



4-H Connections

Jasper County Extension Website: <https://extension.purdue.edu/county/jasper/>



SUMMER 2024 NEWSLETTER - PEYTON NEWMAN
EDUCATOR - 4-H YOUTH DEVELOPMENT

Fair Entry Reminder

ALL 4-H PROJECTS YOU ARE INTENDING TO EXHIBIT AT OUR JASPER CO FAIR MUST BE ENTERED THROUGH THE FAIRENTRY WEBSITE BY JUNE 30TH. ENCLOSED IN THIS NEWSLETTER ARE STEP BY STEP INSTRUCTIONS FOR FAIR ENTRY. THE WEBSITE TO ENTER YOUR PROJECTS IS: [HTTPS://JASPERCOUNTYINDIANA.FAIRENTRY.COM](https://jaspercountyindiana.fairentry.com) PLEASE CONTACT THE EXTENSION OFFICE WITH ANY OF YOUR QUESTIONS AT 219-866-5741

Fairgrounds Clean-Up

ALL 4-H MEMBERS ARE STRONGLY ENCOURAGED TO PARTICIPATE IN THE PRE-FAIR CLEAN-UP DAY ON SATURDAY, JULY 13TH, BEGINNING AT 8:00 A.M. IT TAKES A LOT OF PEOPLE WORKING TOGETHER TO GET OUR FAIRGROUNDS READY FOR THE FAIR ACTIVITIES. WE WILL BE CLEANING OUT THE BARNES AND WASHING DISPLAY CASES. THE MORE PEOPLE HELPING, THE LESS ANY ONE PERSON HAS TO DO. THIS MAKES A GREAT COMMUNITY SERVICE PROJECT FOR 4-H CLUBS. IF YOU PLAN ON HELPING IN THE BARNES, PUSH BROOMS, RAKES AND SHOVELS COME IN HANDY. THOSE HELPING WITH DISPLAY CASES SHOULD BRING PAPER TOWELS AND WINDOW CLEANER IF POSSIBLE. I HOPE TO SEE MANY OF YOU THERE. IF ENOUGH PEOPLE SHOW UP, WE SHOULD BE FINISHED AROUND NOON.

Save The Date!

- WHAT: 4-H AWARDS NIGHT
- WHEN: MONDAY, JULY 8TH @ 6:00PM CST
- WHERE: EXHIBIT HALL AT FAIRGROUNDS
- BE ON THE LOOKOUT FOR INVITATIONS IN YOUR MAILBOX!



Fair Time Reminders

ALL FAIR ACTIVITIES ARE CENTRAL TIME, UNLESS OTHERWISE STATED. PLEASE REMEMBER THIS WHEN ENTERING YOUR PROJECTS/EXHIBITS, OR FOR JUDGING TIMES. EXTENSION OFFICE HOURS: BEFORE AND DURING THE JASPER COUNTY FAIR, THE EXTENSION OFFICE WILL BE CLOSED. WE WILL BE MOVING OUT TO THE FAIRGROUNDS ON MONDAY JULY 15TH AND WILL RETURN TO THE OFFICE ON MONDAY, JULY 29TH. IF YOU NEED TO REACH US DURING THAT TIME, LEAVE A MESSAGE ON OUR OFFICE PHONE 866- 5741, OR WITH THE FAIR SECRETARY AT 866-7263

Thank You!

BE SURE TO SEND A THANK-YOU NOTE TO THE PERSON OR BUSINESS THAT SPONSORED ANY TROPHY, PLAQUE, TRIP, OR OTHER AWARDS YOU RECEIVE THIS YEAR. NAMES SHOULD BE ON THE BACK OR BOTTOM OF ALL TROPHIES AND PLAQUES.

IF YOU NEED AN ADDRESS, CALL THE EXTENSION OFFICE. IT IS THROUGH THE GENEROSITY OF THESE SPONSORS THAT WE ARE ABLE TO SEND YOU ON TRIPS AT NO COST AND TO REWARD YOUR HARD WORK WITH SUCH NICE TROPHIES.

THE 4-H COUNCIL FURNISHES THANK YOU NOTE POSTCARDS TO ALL AWARD WINNERS.

