



# July 2024 Newsletter

## Jefferson County 4-H Fair Edition



Coming up: Week of June 24-29th

### June 24th: Fair Entry Deadline

Fair Entry is due June 24th. If you have not went to [Jeffersoncounty.fairentry.com](http://Jeffersoncounty.fairentry.com) and entered your class and projects you must do so. You can call or visit the office M-F 8-4pm for assistance.

#### Extension Staff Directory

The Purdue Extension-Jefferson County can be reached at (812) 265-8919 throughout the fair. Staff will be working in our building on 256 from 8-4 pm and our Fair Office in the center of the fairgrounds from 8-10 pm. The fair office phone is (812) 866-4983. Staff may have to temporarily close the 256 office during busy times during fair but can always be reached in the fair office.

#### **Britt Copeland**

CED, 4-H/ANR Ext. Educator  
[copelanb@purdue.edu](mailto:copelanb@purdue.edu)

#### **Kasie Bachmann**

Office Manager  
[kbachman@purdue.edu](mailto:kbachman@purdue.edu)

#### **Diane Thorpe**

Program Assistant  
[thorped@purdue.edu](mailto:thorped@purdue.edu)

#### **Jorja Hazelwood**

Summer Intern  
[hazelwoo@purdue.edu](mailto:hazelwoo@purdue.edu)

#### **Rebecca Gatz**

Summer Assistant  
[gatzr@purdue.edu](mailto:gatzr@purdue.edu)

### June 25th: 4-H Fashion Revue

All Sewing Wearable, Sewing for Fun, and Consumer Clothing Exhibitors are invited to participate in the Jefferson County 4-H Fashion Revue on June 25th at 6:00pm in the Community Building. Registration is at 5:30 pm. Letters to contestants have been mailed out and narrations are due. Completion of Fashion Review is required for the Sewing for Fun Project. Register at: [fashionrevue.4honline.com](http://fashionrevue.4honline.com)

### June 25th: Miss Jefferson County 4-H Fair Pageant

Come out and support our future fair court and retiring Queen Syrenia Hardy at North Madison Christian Church at 7 pm on Tuesday, June 25th

### June 25th: Livestock Quality Care Training at Noon in Community Building

If you have not completed your Quality Care Training (Formerly YQCA) there is an in person opportunity is June 25th at 12 pm in the community building. A reminder this training is required for all livestock exhibitors. If you are unable to attend you can complete YQCA online or register for the July 1st class at 6 pm in the community building on 4-H Online events. Please email your certificate to [copelanb@purdue.edu](mailto:copelanb@purdue.edu) for proof of completion.

### June 25th: Rabbit Meat Pen Tattooing

Rabbit Superintendents will be in the Beef Barn Tuesday, June 25th from 5:30 pm to 7 pm to tattoo Meat Pen Rabbits. Only Rabbits exhibiting in the meat pen class need to be tattooed. Stop by the Beef Barn before/after the Fashion Revue. Contact the office or your rabbit superintendents with any questions

### June 27th: Pen Set Up & Exhibit Hall Clean up and Fair Board Meeting

Join fair board superintendents from 5:30– 7pm on June 27th to help get the grounds looking their best!

### June 29th Tractor Operator Contest

The Tractor operator contest for all divisions will be Saturday June 29th beginning at 8 am. The contest will consist of Parts ID, Safety Pre Check and the Driving contest. Members can review the safety pre-check scorecard, watch videos of the driving course and study the parts they will need to identify here: <https://extension.purdue.edu/4-H/projects/4-h-project-tractor-and-mower-safety-and-operator-skills.html>

## 4-H Livestock Top 5 Awards

New this year is the addition of Top 5 Banners in the Grand Drive in the Market and Breeding divisions of all livestock shows with the exception of Rabbit and Poultry. The shows will run the same as in years past. The Judge will choose the grand champion from the breed champions in grand drive and then reserve champion from that breed will then come out to be considered. The only difference is more banners will be given out. This year there will be a Grand Champion, Reserve Grand Champion, 3rd overall, 4th overall and 5th Overall.

