



# 4-H CLOVER CONNECTIONS

Volume 24, Issue 3 — July/August/September 2022

## Inside this Issue

Junior Leaders	p. 2
Junior Leaders	p. 3
Ten Year Members	p. 4
Scholarships	p. 4
Farm Bureau Awards	p. 4
County Happenings	p. 5
Juntos 4-H Update	p. 6
SPARK Clubs	p. 7
Livestock Auction	p. 8
Livestock ID Info	p. 8
State Fair Livestock	p. 8
YQCA	p. 8
Volunteer Corner	p. 9
Area & State	p. 10
Did You Know?	p. 11
Items for Purchase	p. 11
Summer Assistants	p. 12-13
Mini 4-H	p. 14
Mission & Vision	p. 15
Project Check In	p. 16-21
Ice Cream at the Fair	p. 17
Fair Instructions	p. 18
Special Judging	p. 19
Check In Procedures	p. 20
Check In Map	p. 21
Interactive Nights	p. 22
Stock the Trailer	p. 23
Fair Schedule	p. 24-25
Calendar	p. 26

## Dear 4-H Families,

We have had a great summer full of many learning activities! There have been project workshops, Nature Camp, Local Foods/Farm to Table SPARK Club, Space SPARK Club, Local Government SPARK Club, 3D Printing SPARK Club, and 4-H Club Meetings. Everyone's 4-H experience looks different and we are so thankful for our 4-H volunteers and members who make these opportunities possible for the youth of Jackson County. Whether your child was involved in a SPARK Club, club meetings, or are bringing projects to the fair as part of our traditional program, we are all 4-H members!

The fair will be here soon! I hope everyone is enjoying the summer weather and that you are busy working on your 4-H projects for the fair. We are so excited for the 2022 Jackson County Fair!

As a reminder, all project requirements can be found by visiting our 4-H Handbook online at: <https://bit.ly/JacksonCounty4-H-Handbook>

**Be sure to read all instructions carefully so you do not miss important information! Please note that you can always call the office at 812-358-6101 to find out important dates, times, and locations for various events.**

Thank you for taking the time to enter your projects in Fair Entry. This helps us organize everything for the fair and prepare for project check-in. It also gives us a record of what is displayed in the 4-H Building.

We have once again included the finalized 4-H fair schedule in the newsletter for your information. Please be patient if judging and shows do not start at the exact time listed on the schedule. Sometimes, the judges take more time to judge than another judge might have or the show happening before runs a little longer than expected. Check in with the livestock volunteers in the barns throughout the week to be sure you know what is happening with each species. **Please also be sure to say "THANK YOU" to any 4-H volunteer you see!**

Heather VonDielingen  
4-H Youth Educator, County Extension Director

# JOIN | THE REVOLUTION OF RESPONSIBILITY



# JUNIOR LEADERS

## July Meeting

- 4-H Building Clean Up
- Jackson County Fairgrounds
- Thursday, July 14, 2022
- 7:00-8:30pm
- Chairperson: Katie Otte
- Citizenship: Brynn Burton
- Health & Safety: Jay Herbert
- Recreation: Anna Obermeyer
- Refreshments: Committee
- Unpaid Dues: \$4.00
- Vote for 4-H Royalty
- 4-H Building Shift Sign Up



## Save the Date September Meeting ELECTION OF OFFICERS FOR 2022-2023

Tuesday, September 20th  
at 7:00 p.m. at the Extension  
Office

*If you would like to run for a Junior Leader office, please be sure to attend this meeting! If you cannot attend the meeting, but would like to run for an office, please contact Heather.*

## Sign Up to Work in the 4-H Building!

- Junior Leaders are expected to work two shifts in the 4-H Building during the fair! Don't forget to sign up! Visit <https://bit.ly/20224HBuildingSignUp>

### INTERESTED IN LEADERSHIP OPPORTUNITIES?!

Look for more information this fall about Junior Leaders and join us for a meeting! Joining Junior Leaders is a great way to meet new people from all over Jackson County and to get involved in our community!



**FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**



# COUNTY HAPPENINGS

*Junior  
Leaders*

## FEMININE PRODUCT HYGIENE DRIVE

The Jackson County Junior Leaders invite **YOU** to make a difference by joining them in collecting feminine hygiene products to distribute to individuals with limited access to the healthcare products they need.

Donations can be turned in at the extension office or at the fair in the 4-H Building until Thursday, July 28th. Turn in the following slip with your donation to be entered to win either a \$20 Amazon gift card, or one piece of 4-H merchandise of your choice.

**2 winners in each category will be announced at the awards program Friday of the fair.**



Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Preference:

\_\_\_\_\_ or \_\_\_\_\_

\$20 Amazon  
gift card

1 free 4-H  
merchandise





# COUNTY HAPPENINGS

*Congratulations Ten Year Members!!*

Eliana Baker  
Maddison Brittain  
Peyton Brock  
Addison Bumbleburg  
Cole Darlage  
Katie Deppen  
Grant Elliot  
Marina Flandes-Soto  
Harrison Fleetwood  
Nick Goecker  
Thaddeus Goecker  
Brock Hackman  
Zoie Hoene  
Hannah Kerkhof  
Liam Kreis  
Kennadi Lakins  
Kiarra Lakins  
Luke Lanam  
Erin Lee  
Emily Mann

Alexus Morris  
Adam Newkirk  
Hiley Obermeyer  
Zoe Plummer  
Michael Proffer  
Kirsten Raisor  
Austin Reynolds  
Tyler Schafstall  
Aidan Schroer  
Addison Shelton  
Hannah Stahl  
Zoe Stuckwisch  
Kaylee Waskom  
Lillie Wessel  
Audrey Wiggam  
Eli Wischmeier  
Kelsey Wischmeier



**Farm Bureau, Inc.  
4-H Tenure Award  
Winners**

Hiley Obermeyer  
Kirsten Raisor

**Jackson County  
Farm Bureau®**

**Indiana 4-H Foundation Scholarships - CONGRATULATIONS!**

Sponsored by Jackson County 4-H Auction: Erin Lee, Eli Wischmeier

Sponsored by Jackson County 4-H Council: Peyton Brock, Addison Bumbleburg

Sponsored by Jackson County 4-H Junior Leaders: Kirsten Raisor, Taylor Loudermilk

C.B. Hess Memorial Scholarship: Kennadi Lakins, Hiley Obermeyer, Kelsey Wischmeier, Hannah Kerkhof

Organization of Latinx & Hispanics at Elanco: Valeria Ramirez



**I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**



# COUNTY HAPPENINGS

***Hanging Basket  
Fundraiser  
Top Selling Clubs***

**TOTAL SOLD: 1,174**

**BLUE RIBBON WINNERS: 375**

**CORTLAND CRUSHERS: 151**

**FREETOWN LEPRECHAUNS: 139**

**LUCKY STARZ: 104**

**THE OWL'S NEST: 103**

Congratulations to the Blue Ribbon Winners Club for selling the most baskets!

Thanks to everyone who sold flowers in the 4-H Flower Fundraiser! Thanks to Darlage Greenhouse for being a great partner for this annual fundraiser.

Thanks to everyone who supported the Junior Leaders at the Dinner and Dessert Auction! The group profited \$8,040.86. Money is used to support the Junior Leaders Program, Community Service Projects, and 4-H Scholarships. Everyone enjoyed hearing from former 4-H member Abby Stuckwisch and how 4-H made an impact in her life and how that experience helped her have a successful year as a State FFA Officer.







