land between them. Insulation should be close to the head of the screw, only if possible.

rew. Strain relief, underscrutiny knot is required. The switch should be at bottom edge of the shade. The height of the harp and shade are then.

we can when stripping the wire and avoid cutting the small individual practice a few times before you begin. Twist the conductors in a not them around the screw terminals in a clockwise direction. The re conductors to be drawn tighter as the screws are tightened. If the short or too long take the connection apart and try again from the start. rections on the project, make them look uniform and good.

a similar manner, and the steps are the same for wiring a new lamp as

sides for a safer lamp.

kits from the local Extension Offices.

Judging Sheet as a guide.



ap, ve front



Use only dead front, polarized, or non-polarized plugs.



A couple of these bulbs are three-way. Can you tell? The two on the right have a second ring contact.



4-H Youth Development



Exhibit Hall Project Check In Tuesday, July 1 from 4-7 pm

Fair is creeping up fast! It's time to start researching, snapping those photos and gluing the posters together. If you are enrolled in a 4-H project such as photography, aerospace, or any project that completes with a poster or an exhibit, you will turn your project in to be judged on **Tuesday, July 1st from 4-7pm**. Judges will have the opportunity to ask 4-H members about their projects and give feedback at this open judging event. No record sheets are required. Only skills sheets and recipe cards that are to be turned in or attached to the project. Consult your 4-H Handbook for specific project requirements or call the office.

1. North Exhibit Hall

Door Facing Pavilion

Check-In

Breezeway Door

Giftwrapping, Cake Decorating

2. South Exhibit Hall

Breeze Way Door

Floriculture & Plant Sciences,
Woodworking

Barrel Painting

Garden, Potato, Single Vegeta-
ble, Herb, Fall Crops

Livestock Barn Door

Arts & Crafts

3. Community Building

Main Door

Foods, Food Pres, & Microwave
Foods

Photography

Electric

Consumer Clothing, Sewing for
Fun, Sewing Non-Wearable, Sew-
ing Wearable

Home Environment

Child Development

Health

Scrapbook

5. Pavilion

Mini 4-H

6. Betty's Barn

Aerospace

On Check In Day:

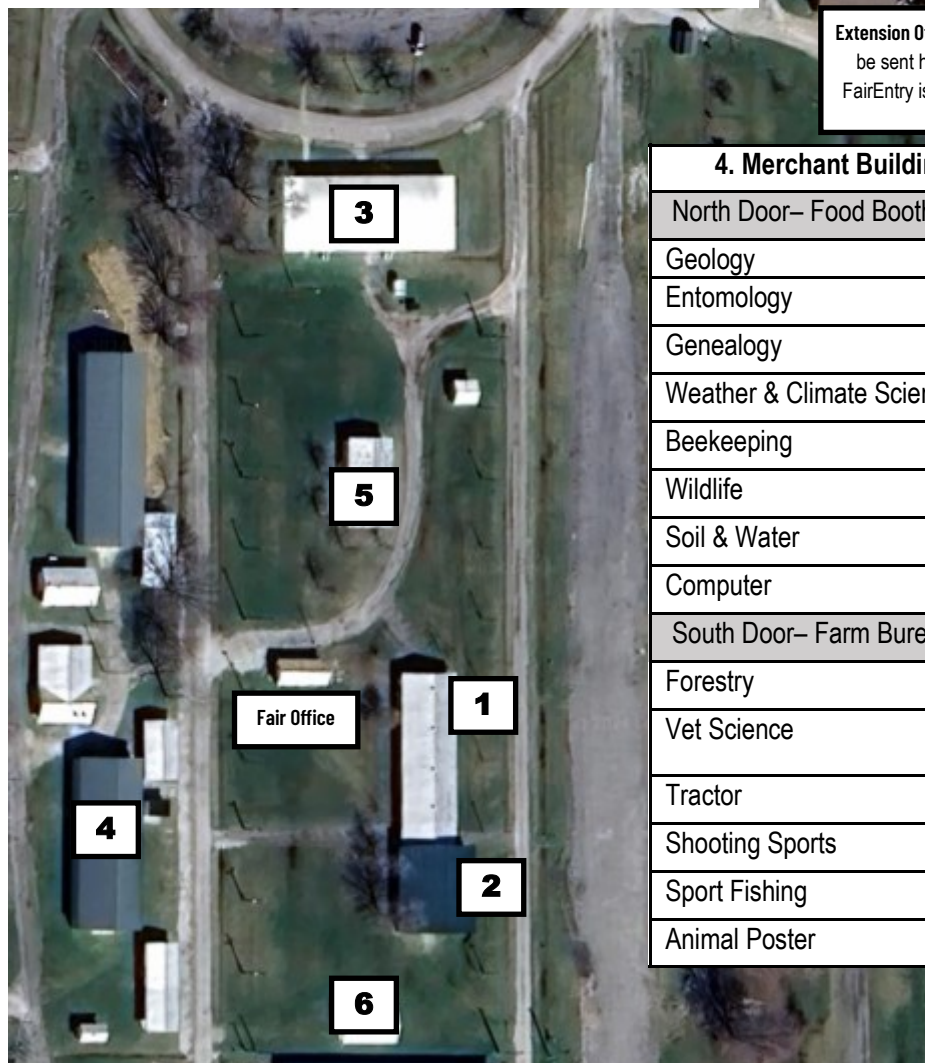
Step 1: Pick up your **Fair Entry** Cards from the North Exhibit Hall Open Class door and attach them to your projects. Make sure you have your skills sheets, recipe cards and references with you if applicable.