Only breed champions and reserves are eligible in the Grand Drive. If the Judge chooses the champion cross barrow and reserve champion cross barrow for Grand and Reserve Grand, 3rd overall will be chosen from the

## Auction Reminders

### Mandatory Livestock Auction Pictures begin at 6:00 am, Monday, July 8th

All 4-H members selling in the livestock auction need to have their photo taken Monday morning. Please dress as you would for the show ring. Please report at the following times.

Beef Exhibitors: 6:00 am

Swine Exhibitors: 6:30 am

Sheep Exhibitors: 7:00 am

**Meat Goat Exhibitors 7:30 am <New this year!!**

### Auction Etiquette

The Jefferson County 4-H Livestock auction continues to be an impressive community event benefiting both our members and the community. To continue this success we need to remember to show our appreciation to local businesses who support the auction. Here are some ways to do that:

- **Invite businesses to the auction ahead of time.** Consider inviting businesses to participate in the auction ahead of time by visiting in person or through a written letter. Let local businesses know who you are, what you are raising and why you would appreciate their support. Let them also know your connection to their business and how their support benefits the entire program.
- **Attend Livestock Auction pictures.** These photos are given to buyers to promote the livestock auction and thank them for their sponsorship.
- **Thank your buyers in person.** Make a point to personally thank your buyers with a handshake and maybe even a bottle of water.
- **Thank buyers publicly.** Buying an ad in the newspaper to thank buyers or sharing a Facebook post thanking the business is a great way for business to capitalize on supporting our program.
- **Write a Thank you letter for your trophies and banners.** Writing Thank You letters is also strongly encouraged. Include what you learned this year raising your livestock, how you grew through your 4-H participation, and, if appropriate, how you plan to utilize the money you earned. Trophies have addresses stuck to bottom to mail thank you cards. Banners will have a note pinned on the back. Please make use of these addresses.
- **Remember what you represent.** Our program is successful because of the work of our volunteers and character of our 4-H members. Remember that when you are in the ring and outside of the ring you are a role model to younger 4-H members and are representing our program.

And don't forget to smile and have fun! The auction is a time to celebrate the hard work you put into raising your animal. Take a moment to thank your family and supporters who helped you get to the ring and be proud of your accomplishments!

## Livestock Check Out

Take home swine are released Thursday July 11, from 11-Midnight. All other Livestock is released at 11pm– Midnight Friday, July 12. The fair board is working on a check out traffic map and plan to share with livestock families that will be emailed out after the next fair board meeting.

- **New this year: Rabbit & Poultry** are released 11 pm– Midnight on Friday July 12th and Saturday, July 13 from 10am-12pm. Use whichever checkout time works best for your family in these barns.
- **Horse and Pony members** will follow guidance from their superintendent on check out and tying out at events for members without stalls at in the barn,

## Auction Sale Order 2024

1. Poultry Meat Pen
2. 1 lb. Cheese
3. Gallon of Milk
4. Rabbit Meat Pen
5. Meat Goat Weathers
6. Beef
7. Barrows
8. Market lambs

## Adult Volunteer/ Club Leader Reminders

**Please help us Monitor the Exhibit Hall!**- Monitoring the Exhibit Hall to ensure 4-H member's projects are taken care of is a task that requires all of us to complete. You can still sign up for days your club is not responsible for, but club leaders are encouraged to help fill slots on their day by recruiting members and parents.