# COUNTY HAPPENINGS

Stop by the Extension Office sometime to check out our new aeroponic grow tower! We are using this as a teaching tool with our Juntos 4-H group and for the community to learn about different ways you can grow food in a small space. We plan to have the grow tower at the Jackson County Fair this summer so the community can learn about a different way to grow food. There are currently six grow towers set up at Seymour High School and our Juntos 4-H group has been able to plant the seeds, transplant them into grow towers, and watch them grow this spring. They got to enjoy a salad from the grow towers at their last 4-H Club meeting of the school year. Thank you to Agriculture and Natural Resources Extension Educator Richard Beckort for providing leadership for this program and to Seymour Community Schools agriculture teachers Mikayla Applegate and Jeanna Eppley for their support and partnership to make this possible.



**Juntos**  
FOR A BETTER EDUCATION | PARA UNA MEJOR EDUCACIÓN



Extension - 4-H Youth Development







# COUNTY HAPPENINGS

We have had a full summer of 4-H Spark Clubs! We were able to provide free t-shirts, lunch, and all supplies for these experiences thanks to a generous gift from the Elliott Family, in memory of longtime 4-H Volunteer Francis Elliott. Check out our Facebook page for more photos from these educational experiences!



**I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**



# LIVESTOCK UPDATES

## Dedicated Livestock Volunteers

Our livestock shows and projects would not be possible without our dedicated 4-H volunteers. Please be sure to thank a 4-H Volunteer when you see them in the barns or in the show arena at the fair! They put in hours of work throughout the year, at clean up days, ID Days, and during the fair! We appreciate all you do to teach youth how to responsibly raise livestock.

**Auction Order for 2022:  
Beef, Goats, Sheep, Dairy Beef, Swine**

## YQCA Classes

A big thank you goes to Richard Beckort for teaching our YQCA (Youth for the Quality Care of Animals) classes. If you did not participate in a class in person, you will need to take the training online.

**Don't forget to bring your certificate to check in!**

## Livestock Identification Tags

Animals tagged for ID purposes must have tags before they are entered at the fair. If a 4-H livestock tag falls out, please call the Extension Office at 812-358-6101. As a reminder, it is unlawful to remove an RFID tag from an animal. We report animal ID information to the Indiana Board of Animal Health.



## 4-H Dog Show

The 4-H Dog Show will be held on Saturday, July 16th in the Commercial Building at the Jackson County Fairgrounds. Check-in will begin at 7:00 a.m. The contest will begin at 8:00 a.m. Dogs and posters will be judged.

## Livestock Auction

Saturday, July 30th

**9:30 a.m.**

## 4-H Horse & Pony Show

The 4-H Horse and Pony Show Riding Classes will be Saturday, July 23rd at 9:30 a.m. in the Horse Arena at the Fairgrounds. The 4-H Horse and Pony Halter and Showmanship Classes will be Tuesday, July 26th at 6:00 p.m. in Show Arena 2. For more information, contact your Horse & Pony Leader, Deanna Whittymore.

## Rabbit Ambassador

Rabbit Ambassador will be held on Wednesday, July 20th at 6:30 p.m. at the Jackson County Fairgrounds in the Rabbit Barn.

## LIVESTOCK IDENTIFICATION

Thank you to everyone for entering your livestock information in both 4-H Online and Fair Entry! We appreciate your patience as the whole state moves into the digital realm of data and record keeping!



### **2022 Indiana State Fair Livestock Handbook—Check Website for Registration Deadlines!**

Requirements, dates, and entry information is all entered online.

All information can be found online using the following link:

<http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>. Check out the website above for all State Fair Livestock information. Paper books are no longer being printed by the State Fair and the book can only be found online! **If you plan to show at the State Fair, a signed Animal Affidavit is required for each species. You can pick up a paper copy from the office or download it from the Indiana State Fair Website.**

**I PLEDGE...FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**



# VOLUNTEER CORNER



## 4-H Council

4-H Council will meet at 7:00 p.m. on Tuesday, July 12th at the Fairgrounds. We will be making preparations for the fair and setting up the 4-H Building.

## Interested In Becoming a 4-H Volunteer?

Stop by the Extension Office and let us know how you would like to help the Jackson County 4-H Program. Potential volunteers complete an application process and then we work together to find a place for you to volunteer with the program. All 4-H Club Leaders and Volunteers are required to apply at the Extension Office.

