At this point you should know exactly which animals you are bringing to the 4-H Fair. Filling out the requested information will assist the Livestock Superintendents in preparing the proper awards and the number of ties for the animals. RETURN THIS FORM to the Extension Office by **JUNE 1**<sup>ST</sup>.

	BEEF		
NAME	GRADE	_ PHONE	
PARENTS NAME FOR THE	AUCTION BUYERS		
# OF STEERS:	BREED	Tag #	
	BREED	Tag #	
	BREED	Tag #	
	BREED	Tag #	
# OF HEIFERS:	BREED	ID	
	BREED	ID	
	BREED	ID	
	BREED	ID	
# OF COW CALF:	BREED	ID	
# OF BEEF FEEDERS	_ STEER or HEIFER	TAG #	
	STEER or HEIFER	TAG #	
**FEEDER ONLY: Trailer is	n/out show day only	YES NO	
Do you have fan cag	es? YES NO	)	
Additional Notes:			

At this point you should know exactly which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. <u>RETURN THIS FORM</u> to the Extension Office by **JUNE 10<sup>th</sup>**.

#### **DAIRY**

NAME:	GRADE PH	IONE
# OF DRY COW 2 YEARS OLD OR OLDER		TION
# OF 5 YEAR OLD COWS AND OVER (Born prior to Aug. 31, 2017)	BREED	
# OF 4 YEAR OLD (Born 9/1/17 – 8/31/18)	BREED	
# OF SENIOR 3 YEAR OLD (Born 9/1/18 – 2/28/19)	BREED	
# OF JUNIOR 3 YEAR OLD (Born 3/1/19 – 8/31/19)	BREED	
# OF 2 YEAR OLD COW (Born 9/1/19 – 2/28/20)	BREED	
# OF JUNIOR 2 YEAR OLD COW (Born 3/1/20 – 8/31/20)	BREED	
# OF FALL YEARLING (Born (9/1/20 – 11/30/20)	BREED	
# OF WINTER YEARLING (Born 12/1/20 – 2/28/21)	BREED	
# OF SPRING YEARLING (Born 3/1/21 – 5/31/21)	BREED	
# OF SUMMER YEARLING (Born 6/1/21 - 8/31/21)	BREED	
# OF FALL CALF (Born 9/1/21 – 11/30/21)	BREED	
# OF WINTER CALF (Born 12/1/21 – 2/28/22)	BREED	
# OF SPRING CALF (Born 3/1/2022 - 5/31/22)	BREED	

At this point you should know exactly which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper awards and the number of pens for animals needed. RETURN THIS FORM to the Extension Office by JUNE 10th \_\_\_\_\_ # DAIRY BEEF FEEDER or # DAIRY BEEF STEER NAME: \_\_\_\_\_\_ GRADE: \_\_\_\_\_PHONE: \_\_\_\_ PARENTS NAME FOR THE AUCTION BUYERS\_\_\_\_\_\_ TAG # # OF BEEF STEERS TAG # \_\_\_\_\_ Additional Notes: 4-H Members enrolling in any project that do have special needs, each year the Purdue Extension Office must be contacted 30 days prior to the exhibit. Every reasonable effort will be made to accommodate the needs but always the top consideration being the safety and well-being of all participants. Purdue University, Indiana counties and U.S. Department of Agriculture cooperating An affirmative action/equal opportunity institution PEN ASSIGNMENT SHEET - BEFORE JUNE 10th! At this point you should know exactly which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper awards and the number of pens for animals needed. RETURN THIS FORM to the Extension Office by JUNE 10th # DAIRY BEEF FEEDER or # DAIRY BEEF STEER NAME: GRADE: PHONE:

4-H Members enrolling in any project that do have special needs, each year the Purdue Extension Office must be contacted 30 days prior to the exhibit. Every reasonable effort will be made to accommodate the needs but always the top consideration being the safety and well-being of all participants.

TAG #

TAG #

PARENTS NAME FOR THE AUCTION BUYERS

Additional Notes:

# OF BEEF STEERS\_

Purdue University, Indiana counties and U.S. Department of Agriculture cooperating
An affirmative action/equal opportunity institution

At this point you should know exactly which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. <u>RETURN THIS FORM</u> to the Extension Office by **JUNE 10<sup>th</sup>!** 

COAT

		UOAI		
NAME:		GRADE PHO	ONE	
	G	oat Pen Chart		
	HEAD	PENS		
	1,2 OR 3 SMALL	1		
	3 LARGE OR 4 2			
	5 OR 6 3			
	7 OR 8	4		
9 OR MORE		PLEASE CONTACT SUPERINTENDENT		
# <b>M</b>	leat Goat #	Dairy Goat	#	Pygmy Goat
How	Many Pens D	o You Need: _		

4-H Members enrolling in any project that do have special needs, each year the Purdue Extension Office must be contacted 30 days prior to the exhibit. Every reasonable effort will be made to accommodate the needs but always the top consideration being the safety and well-being of all participants.