FAIR ENTRY AND YQCA NEW POLICY

New in 2024: The following statewide deadlines will be followed by all county programs annually:

- MAY 15 – All animals requiring 4-H Animal Identification (as accordance with Board of Animal Health regulations) must be identified in 4-HOnline
- JUNE 30th – 4-H'ers exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA).
- All exhibits must be entered into FairEntry for the county of exhibition. This serves as the “drop/add” deadline for 4-H projects.
- Livestock projects must identify classes of exhibition. Those missing this deadline may exhibit and will have opportunities to receive feedback from the judge, but will not be placed. Youth may still participate fully in showmanship classes.
- Non-livestock projects must identify classes of exhibition. Those missing the deadline may compete and the highest placing is “blue.”



CONGRATULATIONS TO OUR 35 TEN-YEAR MEMBERS FOR MAKING THE COMMITMENT TO 4-H FOR TEN YEARS. CHECK OUT THE TEN-YEAR MEMBER DISPLAY IN THE EXHIBIT HALL, FOR A PHOTO DISPLAY OF ALL OF THEM. OUR TEN YEAR MEMBERS ARE:

Adam Ahler; Gary Alexander; Kyle Clouse; Elizabeth Dixon; Graham Drone; Addison Ewen; Charity Felton; Faith Felton; Hope Felton; Haley Graf; Brent Harvey; Anderson Heinig; Jalissa Hopper; Jeremiah Huber; Jack Jordan; Sarah Kaufman; Gracie Krintz; Adam Lagestee; Maggie Maienbrook; Jade Rayner; Aidan McMorro; Colton Metzger; Darian Moore; Andrew Nover; Devin Olson; Allana Redlin; Rhaysen Risner; Max Scholz; Bowdy Schuh; Avery Stanley; Mark Starr; Allista Taulman; Olivia Tryon; Jocey Vogt; Samuel Williamson

Extra Notes/Reminders

- FAIR ENTRY DEADLINE IS JUNE 30, 2024
- 4-HERS EXHIBITING BEEF, DAIRY, SWINE, MEAT GOATS, DAIRY GOATS, SHEEP, RABBITS, AND POULTRY MUST COMPLETE INDIANA 4-H QUALITY LIVESTOCK CARE OR YQCA BY JUNE 30TH.
- THOSE THAT MISS THE FAIR ENTRY AND YQCA DEADLINE WILL HAVE THE FOLLOWING CONSEQUENCES:
- LIVESTOCK: MAY ONLY SHOW IN EXHIBITION AND SHOWMANSHIP CLASSES.
- NON-LIVESTOCK: MAY COMPETE AND THE HIGHEST PLACING WILL BE A “BLUE”
- SWINE MAY BEGIN UNLOADING AT 10 PM ON FRIDAY, JULY 19TH - 8 AM SATURDAY, JULY 20TH.
- ALL SPECIES (OTHER THAN SWINE) MAY NOT UNLOAD UNTIL 7 AM ON SATURDAY MORNING.
- LIVESTOCK SHOW DATES HAVE CHANGED FOR SOME SPECIES - MAKE SURE TO CHECK THE SCHEDULE ON PAGE 3, AND THE AUCTION ELIGIBILITY RULES.
- ALL NON-LIVESTOCK PROJECTS CHECK-OUT TIMES WILL BE FROM 9 AM– 12PM CST, JULY 27TH.
- ALL NON-AUCTION ANIMALS WILL BE RELEASED BETWEEN 9 AM AND 12 PM ON SATURDAY MORNING FOLLOWING THE CONCLUSION OF THE FAIR (JULY 27TH) (EXCEPTION - SEE SWINE).

MANUAL & RECORD SHEET NEW POLICY

NEW IN 2024: MANUALS AND RECORD SHEETS WILL NOT BE MANDATORY. INDIANA 4-H STILL REQUIRES SOME PAPERWORK FOR SELECT PRO-JECTS (SEE CHART BELOW). IF YOU WISH TO COMPLETE 4-H FOR THE YEAR, YOU MUST ENROLL IN 4-H AND COMPLETE AN EXHIBIT OR RECORD SHEET, OR PARTICIPATE IN A 4-H EDUCATIONAL EXPERIENCE. IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 219-866-5741 .