## Tenured 4-H Volunteers

We will be honoring the 2021 and 2022 tenured 4-H Volunteers at the Awards Program on Friday, July 29th at 3:00p.m. Please congratulate these former and current 4-H Volunteers for their years of service!

- Carol Johnson—20 years
- Barb Leffler—20 years
- Troy Thompson—20 years
- Warren Underwood—20 years
- Jeff Hackman—25 years
- Brent Kilgas—25 years
- Jessica Sons—25 years
- Heidi Wintin—25 years
- Linda Higginbotham—30 years
- Karen VonDielingen—30 years
  - Dana Miller—40 years
  - Bill Baute—45 years

## Volunteers in the 4-H Building

We need screened and approved 4-H volunteers to help staff the 4-H Building during fair week. Please call the office, stop by, or sign up here:

<https://bit.ly/20224HBuildingSignUp>

*volunteer*  
something for everyone

*become* a leader, mentor or chaperone

\*provide opportunities for *growth*

*include* family, friends & neighbors

\*facilitate hands on *learning*

*flexible* time commitment

\*create fun *summer learning*



# AREA & STATE HAPPENINGS



Congratulations to the Jackson County 4-H Dairy Judging Team for placing 2nd Overall for the Senior Division at the Area II Dairy Judging Career Development Event (top left photo). Congratulations to Brayton Nierman for placing 2nd Overall as an individual and Brocker Bottorff for placing 4th Overall as an individual. It was a great day at the farm of Greg Peters! The Jackson County Dairy Judging team competed in the State Dairy Judging contest (right hand photo) in Columbia City, IN. Brayton Nierman was 9th overall individual of the Senior 4-H division. As a team, they placed 5th in the Senior 4-H division. Thanks to coach Ryan Benter for mentoring this team!

## Important State Fair Project Procedures

\*State Fair Exhibit Hall projects (non-perishables and floriculture/garden/potato) will be taken to the Indiana State Fair on **Saturday, July 30th**. If your project is selected for State Fair entry, office staff will be removing your project from the 4-H Building on Friday, July 29th. Ribbons will be removed and can be picked up at project check out day on Sunday, July 31st between 3:00—5:00 p.m. Project check in for State Fair is happening during the last day of the Jackson County Fair. If your child's project is chosen for State Fair, you will need to drop off packing material to safeguard the project during travel time, if needed. Drop off packing materials to the Extension Office by Thursday, July 28th, labeled with your child's name and project. (Some projects that usually need extra packing material include: cake decorating, rockets, and other fragile projects that could break easily.) Large or extremely fragile projects will need to be transported by the exhibitor's family. **You will be notified by the Extension Office if we cannot transport your State Fair Project. Detailed information will be shared with you if we cannot transport your child's project. Any garden or floriculture projects that are going to State Fair must be dropped off at the Extension Office on Friday, July 29th before 2:30 p.m.** These projects are being checked in with all 4-H Building projects in 2022. We apologize for having to remove projects from the fair early in 2022 but we must do this in order to accommodate the State Fair project check in schedule.

\*All Foods Projects will be checked into the State Fair on **Wednesday, August 3rd**. Please bring the exhibits to the Extension Office **that morning between 8:00—9:00 a.m.** Do not leave these exhibits at the Fairgrounds. Take them home on **July 31st** and then **bring them to the Extension Office on August 3rd. Foods projects will need to be remade for State Fair.**

**I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**

# Did You Know?

## Action Demonstrations at the Fair

Call the Extension Office at 812-358-6101 if you would like to set up an action demonstration at the fair to showcase what you have learned. Most projects can be completed by doing an action demonstration in the 4-H Building. They should be approximately 30 minutes long. These are similar to the demonstrations you do at your 4-H Club Meetings. Action demonstrations can be done anytime the 4-H Building is open during the fair.