Step 2: Turn in your projects to be judged at the below locations. Answer questions, receive feedback and you're done!

Step 3: Swarm the exhibit hall the second it opens on the Saturday of Fair to see what ribbon you received! Exhibit Hall Grand Champions receive their trophy at the Awards Program the last Saturday of Fair at 4 pm and have a grand champion t-shirt they can pick up from the Farm Bureau Building during fair.



Extension Office- you will
be sent here if your
FairEntry is incomplete



4. Merchant Building B

North Door- Food Booths

Geology

Entomology

Genealogy

Weather & Climate Science

Beekeeping

Wildlife

Soil & Water

Computer

South Door- Farm Bureau

Forestry

Vet Science

Tractor

Shooting Sports

Sport Fishing

Animal Poster



4-H Youth Development



4-H Club Updates:

4-H Club Challenge! Thursday, July 10 at 2:30 pm

4-H Club Leaders, make sure you have your club represented at the annual 4-H Club Challenge the Thursday of Fair at Betty's Barn at 2:30 pm! There is no registration necessary as this is just an opportunity to have some fun with water games, relay races, snow cones and hot dogs provided by the fair board. Clubs will be combined/divided when necessary to make even numbered teams. Hope to see you there!



Mini 4-H Barn Blast! Thursday, July 10th at 7 pm

You just can't contain the excitement of the Thursday of Fair! Join 4-H leaders in the show arena for more fun, especially for our Mini 4-H Members!

Barrel Painting Contest

The 2025 Barrel Painting Contest theme is "Beyond Ready!"

For our youth, the road ahead may be challenging yet 4-H'ers are succeeding. Data shows that compared to their peers, 4-H members are 2x more likely to have a goal of being a leader, 3x more likely to participate in community service, and 2x more likely to report living life with intentionality and purpose. For this year's barrel painting contest, answer the question: how is 4-H making youth "Beyond Ready" for their future? We encourage you to drive back behind the maintenance barn and pick up a trash barrel that needs some love and give it a fresh coat of paint! Make sure your masterpiece has the Club Name, Year and Theme painted on it. Drop completed Barrels in the Exhibit Hall Breezeway anytime before project check in day to be judged at project check in.



Beyond Ready



4-H Club Photos for the Fair Preview in the Paper

Email your club photos to the office as close to June 1st as you can to be included in the fair preview. Please include a list of members who are pictured. If you have any club accomplishments that might make a nice special interest story for the Fair Preview let us know!

Exhibit Hall Watch Sign-Up

Monitoring the Exhibit Hall to ensure 4-H member's projects are taken care of is a task that requires all of us to complete. You can still sign up for days your club is not responsible for, but club leaders are encouraged to help fill slots on their day by recruiting members and parents.

Please fill out this Google Sheet or call the office to fill it out for you. <https://bit.ly/3HjzWya>



Indiana State Fair Education Stations

Education Stations at the Indiana State Fair provide an opportunity for youth to promote 4-H to the public by sharing skills learned in 4-H using a make-it and take-it format. Each 4-H club selected will commit to teaching during an assigned four hour period and in return that club earns \$400. Club leaders should complete and submit applications to their county extension office by June 15 so their Education Station can be approved by the county educator by June 20 and submitted to State 4-H Office for consideration.

Apply here: <https://extension.purdue.edu/4-H/get-involved/state-programs/state-fair-programs/education-stations.html>



4-H Youth Development



Homegrown 4-H Club Food Pantry Garden

Homegrown 4-H Club Awarded Indiana 4-H Foundation YES Grant

The **Homegrown 4-H Club** is proud to announce that their **Food Pantry Garden** has been awarded a **Youth Engaged Service (YES) Grant** from the **Indiana 4-H Foundation**, sponsored by **Corteva AgriScience** and **Rural First by Farm Credit**. The YES Grant recognizes outstanding youth-led service projects across Indiana that are planned, budgeted, and implemented by 4-H members.