Projects that still require paperwork

All Arts & Crafts—craft card

Cake Decorating—Skills sheet

Cat—vaccination form

Collections—My Story & Record of Purchases

Consumer Clothing—manual needs for project

Dairy cattle – lease forms

Dog—vaccination form & training registration and release form

Electric—Skills and Knowledge chart

Ferret—vaccination form

Foods—food recipe card

Horse and Pony—lease agreement, vaccination forms, health and Coggins form

Junior Leaders—paper manual

Sewing—sewing exhibit card

Woodworking—Tools, Technique, and Skills chart



4-H Building Project Check-In Procedure

- ALL NON-LIVESTOCK PROJECTS ARE CHECKED IN AT THE EXHIBIT HALL.
- TAKE ALL OF YOUR PROJECTS TO ONE OF THE REGISTRATION TABLES.
- ONCE THEY ARE CHECKED-IN, A JUNIOR LEADER WILL PLACE THEM ON THEIR RESPECTIVE TABLE UNTIL IT IS TIME FOR JUDGING.
- ENJOY THE REST OF YOUR DAY!

4-H Building Project Judging Information

- PLEASE CHECK THE INSIGHT BOOK TO SEE WHEN YOUR PROJECT WILL BE JUDGED.
- JUDGING STARTS ANYWHERE FROM NOON-2PM
- IF YOUR PROJECT IS LATE, IT WILL BE JUDGED BUT WILL BE PLACED ON RIBBON LEVEL LOWER

We need adult Volunteers!

Please Call us if you would like to help with check in or judging!

Livestock Auction Thank You Posters

IF YOU SOLD AN ANIMAL LAST YEAR THROUGH THE 4-H AUCTION AT THE FAIR, THE AUCTION COMMITTEE SUGGESTS THAT YOU MAKE A SIGN OR SMALL POSTER THANKING THE BUYER OF YOUR ANIMAL. THIS SIGN SHOULD BE NO LARGER THAN 11" X 14" (1/4 OF A POSTERBOARD). YOU CAN DECORATE IT HOWEVER YOU LIKE, AND HANG IT UP BY ONE OF YOUR ANIMAL'S PENS DURING THE FAIR. WHEN PEOPLE VISIT THE BARN, THEY WILL SEE THESE SIGNS, AND SHOULD REALIZE A COUPLE OF THINGS: WHO THE PEOPLE AND BUSINESSES ARE THAT SUPPORTED THE 4-H AUCTION, AND ALSO HOW MUCH THE 4-H MEMBER (YOU) APPRECIATE THEIR SUPPORT.



2024 4-H LIVESTOCK AUCTION

- A PUBLIC AUCTION OF 4-H LIVESTOCK WILL BE HELD AT THE FAIRGROUNDS ON THE FRIDAY OF THE FAIR AT 2:00 P.M.
- 4-H'ERS MUST BE PRESENT AND TAKE THEIR OWN PROJECT ANIMAL THROUGH THE SALE RING. NO EXCEPTION TO THIS RULE UNLESS CLEARED BY 4-H EDUCATOR AND/OR 4-H COUNCIL EXECUTIVE BOARD.
- 4-H'ER IS RESPONSIBLE TO HAVE SOMEONE TAKE THEIR ANIMAL BACK TO THE BARN IN ORDER FOR THEM TO THANK THE BUYERS OF THEIR ANIMAL.
- ONLY ANIMALS FED AND EXHIBITED AS 4-H CLUB PROJECTS ARE ELIGIBLE TO BE ENTERED IN THIS SALE.
- EACH 4-H MEMBER, WHO HAS EXHIBITED IN RESPECTIVE LIVESTOCK SHOW, IS ELIGIBLE TO SELL ONLY ONE (1) MARKET ANIMAL IN THE LIVESTOCK AUCTION. BELOW IS A LISTING OF ELIGIBLE MARKET ANIMALS.

- BEEF STEER - MARKET HEIFER - DAIRY BEEF FINISHED STEER - MEAT DUCKS - MEAT GESE - GOAT WETHERS
- GOAT MARKET DOES - POULTRY BROILERS AND ROASTERS - RABBIT MEAT PEN, STEWER, FRYER AND ROASTER
- MARKET SHEEP - SWINE - MILK FROM THE GRAND OR RESERVE GRAND CHAMPION DAIRY COW AND DAIRY GOAT DOE. MILK MUST BE PASTEURIZED. DAIRY COWS MUST BE A 2 YEAR OLD OR OLDER COW AND DOES MUST BE MILKING. (DIVISION CHAMPIONS MAY SELL IF NO OTHER ANIMAL IS ELIGIBLE TO SELL). THESE ANIMALS WILL NOT BE ELIGIBLE FOR STATE FAIR EXHIBITION.
- EGGS OF GRAND OR RESERVE GRAND CHAMPION POULTRY LAYER. (DIVISION CHAMPIONS MAY SELL IF NO OTHER ANIMAL IS ELIGIBLE TO SELL). THESE ANIMALS WILL NOT BE ELIGIBLE FOR STATE FAIR EXHIBITION.

