



JASPER COUNTY 4-H NEWSLETTER

Spring 2024
Peyton Newman
Extension Educator, 4-H Youth



2024 4-H Insight Book

2024 Insight Book is available on our website and printed copies will be available very soon! The Insight Book is your guide to the 4-H program, including project exhibit requirements. If you have specific project questions, you will want to refer to your Insight Book before calling anyone. If you cannot find the answer there, feel free to follow up with the Project Leader or the Extension Office

Important Upcoming Events

- **BEEF AND DAIRY FINISHED STEER ID & WEIGH IN** is set for March 16th AT 8:00 AM CST in the Beef Barn at the Fairgrounds. More information will be sent out in the Beef Newsletter within the next few weeks.
- **GOAT & SHEEP AND DAIRY STEER ID & WEIGH IN** Mark your calendar May 4th at 8:00 AM CST at the Fairgrounds to get your animals identified and weighed. More details will be sent closer to the date
- **May 15th** - Livestock Enrollment Deadline
- **June 30th** - FairEntry Deadline, add/drop project deadline, online YQCA or in-person Quality Livestock Care class deadline
- **July 20th - 27th** - Jasper County Fair

Mini 4-H Meeting Information

- March 18th @ 5:30 Community Building JCFG
- April 15th @ 5:30 Community Building JCFG
- Day Camp - June 29th @ 9am-1pm Community Bldg JCFG



New Policy: Fair Entry & YQCA

New in 2024: The following statewide deadlines will be followed by all county programs annually:
May 15 – All animals requiring 4-H Animal Identification (as accordance with Board of Animal Health regulations) must be identified in 4-H Online.

JUNE 30th –

- 4-H'ers exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA).
- All exhibits must be entered into FairEntry for the county of exhibition. This serves as the "drop/add" deadline for 4-H projects.
- Livestock projects must identify classes of exhibition. Those missing this deadline may exhibit and will have opportunities to receive feedback from the judge, but will not be placed. Youth may still participate fully in showmanship classes.
- Non-livestock projects must identify classes of exhibition. Those missing the deadline may compete and the highest placing is "blue."



Indiana 4-H Quality Livestock Care Program

Training dates are going to be held on March 21, April 29, May 15, and June 18. All will be at 5:30 PM CST in the Community Building at the Fairgrounds. All 4-H members planning to exhibit livestock at the 2024 Jasper County Fair are required to complete an in-person Indiana 4-H Quality Livestock Care training (\$3, sign up in 4HOnline) OR an online YQCA training (\$12, sign up at yqcaprogram.org). You only need to complete one or the other. YQCA certificates must be emailed to newman84@purdue.edu prior to June 30th to ensure completion.

4-H Trip Opportunities

- 4-H Band: June 22-24 (grades 9-12)
- 4-H Chorus: June 22-27 (grades 9-12)
- 4-H Academy: June 12-14 (grades 9-12)
- 4-H Round Up: June 24-26 (grades 7-9)
- 4-H Camp: June 12-14 (grades 3-6)

*** Contact the Extension Office or Peyton (newman84@purdue.edu) to learn how to attend these amazing opportunities!



MANUAL AND RECORD SHEET

NEW POLICY

New in 2024: Manuals and record sheets will not be mandatory. Indiana 4-H still requires some paperwork for select projects (see chart below). If you wish to complete 4-H for the year, you must enroll in 4-H AND complete an exhibit or record sheet, or participate in a 4-H educational experience. If you have any questions, call the Extension Office at 219-866-5741.

Projects that still require paperwork

- All Arts & Crafts - craft card
- Cake Decorating - Skills sheet
- Cat - vaccination form
- Collections - My Story & Record of Purchases
- Consumer Clothing - manual needs for project
- Dairy cattle - lease forms Ferret-vaccination form
- Dog - vaccination form & training registration and release form
- Electric-Skills and Knowledge chart
- Foods - food recipe card
- Horse and Pony -lease agreement, vaccination forms, health and Coggins form
- Junior Leaders - paper manual
- Sewing - sewing exhibit card
- Woodworking - Tools, Technique, and Skills chart



How to obtain required paperwork:

All required paperwork is online at <https://extension.purdue.edu/county/jasper/4-h-youth.html> . If a family does not have access to a printer, the 4-H leader or 4-H member can come to the Extension Office and pick up a printed copy.

All manuals that are in stock at the Extension Office can be found at this link: <https://www.signupgenius.com/go/10C0C48A5AE2BA0F9C25-47272560-4hmanuals> or by scanning the QR code. If you would like a manual for project ideas or to learn more about a topic, please put your name in a corresponding slot and submit the form. Office staff will have your requested book(s) in the Rubbermaid tub on the front porch of the Purdue Extension Office within 24 hours for you to pick up. We will not accept "walk-in orders" for manuals. If all slots are filled for a manual and you would like to obtain that particular manual, you will have to order it off of <https://shop4-h.org/pages/curriculum>



HAVE YOU PAID YOUR 4-H FEES????

If you have already enrolled in 4-H for this year and your enrollment is coming up as "pending" - this is a friendly reminder that you still owe the \$20 4-H yearly enrollment fee. All you need to do is pay your fees.

2024 4-H Horse & Pony Camp Information

Camp information

When: June 24-26 (classes start at 8 a.m on the 24th and end at 5 pm on the 26th)

Cost: \$80/rider, camping fees separate per Fair Board (If your horses stay overnight, you stay overnight). Includes 3 days camp, meals, shirt, 4H required insurance, clinicians.

Registration due: by April 1, 2024 to Carolyn Hager

Payment due: by April 28, 2024 to Carolyn Hager or Michelle Mulhern

Payment information: all checks and payments must be made payable to Trailblazers horse and pony club with HP Camp in the memo line.

Camp leader contact information:

Carolyn Hager: 219 869 9334

Laura Scott: 219 204 0873



<https://extension.purdue.edu/4-H/volunteer/index.html> Must be completed to be a volunteer

Please remit this section to Carolyn Hager, program coordinator, by April 1, 2024

Trailblazers Horse & Pony Camp

% Carolyn Hager

1401 Birch St SW

DeMotte, IN 46310

- I/We, _____, intend to attend the 2024 Trailblazers Horse & Pony Camp.
- Parent/guardian staying with 4H-rider during the camp sessions: YES MAYBE NO
- We will bring _____ (number of horses, limit 2 per rider) to camp.
- Our mailing address is: _____

- Our cell phone number/s are: _____
- Form of payment/date: (filled out by Carolyn Hager or camp volunteer) _____
- Adult volunteer: _____

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- Please circle the appropriate rider ability/skill level for class planning:
Beginner(little knowledge) Intermediate(inexperienced but comfortable in saddle)
 Proficient (comfortable with animal and in the saddle) Advanced (would like detailed work)

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