**Please fill out this Sign Up Genius or call the office to fill it out for you.** <https://bit.ly/4329hMa>

- Admission to the Queen Contest is free for Leaders!
- Leaders get one Complementary Pass for the Fair– Available in extension or Fair Office.
- **Members get a free Farm Bureau Ice Cream Pass** and Barn Pass when they pick up their show numbers. These items can be picked up in the North Exhibit Hall on Project Check In night or anytime at the Fair Office.
- **The 2024 Barrel Painting Contest theme is “Inspire Kids to Do.”** We encourage you to drive back to the beef barn and pick up a trash barrel that needs some love and give it a fresh coat of paint! Make sure your masterpiece has the Club Name, Year and Theme painted on it. Drop completed Barrels in the Exhibit Hall Breezeway anytime before project check in day to be judged..
- **Club Challenge**– Thursday July 11th at 2:30pm. We want to see you and your club at Betty's barn for some lively competition, water games, snow cones and hot dogs! Don't miss club challenge! No registration necessary.
- **Mini Barn Blast**– Thursday July 11th at 7:00pm. The fun never stops for Mini 4-H Members! All enrolled 4-H members are invited for fun games and music in the livestock arena.
- **Pam Wehner Mental Attitude Award**– If leaders would like to nominate senior members a short bio and picture is due to the fair office by the last Friday of fair. All leaders can vote on nominees Saturday morning in the fair office before the Awards Program.
- **Suzie Smith Broadhead Scholarship**– Remind your sheep members to pick up a scholarship in the fair office for this award!

## Indiana State Fair Participation



### Exhibit Hall Projects

Any Exhibit Hall Projects that are selected for the Indiana State Fair during the Jefferson County 4-H Fair will receive a letter containing instructions for State Fair submission at project check out.

**Please ensure that all static, non perishable exhibit hall projects** are returned to the Purdue Extension Jefferson County office by **Friday, July 29th at noon.**

\*This date does not apply to Single Vegetable, Garden Collection, Potato and Herb Exhibits, Food Baked, and Food Preserved.

**Single Vegetable, Garden Collection, and Potato and Herb Exhibits** will need to be dropped off at the Purdue Extension Jefferson County office by **Friday, Aug 2nd at 4:00 pm.**

**Foods Baked and/or Preserved** will need to be dropped off at the office by **Friday, Aug 2nd at 4:00pm.** Since turn in is a Monday if you wish, a staff member will have the office open for foods project drop off **on Sunday, Aug 4 from 4-6 pm.**

### Animal Projects

All animal projects headed to state fair that had their DNA collected at county tagging will need to enter their classes on the Indiana State Fair's Exhibitors Corner Website. Each animal department has their own deadlines and fees. Most of those deadlines do not close until a week before the respective show. However price increases as you get closer. If you are planning to show your animal at the state fair take advantage of early registration discounts by entering early. All exhibit hall projects, such as photography, are free and entered by the extension office after county fair judging.

Access Entry Books for all Animal Projects here: <https://www.indianastatefair.com/>

Access Exhibitor's Corner here: <https://exhibitorscorner.indianastatefair.com/>

# Avoiding Heat Stress

With the recent soaring temperatures it is important to be diligent in making sure you keep your animals cool and watching out for signs of heat stress. Here is some great info from Michigan State:

## Signs and symptoms

- Panting or open mouth breathing
- Foam around the mouth or excessive salivation
- Increased respiration
- Increased heart rate
- Lethargy
- Trembling
- Lack of coordination
- No interest in food or water
- Increased rectal temperature

## Prevention

- Have ample fresh, cool water available and delivered in a species-appropriate way.
- Provide shade, sprinklers, fans or other species-appropriate methods to help keep animals cool.
- Do not transport animals during the hottest parts of the day.
- Do not exercise an animal during the hottest parts of the day.
- Do not push feed during the hottest parts of the day. Feed at cooler times of the day and expect lower feed intake.
- Do not overpopulate or crowd pens.