- ALL ENTRIES FOR THE SALE MUST BE MADE WITH THE SALE CLERK BY 3:00 P.M., TUESDAY OF THE FAIR. (4-HERS THAT EARN A GRAND OR RESERVE GRAND CHAMPION TITLE HAVE THE RIGHT TO REVISE THEIR AUCTION ENTRY. THIS REVISION MUST BE MADE BY THURSDAY AT 10:00 AM CST)
- A CONSIGNMENT FEE OF \$15 PER ANIMAL WILL BE ASSESSED AT THE TIME ANIMALS ARE SIGNED UP.
- A \$25 DOLLAR LATE FEES WILL BE ASSESSED FOR ANY 4-H'ER SIGNING UP AFTER THE POSTED DEADLINE FOR THE AUCTION. ANY LATE ENTRIES WILL NOT BE PRINTED IN THE SALE BILL, BUT WILL BE ANNOUNCED AT THE AUCTION AS AN ADDITION.
- 4-H MEMBERS ARE RESPONSIBLE FOR THEIR SALE ANIMAL UNTIL LOADED ON THE BUYER'S TRUCK. SALE ANIMALS WILL BE RELEASED AFTER THE AUCTION.
- A BUYER WILL BE AVAILABLE TO PURCHASE ALL SWINE, BEEF, GOATS AND SHEEP SHOWN IN 4-H CLASSES, BUT NOT SOLD THROUGH THE 4-H AUCTION.
- THE 4-H AUCTION IS TO BE A TERMINAL SALE WITH NO RETAINING OF ANIMALS ALLOWED.
- AUCTION ORDER FOR 2024 WILL BE: SWINE, BEEF, GALLON OF DAIRY MILK, DAIRY STEERS, EGGS, POULTRY, TURKEY, WATERFOWL, RABBITS, SHEEP, QUART OF GOAT'S MILK, GOATS

IF YOU HAVE A NEW BUYER YOU WOULD LIKE TO INVITE TO THE AUCTION - INVITATION CARDS ARE AVAILABLE AT THE EXTENSION OFFICE.

2024 Jasper County Fair Schedule

2024 4-H NON-LIVESTOCK PROJECTS

"Tentative" JUDGING SCHEDULE

Project	Date	Time CST
Aerospace	Wed July 17	2:00
Animal Posters	Wed July 17	12:00
Basketry	Wed July 17	2:00
Cake Decorating	Wed July 17	12:00
Ceramics/Pottery	Wed July 17	2:00
Child Dev/Health/ Home Environment	Wed July 17	2:00
Collections	Wed July 17	12:00
Communications	Mon July 15	5:00
Computers	Wed July 17	2:00
Consumer Clothing (Check in 10:30)	Mon July 15	11:00
Corn/Soybeans/Weeds	Wed July 17	2:00
Creative Writing	Wed July 17	2:00
Electric	Wed July 17	1:00
Exploring My World	Wed July 17	12:00
Farm Toy Scene	Wed July 17	12:00
Fashion Revue (check-in 12:30)	Mon July 15	1:00
Fine Arts	Wed July 17	12:00
Floriculture	Wed July 17	2:00
Foods	Wed July 17	12:00
Food Preservation	Wed July 17	12:00
Forestry/Wildlife/Bicycle/ATV	Wed July 17	2:00
Gardening (check in 10:00)	Sat July 20	10:30
Geology/Entomology/ Beekeeping	Wed July 17	12:00
Gift Wrapping	Wed July 17	2:00
Gingerbread Designs	Wed July 17	Imm Following Cake Decorating
Hopeful Horseman/Music/ Sports Poster	Wed July 17	12:00
Leather	Wed July 17	2:00
Mini 4-H Show (Show Arena)	Sun July 21	1:00
Models/Plastic & Wooden	Wed July 17	12:00
Music Performance	Mon July 15	11:00
Genealogy	Wed July 17	2:00
Misc. Crafts/Holiday Orna- ments/ Decorations/Needlecraft	Wed July 17	2:00
Photography	Wed July 17	12:00
Plastic Building Blocks	Wed July 17	12:00
Recycling	Wed July 17	12:00
Scarecrow	Wed July 17	12:00
Scrapbooking	Wed July 17	12:00
Sewing (check-in 8:30 am)	Mon July 15	9:00
Shooting Sports/Small Engine	Wed July 17	12:00
Soil & Water Conservation	Wed July 17	2:00
Sportfishing	Wed July 17	12:00
Taxidermy	Wed July 17	2:00
Tractor/Lawn & Garden Tractor	Sat July 20	9:00
Vet Science	Wed July 17	12:00
Weather	Wed July 17	12:00
Woodworking	Wed July 17	2:00

