

# PEN ASSIGNMENT SHEET – **BEFORE JUNE 10<sup>th</sup>!**

At this point you should know exactly which animals you are bringing to the 4-H Fair. Filling out the requested information will assist the Livestock Superintendents in preparing the proper awards and the number of ties for the animals. RETURN THIS FORM to the Extension Office by **JUNE 10<sup>th</sup>**.

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## **BEEF**

NAME \_\_\_\_\_ GRADE \_\_\_\_\_ PHONE \_\_\_\_\_

PARENTS NAME FOR THE AUCTION BUYERS \_\_\_\_\_

# OF STEERS: \_\_\_\_\_ BREED \_\_\_\_\_ Tag # \_\_\_\_\_

BREED \_\_\_\_\_ Tag # \_\_\_\_\_

BREED \_\_\_\_\_ Tag # \_\_\_\_\_

BREED \_\_\_\_\_ Tag # \_\_\_\_\_

# OF HEIFERS: \_\_\_\_\_ BREED \_\_\_\_\_ ID \_\_\_\_\_

BREED \_\_\_\_\_ ID \_\_\_\_\_

BREED \_\_\_\_\_ ID \_\_\_\_\_

BREED \_\_\_\_\_ ID \_\_\_\_\_

# OF COW CALF: \_\_\_\_\_ BREED \_\_\_\_\_ ID \_\_\_\_\_

# OF BEEF FEEDERS \_\_\_\_\_ STEER or HEIFER TAG # \_\_\_\_\_

STEER or HEIFER TAG # \_\_\_\_\_

\*\*FEEDER ONLY: Trailer in/out show day only YES NO

Do you have fan cages? YES NO

Additional Notes: \_\_\_\_\_

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## DAIRY

NAME: \_\_\_\_\_ GRADE \_\_\_\_\_ PHONE \_\_\_\_\_

- # OF DRY COW 2 YEARS OLD OR OLDER BUT NOT IN PRODUCTION  
BREED \_\_\_\_\_
- # OF 5 YEAR OLD COWS AND OVER..... BREED \_\_\_\_\_  
(Born prior to Aug. 31, 2018)
- # OF 4 YEAR OLD..... BREED \_\_\_\_\_  
(Born 9/1/18 – 8/31/19)
- # OF SENIOR 3 YEAR OLD..... BREED \_\_\_\_\_  
(Born 9/1/19 – 2/28/20)
- # OF JUNIOR 3 YEAR OLD..... BREED \_\_\_\_\_  
(Born 3/1/20 – 8/31/20)
- # OF 2 YEAR OLD COW..... BREED \_\_\_\_\_  
(Born 9/1/20 – 2/28/21)
- # OF JUNIOR 2 YEAR OLD COW..... BREED \_\_\_\_\_  
(Born 3/1/21 – 8/31/21)
- # OF FALL YEARLING..... BREED \_\_\_\_\_  
(Born 9/1/21 – 11/30/21)
- # OF WINTER YEARLING..... BREED \_\_\_\_\_  
(Born 12/1/21 – 2/28/22)
- # OF SPRING YEARLING..... BREED \_\_\_\_\_  
(Born 3/1/22 – 5/31/22)
- # OF SUMMER YEARLING..... BREED \_\_\_\_\_  
(Born 6/1/22 – 8/31/22)
- # OF FALL CALF..... BREED \_\_\_\_\_  
(Born 9/1/22 – 11/30/22)
- # OF WINTER CALF..... BREED \_\_\_\_\_  
(Born 12/1/22 – 2/28/23)
- # OF SPRING CALF ..... BREED \_\_\_\_\_  
(Born 3/1/2023 – 5/31/23)

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# \_\_\_\_\_ **DAIRY BEEF FEEDER** or # \_\_\_\_\_ **DAIRY BEEF STEER**

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ PHONE: \_\_\_\_\_

PARENTS NAME FOR THE AUCTION BUYERS \_\_\_\_\_

# OF BEEF STEERS \_\_\_\_\_ TAG # \_\_\_\_\_

TAG # \_\_\_\_\_

Additional Notes: \_\_\_\_\_

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# \_\_\_\_\_ **DAIRY BEEF FEEDER** or # \_\_\_\_\_ **DAIRY BEEF STEER**

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ PHONE: \_\_\_\_\_

PARENTS NAME FOR THE AUCTION BUYERS \_\_\_\_\_

# OF BEEF STEERS \_\_\_\_\_ TAG # \_\_\_\_\_

TAG # \_\_\_\_\_

Additional Notes: \_\_\_\_\_

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## GOAT

NAME: \_\_\_\_\_ GRADE \_\_\_\_\_ PHONE \_\_\_\_\_

### Goat Pen Chart

HEAD	PENS
1,2 OR 3 SMALL	1
3 LARGE OR 4	2
5 OR 6	3
7 OR 8	4
9 OR MORE	PLEASE CONTACT SUPERINTENDENT

# \_\_\_\_\_ Meat Goat      # \_\_\_\_\_ Dairy Goat      # \_\_\_\_\_ Pygmy Goat

**How Many Pens Do You Need:** \_\_\_\_\_

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# RABBIT PEN ASSIGNMENT SHEET – **BEFORE JUNE 10<sup>th</sup>!**

Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. RETURN THIS FORM to the Extension Office by **JUNE 10<sup>th</sup>**.