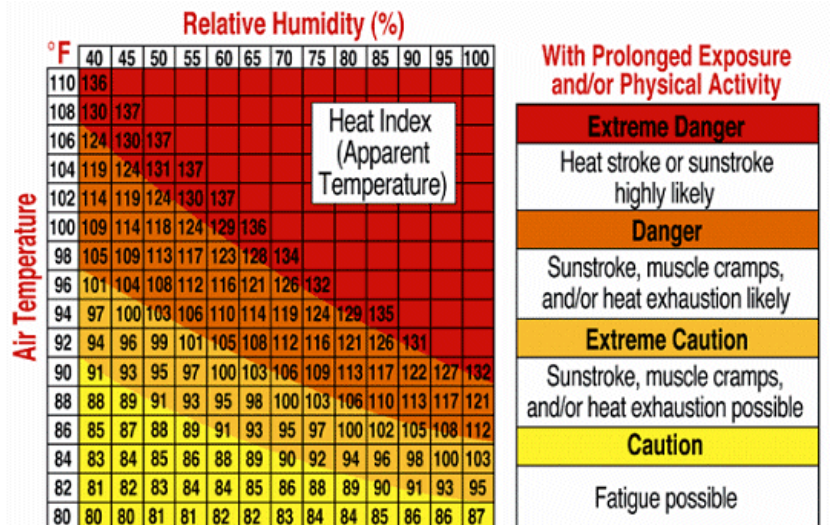
## If an animal is showing signs of heat stress:

- Bring shade to the animal, do not try move the animal to a different area.
- Increase air flow with fans.
- Wet down the animal slowly and over an extended period of time with cool or lukewarm water; **do not use cold water.**
- Administer a cool water drench orally (make sure someone who knows how to drench does this). Add sprinklers so water droplets land on the animal's skin. Mistors may not work as the water droplets are too fine to reach an animal's skin through the coat.

## When is hot too hot?

Every animal has a specific set of temperatures where they do not have to put in extra work to keep their body warm. Cooling or heating measures, such as shelter, fans, etc., should be utilized outside of these temps. It is also important for both you and your animals that you pay attention to the heat Index. This is how hot the temperature may feel due to humidity.

Animal	Thermoneutral zone
Cattle (beef)	32-77
Cattle (dairy)	41-77
Dog	68-86
Goat	50-68
Horse	40-80
Poultry	60-75
Rabbits	60-65
Sheep	70-88
Swine	50-70



## 4-H Pre-Fair Schedule

### Monday June 24

All Jefferson County 4-H Animal & Exhibit Hall Project entries due on FairEntry

### Tuesday, June 25

5:30 pm 4-H Meat Pen Rabbit Tattooing  
6:00 pm 4-H Fashion Review  
Community Building  
7:00 pm Miss Jefferson County Contest  
North Madison Christian Church

### Thursday, June 27

5:30 pm Exhibit Hall & Pen Set Up  
7:00 pm 4-H Fair Board Meeting

### Saturday, June 29

8:00 am 4-H Tractor Operator Contest

## 4-H Fair Board

Scott Hubbard	265-5144	President
Tanner Mahoney	701-6698	Vice President
Larry Sedam	866-5852	Secretary
Mary Ellen Wehner	701-2213	Treasurer
Billy Keller	599-5072	Grandstands
Brice Gray	599-6182	Grounds
Emerson Coles	292-4359	Grandstand
Bill Miller	866-2613	Roads & Parking
Linda Shirmfessel	265-3816	Livestock Auction
Aaron Clayton	701-4104	Merchant Bldgs.
Mike Hazelwood	265-4312	Grounds
Ashley Shepherd	701-9136	Community Bldg.
Mary Mehl	701-0541	Exhibit Hall
Rick Stockdale	866-5156	Front Gates
Bill Cain	873-6683	Concessions
Alinza Deuser	701-2842	4-H Leader Rep.
Britt Copeland	265-8919	Extension Edu.
Erin Culver	4-H Junior Leader Rep.	
Molly Bruce	4-H Junior Leader Rep.	
Wenda Feutz	Extension Homemaker Rep.	