2024 4-H NON-LIVESTOCK PROJECTS

"Tentative" CHECK-IN SCHEDULE

Project	Date	Time CST
All Non-Livestock Non Perishable Projects	Tues July 16	4 pm-8 pm
All Non-Livestock Perishable Projects	Wed July 17	7:30 am-10 am
Garden	Sat July 20	8:30 am-10 am
Tractor/Lawn & Garden Tractor	Sat July 20	9 am

2024 4-H LIVESTOCK PROJECTS

"Tentative" CHECK-IN SCHEDULE

Project	Date	Time CST
Beef & Dairy Steer	Sat July 20	6 am - 2 pm
Cat	Fri July 19	8:30 am
Dairy Heifers	Sat July 20	6 am - 2 pm
Dairy MILKING Cows	Tues July 23	In Stalls by 9am
Dogs	Fri July 19	8 am
Horse & Pony	Fri July 19 Sat July 20	In Stalls by 6pm
Goats	Sat July 20	6 am - 2 pm
Pets & Small Animals	Thurs July 18	12:30 pm
Poultry/Turkey/Waterfowl	Sat July 20	6am-Noon & 2 pm - 4 pm
Rabbits	Sat July 20	6am-Noon & 2 pm - 4 pm
Sheep	Sat July 20	6 am - 2 pm
Swine	Fri July 19	10 pm

2024 4-H LIVESTOCK PROJECTS JUDGING

"Tentative" SCHEDULE

Project	Date	Time CST
Beef & Dairy Steer	Wed July 24	12:30 pm
Cat	Fri July 19	9:00 am
Dairy Female	Tues July 23	8 am
Dogs	Fri July 19	9:00 am
Horse & Pony	Tues July 23, Wed July 24 & Thurs July 25	9 am each day
Dairy Goat	Tues July 23	8 a.m
Meat (Boer) Goat	Tues July 23	Noon
Pygmy Goat	Tues July 23	After Dairy
Pets & Small Animals	Thurs July 18	1:00 pm
Poultry/Turkey/Waterfowl	Thurs July 25	8:00 am
Rabbits	Wed July 24	8:00 am
Sheep	Wed July 24	8:00 am
Swine	Mon July 22	8:00 am
Supreme Showman	Thurs July 25	5:30 pm



2024 4-H LIVESTOCK Auction

Friday, July 26 - Lunch at noon - Auction at 2 pm

2024 JCFA OPEN SHOWS

- H&P Open Pleasure Show - July 21- 8 am
- Sheep Open Show-July 20- Noon
- Dairy Female Open Show - July 23- Immediately following 4-H Show
- Swine Open Show - July 25 - 10 am (Check in Wed 5-7 pm& Thurs 5-7 am)

HAVE YOU COMPLETED YOUR FAIR ENTRY REGISTRATION YET?

ALL NON-LIVESTOCK PROJECTS AND LIVESTOCK PROJECTS THAT YOU PLAN ON BRINGING TO THE 2024 JASPER COUNTY FAIR MUST BE ENTERED INTO FAIR ENTRY! BELOW ARE THE INSTRUCTIONS FOR DOING SO. REMINDER - DEADLINE FOR ENTRY IS JUNE 30, 2024