In addition to awarding grants, the nonprofit Indiana 4-H Foundation provides financial support for 4-H youth development programming all across the state of Indiana. It receives funding from individuals, corporations, granting agencies, and through sales of the Indiana 4-H license plate, which also benefit Indiana 4-H programs in each county where the plates are sold. Visit their website at www.in4H.org for more information.

In 2024, the **Madison Community Grocery Project** sponsored and installed two raised garden beds behind the Jefferson County Extension Office. These beds yielded over **75 pounds of fresh produce**—all donated to the House of Hope Food Pantry in Madison. Thanks to additional support from the YES Grant, the partnership will **expand in 2025**, with **two more raised beds** being added to **double** the produce donated.



Opportunity for more clubs to get involved!



As the garden grows, so does the need for helping hands. The **Homegrown 4-H Club** invites other 4-H clubs in Jefferson County to “**adopt**” one of the new garden beds. This would not be a financial commitment, just time! A weekly sign up schedule to water, and weed is linked in this letter. The garden’s needs the most attention in the late summer after fair when produce needs to be taken to the food bank as it ripens. The garden is off to a slow start this year because of the weather but it will be growing in no time.

This is a great opportunity for club leaders to incorporate hands-on learning into their **monthly meetings**, especially if your club meets at the fairgrounds. The **Junior Master Gardener curriculum and games** are available upon request—just contact the Extension Office for support.

Any 4-H Member or Master Gardener Volunteer can sign up to help our Gardens!

Individual 4-H Families can also help out by signing up to take care of the garden for a week. [The sign up sheet is located here.](#) Instructions on how to care for the Garden and when the food bank is accepting drop offs is located in the sign up document.

More Questions about the Gardens?

- **Marla Brennan** – *Homegrown 4-H Club Leader* brennanfamily20@gmail.com Contact Marla to join Homegrown 4-H or volunteer with the garden.
- **Laura Arico** – *Madison Community Grocery Project* laura@madisoncommunitygrocery.com Reach out to learn more about their mission and how to help with gardens across the community.
- **Britt Copeland** – *Purdue Extension – Jefferson County* copelanb@purdue.edu Contact Britt if your **club would like to adopt a garden** or if you're interested in applying for a **YES Grant**. **Up to \$3,000 in funding is available each spring from the Indiana 4-H Foundation for Club Community Service Projects.**



Purdue University Cooperative Extension is an Equal Access/Equal Opportunity Institution



MINI 4-H DAY CAMP ON SAFARI



WHAT:

Join us for a day of fun & learning on the Jefferson Co 4-H Fairgrounds!

Mini 4-H is a noncompetitive, exploratory youth development program that gives members the chance to experience 4-H Healthy Living, STEM, and Citizenship programming through hands-on activities. Mini 4-H is for Youth in Grades K-2. Camp will include 4-H animal project demonstrations, a lunch, water games and lots of fun!

Purdue University is an Equal Opportunity/Equal Access University. If you are in need of accommodations, interpreter or translator for this program please contact copelanb@purdue.edu by June 6th. Lions not included.

WHEN:

Saturday, June 21 from 10am - 2:30pm at the Jefferson County 4-H Fairgrounds. Check in is located in the Community Building.

COST:

This event is free to all Mini 4-H members. Not a 4-H member? It is \$1 to enroll in Mini 4-H for youth in Kindergarten through second grade. Go to v2.4honline.com to enroll!

HOW TO REGISTER:

Please register by June 14, 2025 on 4-H Online Events, the link below or by calling the Office

[HTTPS://25MINIDAYCAMP.4HONLINE.COM](https://25minidaycamp.4honline.com)



PURDUE EXTENSION- JEFFERSON COUNTY
CALL: (812) 265-8919
VISIT: 3767 W SR 256 MADISON, IN 47250



Extension - Jefferson County



Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
June 1—24	Fair Entry Open!		
June 5	Fair Board Mtg.	Community Building	7:00 p.m.
June 17	Jr. Leader Paint Party	Fair Office	Noon
June 18	Consumer Clothing Workshop	Scarlet Begonia	9:30—noon
June 21	Mini 4-H Day Camp	Community Building	9:00—3:00 p.m.
June 24	Quality Livestock Care	Community Building	Noon
June 24	Fashion Review	Community Building	6:00 p.m.
June 25	Queen Contest	North Madison Christian	7:00 p.m.
June 25	Rabbit Tattooing	Beef Barn	6:00—7:00 p.m.
June 26	Fair Board Mtg.	Community Building	7:00 p.m.
July 1	4-H Project Check-in	Fairgrounds	4:00—7:00 p.m.
July 7-12	Jefferson County 4-H Fair!!		
August 26	SEPAC Field Day	SEPAC	4-7 p.m.

NONPROFIT ORG.
U.S. POSTAGE
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PRMIT No. 15

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE
Jefferson County
3767 W SR 256
Madison, IN 47250-3511
Cooperating with U.S. Department of Agriculture