**Be a part of the fun, Join 4-H!**  
Contact Purdue Extension Jefferson County

Call (812) 265-8919

Go to [extension.purdue.edu/jefferson](http://extension.purdue.edu/jefferson)

## Trophy & Award Sponsors

A & K Beauty Shop	David & Judy Smith	Jason & Mary Ellen Wehner
Aaron & Greta Clayton Family	Deputy 4-H Family & Friends 4-H Club	Jefferson County Democratic Party
Abigail Phillips	Deputy Self Storage	Jefferson County Extension
Alinza & Tyler Deuser	Horses	HomeMakers
Alexis & Bo Napier	Deputy Yard & Garden- Dale	Jefferson County 4-H Junior Leaders
Amy Jo Wheeler	Armstrong Family	Jefferson County Republican Party
Anderson's Sales & Services	Don Phillips of Hilliard Lyons	Jeremy & Gina Dean
Annie & Jason Copeland	Dr. Joy Barron, DMV	Jerry & Bess Adams
Ashley & Cory Owen	Dr. Ivan Rinsmidt & Family	Jessica, Jordan & Jacob Bell
Arnold & Ruth Curry	Dr. Fat & Dr. Sue Stack	Jill Deputy
Auxier Gas Service, Inc.	Barbara Kelly- BB DD Ranch	Jim Elston Family
Bechman Family Farm, Chance & Carrie	Dr. Savannah Hubbard, O.D	Jimmy Long
Bechman	Elston Farms	Joe Neher Family
Benny & Robin Hasselruder	Farm Bureau, Inc	John & Kim Garland
Bill & Ginger Sexton	Farm Bureau Insurance	John & Mary Wilson
Billy Bob & Kristin Miller	Farm Credit Services of Mid-America	John & Marilyn
Black Diamond Farm	Ferguson Auctions	John & Rhonda Noel
Bo & Alexis Napier	Ferris Rare Breed Poultry Farm	John & Vicki Wehner Family
Bob & Debbie McKenzie	First Financial	Judy Elston
Bobby & Kathy Phillips	Gary & Linda Shirmfessel	Keegan Gross
Bobby & Mary Shephard	Bobby & Debbie Barnes	Keith & Karen Howard Keller Family
Boonie's Water Conditioning, Inc.	German American Bank	Koehler Tire & Supply Inc.
Brandon Brawner & Family	Gray Show Pigs	Krista & Kody Coles
Brian, Caleb & Claire Phillips	Gilbert & Paula Blac Hammersley Farms	Kyle & Kira Martin & Family
Brice Gray- Farm Bureau	Home Grown 4-H Club	Lakyn Wilson
Bridger & Jordan Leach	"In Memory of Bill & Gwen Keller"	Lane Coles
Cain Farms	"In Memory of Connie Mohoney"	Larry & Tammy Sedam
Caleb, Claire, Cora & Wyatt Phillips	"In Memory of Dami Riley"	Lewis Fritter
Cammie & Ryan Leach	"In Memory of Dennis Gray"	Luke, Jake & Allie Coles
Champs Sports & Corporate Apparel	Josephine Schoolcraft Coles*	Marshall Club Lambs
Chris & Tristian Imel Family	"In Memory of Kim Bechman"	Mark & Tara Cash
Clifty Garden Center	"In Memory of Patricia Newmar"- Bub & Lonnie Buge	Marshall Farm LLC
Agency Christa & Tim Bolerby	"In Memory of Tre Colber"- Kloss Family	Matthew Brawner & Family
Danny & Alyssa Shelton	William & Pauline Hutchinson*	McKinlie Laykyn, Caroline & Cole
Watson Creek Farms	James Wehner Feed & Seed	Bechman
Taylor Alvarez	Waltz Animal Clinic	Michael & Addison Brawner
Taylor & Kelsey Eisert	Tanner & Sarah Mahoney Family	Mid-Cities Overhead Doors
Taylor & Zach Hubbard	Wayne & Billie Jo Phillips	Mike Koehler, Farm Bureau Insurance
Terry & Binnie Phillips	TERRY & WXGO Radio	Mike & Linda Wehner
Terry & Kathy Taylor		Michael & Landon Gross