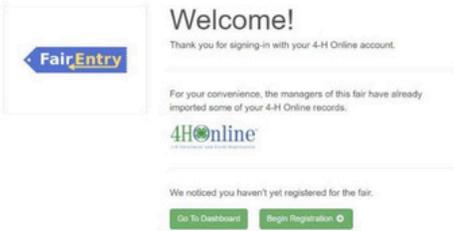
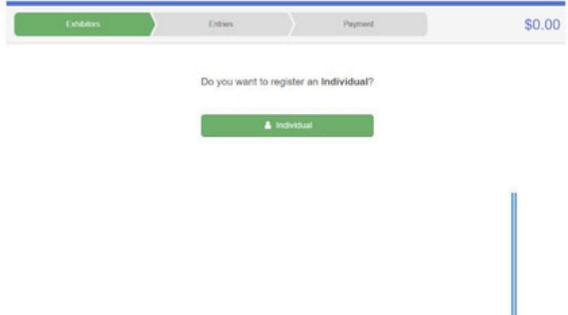


Extension - 4-H Youth Development



How to Register Exhibits for Fair (4-H Family)

Register for the _____ County 4-H Fair:
DATES OF REGISTRATION FOR FAIRENTRY (not your _____
 _____ dates of your fair)

<p>1. Go to YOUR DIRECT LINK FOR FAIRENTRY</p> <ul style="list-style-type: none"> - Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results. - Register all entries for each exhibitor in the family before proceeding to the Payment section. - Be sure to click "submit" when you have completed your entries. Entries are not final until they have been submitted. 	
<p>2. Select the "Sign in with your 4-H Online" option – the GREEN box</p>	
<p>3. A separate box will pop up where you can enter the login email address and password from 4HOnline.</p> <p><i>(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)</i></p> <p>4. Click the "Sign in" box.</p>	
<p>5. This will take you to the Welcome screen, where you will need to select the green box to "Begin Registration."</p>	
<p>SECTION 1 - EXHIBITORS TAB</p>	
<p>6. Choose the register an exhibitor button and click the green "Individual" box. There is no payment necessary during this process.</p>	



7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

New Individual Exhibitor

Select an Existing person to continue...

<input type="radio"/>	 Tanner, DJ 3/05/2007 - Age 15
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- OR -

[Create an Exhibitor From Scratch](#)

[Cancel](#) [Continue](#)

8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button



Please review the exhibitor registration.

[Continue to Entries](#)

Personal Details Edit First Name: DJ Last Name: Tanner Birthdate: 3/05/2007 Gender:	Contact Info Edit Email: tannerfam@hotmail.com Home Phone: 5555555555 Cell Phone: Cell Phone Carrier:
Address Edit	

SECTION 2 - ENTRIES TAB

12. Click the green "Add an Entry" box to the right of the exhibitor's name.

 Tanner, DJ 0 Entries Add an Entry
--

13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.

Choose Department and Division

County Only	Select
Livestock Beef Cattle	Select
Livestock Boer Goats	Select
Livestock Cat	Select
Livestock Dairy Cattle	Select



14. Click the green "Select" box next to the Division you would like to enter.



Department: State Projects Change

- 110: Aerospace (AE) Select
- 120: Arts and Crafts, General (CR) Select
- 125: ATV Safety Education (AS) Select
- 130: Beekeeping (BK) Select

15. Click the green "Select" box next to the Class you would like to enter

(Check the _____ County 4-H handbook for exhibition descriptions, requirements and rules)



Starting an Entry

Department: State Projects Change

Division: 160: Child Development (CD) Change

Select a Class to continue

- 16011: Level A (CD) Select
- 16021: Level B (CD) Select
- 16031: Level C (CD) Select
- 16041: Level D (CD) Select

16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding blue 'Change' button in case you mistakenly select an incorrect department, division, or class. Click the green 'Continue' button to move to the next step.



Exhibitors ▶ Entries ▶ Payment

Starting an Entry

Department: State Projects Change

Division: 160: Child Development (CD) Change

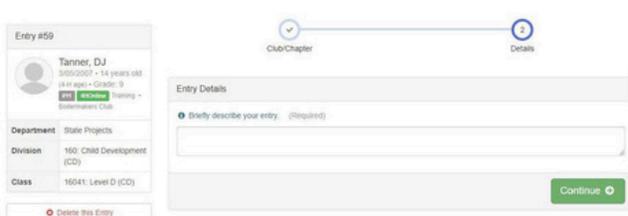
Class: 16041: Level D (CD) Change

Continue

17. Select the dot next to the 4-H Club that you belong to and then select the green "Continue" box. Next, enter in a description of your exhibit and click Continue— *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don't just type in "photo", type in more description, such as "Butterfly on leaf photo"*

18. Answer any Additional Questions required for that entry.

**Once you are done with the uploads, then click the green "Continue" box.



Entry #59

Tanner, DJ
3055-0507 • 14 years old
(4th year) • Grade: 9
4-H Member Helping +
Beekeeping Club

Department: State Projects

Division: 160: Child Development (CD)

Class: 16041: Level D (CD)

✖ Delete this Entry

Club/Chapter ▶ Details ▶

Entry Details

Briefly describe your entry. (Required)

Continue



19. When each class entry is complete, you have 4 choices for what to do next:
- If this exhibitor has more class entries to make, you can Add another Entry
 - If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
 - If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

****The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.**

What do you want to do next?