## **RABBITS**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

# OF BREED RABBITS \_\_\_\_\_ # OF CAGES \_\_\_\_\_

LIST  
BREED(S) \_\_\_\_\_

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# RABBIT PEN ASSIGNMENT SHEET – **BEFORE JUNE 10<sup>th</sup>!**

Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. RETURN THIS FORM to the Extension Office by **JUNE 10<sup>th</sup>**.

## **RABBITS**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

# OF BREED RABBITS \_\_\_\_\_ # OF CAGES \_\_\_\_\_

LIST  
BREED(S) \_\_\_\_\_

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# SHEEP PEN ASSIGNMENT SHEET – **BEFORE JUNE 10<sup>th</sup>!**

At this point you should know exactly which animals you are bringing to the 4-H fair. Fill out the requested information to assist the livestock superintendents in preparing the proper awards and to determine the number of pens that will be needed. RETURN THIS FORM to the Extension Office by **JUNE 10<sup>th</sup>**. Each Exhibitor completes a pen assignment form.

## SHEEP

EXHIBITOR NAME \_\_\_\_\_

GRADE \_\_\_\_\_

PHONE \_\_\_\_\_

Parent's name for the auction buyers \_\_\_\_\_

# of market lambs \_\_\_\_\_ Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Breed \_\_\_\_\_ Tag # \_\_\_\_\_

# of breeding sheep \_\_\_\_\_ Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Breed \_\_\_\_\_ Tag # \_\_\_\_\_

Place a check in any of these classes that you intend to show...

Market lamb \_\_\_\_\_

Spring ewe lamb \_\_\_\_\_

Fall ewe lamb \_\_\_\_\_

Rate of gain \_\_\_\_\_

Yearling ewe \_\_\_\_\_

Pair of breeding ewe lambs \_\_\_\_\_

Pair of yearling ewes \_\_\_\_\_

Pair of market lambs \_\_\_\_\_

# of pens needed \* \_\_\_\_\_

\*Include a tack pen for your equipment and supplies but please understand that their availability will be determined after sheep pens are assigned.

- Families will get 1 tack pen.
- If you are willing to share a tack pen with another 4-Her who is showing sheep, please give us their name. \_\_\_\_\_
- If you are showing other animals at the fair and will not need a tack pen for your sheep, please let us know on this form. That will save us some phone calls.

Additional notes:

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# PEN ASSIGNMENT SHEET – DUE BEFORE JUNE 10<sup>TH</sup>!

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## SWINE

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NAME: \_\_\_\_\_ GRADE \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PARENTS NAME \_\_\_\_\_

Jay Co Born/Bred

#OF BARROWS: _____	Breed _____	Ear Notch# _____	-----
	Breed _____	Ear Notch# _____	-----
	Breed _____	Ear Notch# _____	-----
	Breed _____	Ear Notch# _____	-----
	Breed _____	Ear Notch# _____	-----
	Breed _____	Ear Notch# _____	-----

# OF GILTS _____	Breed _____	DOB _____	Ear Notch # _____	_____
	Breed _____	DOB _____	Ear Notch # _____	_____
	Breed _____	DOB _____	Ear Notch # _____	_____
	Breed _____	DOB _____	Ear Notch # _____	_____
	Breed _____	DOB _____	Ear Notch # _____	_____
	Breed _____	DOB _____	Ear Notch # _____	_____

**\*\*REMINDER:** Swine member may bring a **total** of six (6) pigs.

Additional Notes: \_\_\_\_\_

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# POULTRY PEN ASSIGNMENT SHEET

## DUE BY JUNE 10<sup>th</sup>!

At this point you should have an idea of which animals you are bringing to the 4-H Fair. Fill out the requested information to assist the Livestock Superintendents in preparing the proper plaques, trophies and the number of pens for animals needed. RETURN THIS FORM to the Extension Office by **JUNE 10<sup>th</sup>**.

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Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please mark the NUMBER of cages needed for each of the following.

Laying Hens (2 per cage) - # of cages \_\_\_\_\_

Large Fowl Chickens - # of cages \_\_\_\_\_

Bantam Chickens - # of cages \_\_\_\_\_

Exhibition Turkeys - # of cages \_\_\_\_\_

Pigeons (1 bird per cage) - # of cages \_\_\_\_\_

Guineas - # of cages \_\_\_\_\_

Exhibition Wildlife Other (please specify what bird \_\_\_\_\_) - # of cages \_\_\_\_\_

Exhibition Waterfowl (1 bird per cage, if large turkey cage is needed, please indicate)  
- # of cages \_\_\_\_\_

Meat Turkeys (1 bird per cage) - # of cages \_\_\_\_\_

Commercial Chickens (2 birds per cage) - # of cages \_\_\_\_\_

Production Waterfowl (1 bird per cage, if large turkey cage is needed, please indicate)  
- # of cages \_\_\_\_\_

Other, please specify \_\_\_\_\_ - # of cages \_\_\_\_\_

IF A FULL PEN IS NEEDED FOR A SINGLE BIRD, PLEASE INDICATE.

Questions, call or text Jackson Lyons 260-251-2818

***Please keep eggs until the day of judging.***

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