# Jefferson County 4-H Fair



## July 8-13

Jefferson County 4-H  
Fairgrounds

3851 SR 256 Madison, IN 47250

[Jeffersoncounty4Hfair.com](http://Jeffersoncounty4Hfair.com)

[Extension.purdue.edu/county/jefferson](http://Extension.purdue.edu/county/jefferson)

## 4-H Fair Events

### Tuesday, July 2

4-7 pm 4-H Exhibit Hall Project Check In

### Friday, July 5

3-7 pm Enter Poultry and Rabbits

### Saturday, July 6

7-9 am Enter Swine

9-11 am Swine Weigh In

8:30-11:30 am Enter Open Class Exhibits

10 am 4-H Poultry Show

10 am 4-H Dog Show

2:30-4:30 pm Enter Beef

5-8 pm Enter Sheep & Goats

### Sunday, July 7

1 pm 4-H Horse Show

Contesting & English

### Monday, July 8

6 am 4-H Livestock Auction Pictures

Beef- 6 am Swine- 6:30 am

Sheep- 7 am Goat- 7:30 am

6-11 am Enter Dairy Heifers & Cows

9 am 4-H Rabbit Show

10 am Hutchinson Award Sheep Test

5:30 pm 4-H Goat Show

### Tuesday, July 9

8:30 am 4-H Horse Show- Western

5 pm 4-H Swine Show

### Wednesday, July 10

9:30 am Farm Bureau Kiddie Tractor Pull

10 am 4-H Dairy Show

2 pm Rabbit/Poultry Ambassador Test

2 pm 4-H Cat Show

5 pm 4-H Sheep Show

### Thursday, July 11

8 am 4-H Beef Show

2:30 pm 4-H Club Challenge

6 pm Horse & Pony Fun Show

7 pm Mini 4-H Barn Blast

11- Midnight Homebound Swine Released

### Friday, July 12

1 pm 4-H Livestock Auction

5 pm Auction Dinner

6:30 pm Round Robin Showmanship

11-Midnight Livestock Released

*Must be cleared with Superintendent*

### Saturday, July 13

10-Noon Open Class Exhibit Release

Noon-4 pm 4-H Exhibits Released

2 pm Annual Fair Board Meeting

4 pm 4-H Awards Program

### 4-H Exhibit Hall & Open Class Bldg.

Open Sunday-Friday, July 6-12 from 4-9 pm

### Commercial Buildings

Open Monday-Friday, July 8-12 from 6-9 pm

### Poor Jack Amusements- The Midway

Open Mon July 8 – Sat July 13

6-11 pm

Kiddie Day is Wed, July 10 from

1-5 pm

\$17 Kiddie Day, \$25 Regular, \$1.50 Tickets

### Parking Fee

\$2 admission per car/ walk in during peak hours

## Pavilion Entertainment

Sun 6:30 Vespers – Hope Valley Church

Mon 7 pm Michael Farmer- Live Music

Tues 7 pm Southern Indiana Cloggers

Wed 7 pm Taylors Tae Kwon Do

Thurs 7pm Dance Ability

Fri 7 pm Country Kickers Line Dancing

### Grandstand Entertainment

Mon 7 pm Bus Demolition Race-\$10

Tues 7 pm Horse Pull- *fbd*

Wed 7 pm Car Race -\$10

Thurs 7pm Madison Indiana Bull Bash

*Adults \$20 Kids \$10*

Fri 7 pm Demolition Derby-\$10

*Detailed Grandstand information & prices available at [jeffersoncounty4hfair.com](http://jeffersoncounty4hfair.com) \*Pit tickets & Seating on the track prices will vary & will be posted at ticket booth.*

### Tots & Tykes Contest

**Monday July 8<sup>th</sup> & Tuesday July 9<sup>th</sup> at 7pm** in the Community Building. Registration begins at 5:30 pm. 4-14 mo. divisions exhibit Monday, Birth to 4 mo. & 14mo. - 4 years divisions exhibits Tuesday