For DJ Tanner:

Everything looks good!

SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

Starting an Entry

Department: Livestock Beef Cattle Change

Division: Heifers Change

Select a Class to continue

101001 : Angus Junior heifer calves (AN)	Select
101002 : Angus Winter heifer calves (AN)	Select
101003 : Angus Senior heifer calves (AN)	Select
101004 : Angus Late summer yearling heifers (AN)	Select
101005 : Angus Early summer yearling heifers (AN)	Select
101006 : Angus Spring yearling heifers (AN)	Select

20. To register an animal entry from 4-H Online, you will select the white “add an animal” box during the entry process.
21. A list of those animals that you have previously ID’d in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

****To enter a Cat, Dog, Rabbit, or Poultry, please select “Enter a New Animal Record”, and complete all applicable fields on the screen.**

Progress: 1 Club/Chapter, 2 **Animals**, 3 Questions, 4 Review

Entry Animals

There is no animal in this slot Add an animal

Adding an Existing Animal

Allowed Animal Types:

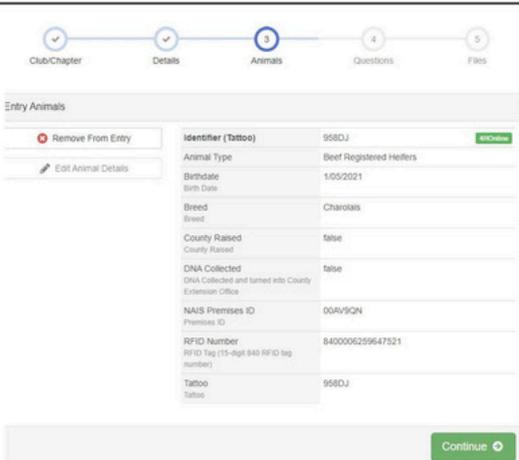
- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

Tattoo: 958DJ View Info 4HOnline



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the “remove from entry” box. If it is correct, click the green “Continue” box.

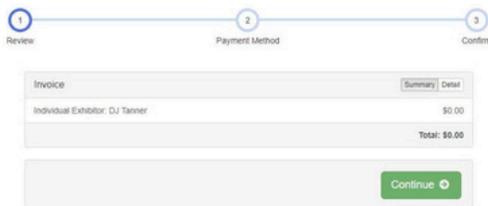


23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).

SECTION 4 - PAYMENT TAB

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

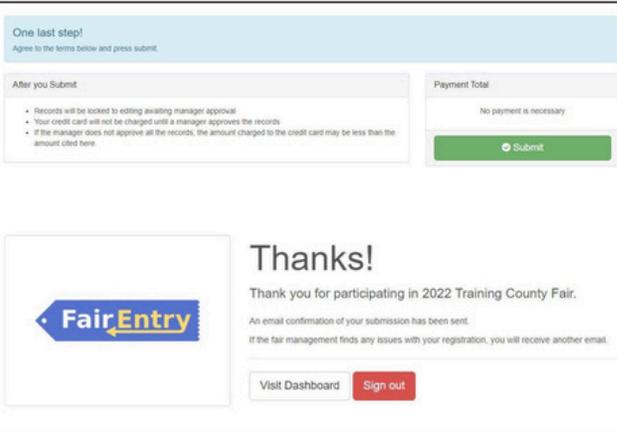
26. Review your invoice, in either summary format or detail format. If it looks correct, click the green “Continue” box. If not, go back to the entries tab and fix what you need to.



27. Select the green “Continue box.

28. Continue to confirm and submit your entries.
NOTE: Once you hit submit, you cannot edit your entries.

29. Click the Submit button to submit your entries.
30. You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.



You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the _____ County Extension Office if you have any problems with this process at CONTACT INFO