Purdue University, Indiana counties and U.S. Department of Agriculture cooperating An affirmative action/equal opportunity institution

# POULTRY PEN ASSIGNMENT SHEET DUE BY JUNE 10<sup>th</sup>!

At this point you should have an idea of which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. <u>RETURN THIS FORM</u> to the Extension Office by **JUNE 10**<sup>th</sup>.

Name: Phone #:
Please mark the NUMBER of cages needed for each of the following. Remember, one bird per cage, except for broilers and roasters 2 per pen. Breeding pairs can be in the same cage or in separate cages, just remember what you mark.
Large Fowl Chickens - # of cages
Bantam Chickens - # of cages
Pigeons (1 bird per cage - # of cages
Waterfowl (1 bird per cage - # of cages
Turkeys (1 bird per cage - # of cages
Other, please specify

Please keep hard eggs until the day of judging.

4-H Members enrolling in any project that do have special needs, each year the Purdue Extension Office must be contacted 30 days prior to the exhibit. Every reasonable effort will be made to accommodate the needs but always the top consideration being the safety and well-being of all participants.

Purdue University, Indiana counties and U.S. Department of Agriculture cooperating An affirmative action/equal opportunity institution

Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. <u>RETURN THIS FORM</u> to the Extension Office by **JUNE 10**<sup>th</sup>.

### **RABBITS**

Name:	Phone #:
# OF BREED RABBITS	# OF CAGES
LIST BREED(S)	
Purdue Extension Office mus reasonable effort will be ma	y project that do have special needs, each year the st be contacted 30 days prior to the exhibit. Every ade to accommodate the needs but always the top the safety and well-being of all participants.
	ana counties and U.S. Department of Agriculture cooperating mative action/equal opportunity institution
	MENT SHEET – <b>BEFORE JUNE 10<sup>th</sup>!</b>
	o assist the Livestock Superintendents in preparing the proper pens for animals needed. <u>RETURN THIS FORM</u> to the Extension
	RABBITS
Name:	Phone #:
# OF BREED RABBITS	# OF CAGES
LIST BREED(S)	

At this point you should know exactly which animals you are bringing to the 4-H fair. Fill out the requested information to assist the livestock superintendents in preparing the proper awards and to determine the number of pens that will be needed. <u>RETURN THIS FORM</u> to the Extension Office by **JUNE 10<sup>th</sup>**. Each Exhibitor completes a pen assignment form.

# **SHEEP**

EXHIBITOR NAME		GRADE
PHONE		
Parent's name for the au	Drand	To a #
# of market lambs		
		Tag #
	Breed	Tag #
// C1 1' 1		Tag #
# of breeding sheep		Tag #
		Tag #
		Tag #
<b>-</b> 1 1 1 1 2		Tag #
Place a check in any of Market lamb	•	
Spring ewe lamb	Fal	l ewe lamb
Spring ewe lamb Rate of gain Pair of breeding ewe lar	Yearling	ewe
Pair of breeding ewe lar	mbs Pair of ye	earling ewe's
Pair of market lambs		
# of pens needed **  *Include a tack pen for selections.	— your equipment and sup	plies but please understand that their availability
will be determined after  • Families will get	sheep pens are assigned	•
•	·	
<ul> <li>If you are willing</li> </ul>	g to share a tack pen wi	th another 4-Her who is showing sheep, please
give us their nan	ne	
<ul> <li>If you are showing</li> </ul>	ng other animals at the	fair and will not need a tack pen for your sheep,
nlease let us kno	ow on this form. That w	ill save us some phone calls.
prease ret as kine	on ems form. That w	m save as some phone cans.
Additional notes:		

# PEN ASSIGNMENT SHEET - DUE BEFORE JUNE 10<sup>TH</sup>!

At this point you should know exactly which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. <u>RETURN THIS FORM</u> to the Extension Office before **JUNE 10<sup>TH</sup>**.

	S	WINE		
NAME:		GRADE	PHONE	
ADDRESS				
PARENTS NAME				
				Jay Co Born/Bred
#OF BARROWS:	Breed	Ear No	tch#	
	Breed	Ear No	tch#	
	Breed	Ear No	tch#	
	Breed	Ear No	tch#	
	Breed	Ear No	tch#	
	Breed	Ear No	tch#	
# OF GILTS	Breed	DOB	Ear Notch #	
	Breed	DOB	Ear Notch #	
	Breed	DOB	Ear Notch #	
	Breed	DOB	Ear Notch #	
	Breed	DOB	Ear Notch #	
	Breed	DOB	Ear Notch #	
** <b>REMINDER</b> : Swir Additional Notes:	ne member may br	ing a <b>total</b> of six	(6) pigs.	