### Trophy & Award Sponsors

Milk Marketing, Inc.	Hutchinson	Conservation
Mr. & Mrs. Stan Phillips	Rocking H Farm- Phillips	District
Napier Trucking LLC- Alexis & Jo Napier	Jerry & Lola Hay Rodney & Darla Mahoney	Southeastern IN Shortlorn Assoc.
Ohio Valley Meat Thacker	K on & Wanda Ryan Cash	Sere Canada
Penny & Tony Gordon	Sayo Canine Services	Steve & DeLors Barnes
Pets Doc Veterinary Clinic	Scott & Michelle Hubbard Family	Seeroy Ridge Farms
Pettitt & Associates, INC.	Shari Stires	The Bachmann Family
Rathert's Forestry Service	Sheila Adams - In Memory of Bennett	The Keller-Families
Ridge Top Treeling Walkers	Adams Family	The Kellar-Families
Riley-Gasper Crop Insurance Agency, INC.	Short's Farms & Family	The Bill Hensler Family
Rob & Rhonda	Simmons Physical Therapy	The Wilber & Schirmer Families
	Simple Farm Life Boutique	The Woodhill Farm
	Soil & Water	TNT Tool & Equipment Rental
		Todd Prutner Farm
		Tom & Carolyn Kemp
		Tony & Monica

# Exhibit Hall Project Check In Tuesday, July 2 from 4-7 pm

Fair is creeping up fast! It's time to start researching, snapping those photos and gluing the posters together. If you are enrolled in a 4-H project such as photography, aerospace, or any project that completes with a poster or an exhibit you will turn your project into be judged on **Tuesday, July 2nd from 4-7pm**. Please note this is a Tuesday this year not a Thursday because of how the 4th of July falls. Judges will have the opportunity to ask 4-H members about their projects and give feedback at this open judging event. Also new this year, no record sheets are required. Only skills sheets and recipe cards that are to be turned in or attached to the project. Consult your 4-H Handbook for specific project requirements or call the office.

### On Check In Day:

**Step 1:** Pick up your **Fair Entry** Cards from the North Exhibit Hall Open Class door and attach them to your projects. Make sure you have your skills sheets, recipe cards and references with you if applicable.

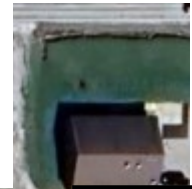
**Step 2:** Turn in your projects to be judged at the below locations, answer questions, receive feedback and you're done!

**Step 3:** Swarm the exhibit hall the second it opens on the Sunday of Fair to see what ribbon you received! Exhibit Hall Grand Champions receive their trophy at the Awards Program the last Saturday of Fair at 4 pm and have a grand champion t-shirt they can pick up from the Farm Bureau Building during fair.

1. North Exhibit Hall	
Door Facing Pavilion	
Check-In	
Midway Side Door	
Mini 4-H	
Breezeway Door	
Giftwrapping, Cake Decorating	

2. South Exhibit Hall	
Breeze Way Door	
Floriculture & Plant Sciences, Woodworking	
Barrel Painting	
Garden, Potato, Single Vegetable, Herb, Fall Crops	
Livestock Barn Door	
Arts & Crafts	

3. Community Building	
Main Door	
Foods, Food Pres, & Microwave Foods	
Photography	
Electric	
Consumer Clothing, Sewing for Fun, Sewing Non-Wearable, Sewing Wearable	
Home Environment	
Child Development	
Health	
Scrapbook	



**Extension Office-** you will be sent here if your FairEntry is incomplete



4. Merchant Building B	
North Door- Food Booths	
Geology	
Entomology	
Genealogy	
Weather & Climate Science	
Beekeeping	
Wildlife	
Soil & Water	
Computer	
South Door- Farm Bureau	
Forestry	
Vet Science	
Tractor	
Shooting Sports	
Sport Fishing	
Animal Poster	

5. Pavilion	
Aerospace	