## The 4-H Judging System

4-H uses the Danish judging system at county and state fairs. This means that exhibits are judged against a "standard" rather than against other exhibits. For example, a dresser that has been refinished by a 4-Her is not compared to other dressers. Rather, it is judged according to what characteristics of the dresser meet standards of quality for refinished furniture. A purple rosette ribbon means that the exhibit meets superior standards and quality. (Grand Champion) A pink rosette ribbon (Reserve Grand Champion) also meets superior standards and quality. Only one Grand and Reserve Grand Champion are given for each project. Smaller purple and pink ribbons are for Division Champions and Reserve Champions. Orange ribbons are State Fair ribbons. Only State 4-H projects make a trip to the Indiana State Fair. Not every project will have a State Fair entry. A blue ribbon means that the exhibit meets high standards and good quality work is shown. A red ribbon means average to above average quality work is shown, but improvement is needed in some areas. A white ribbon signifies below average in quality, and the exhibit does not meet standards. You'll notice that the Danish judging is very different from a contest. In a contest, there is one "winner" whose exhibit is the best of all those present. In the Danish judging system, there could be any number of purples, blues, reds or whites because one exhibit is not compared to another. In 4-H, we believe that using the Danish judging system gives every 4-H member the recognition deserved for the work that was done. It also helps young people recognize the need to improve their skills.

## Project Resources for Sale in the Extension Office

We keep a variety of project resources in the Extension Office for your convenience. Stop by if you would like to purchase the following resources:

*Prices are subject to change when current inventory runs out, due to pricing changes from our vendors. We will revise the pricing list when current inventory runs out.*

*Purchase your fair supplies as soon as possible to get these prices!*

Foam Poster Board: \$4.00  
 Plastic Sleeves: \$1.00  
 Entomology Boxes: \$16.00  
 Entomology Pins: \$6.00  
 Beginning Cake Decorating Kit: \$12.00  
 Replacement Livestock Resource Book: \$20.00  
 Replacement 4-H Manuals: \$6.00



# What's New?

We are very excited to welcome our summer assistants and Purdue intern to the Extension Office! Check out some fun facts about them below and be sure to say hello when you see them!

## Meet Lizzy Lenart!

- **What college are you currently attending?**
  - ⇒ Purdue University
- **What is your area of study/major?**
  - ⇒ Public Health
- **Why are you excited to work in the Extension Office this summer?**
  - ⇒ I'm excited to work in the Extension Office this summer because it has allowed me to see community impact. I've been able to run a 4-H SPARK Club, collaborate with different coalitions within Jackson County, and am planning my own event for the Jackson County Fair!
- **What are three interesting facts you would like to share about yourself?**
  - ⇒ I have a dog named Snickers, I play four different intermural sports, and I've been snorkeling in cenotes in Mexico.



## Meet Sydney Loudermilk

- **What college are you currently attending?**
  - ⇒ Purdue University
- **What is your area of study/major?**
  - ⇒ Biomedical Engineering & Pre Med
- **How many years were you involved in Jackson County 4-H?**
  - ⇒ I was involved in Jackson County 4-H for two years
- **What was your favorite 4-H project?**
  - ⇒ My favorite 4-H project is H.E.L.P. (Hunger Elimination Leadership Program) because it encourages 4-H youth to engage in active relationships with their community in order to make a meaningful and lasting impact.
- **Why are you excited to work in the Extension Office this summer?**
  - ⇒ I am excited to work in the Extension Office this summer because 4-H has made an incredible impact in my life, and I hope to encourage a positive experience in 4-H youth participants.
- **What are three interesting facts you would like to share about yourself?**
  - ⇒ I have summited Mount Kilimanjaro, I'm a published author, and I started the H.E.L.P. project in Jackson County.



# What's New?

We are very excited to welcome our summer assistants to the Extension Office!

## Meet Allison Wynn!

- **What college are you currently attending?**
  - ⇒ Indiana Bible College
- **What is your area of study/major?**
  - ⇒ Biblical Studies with a Minor in Missiology with a Concentration in Education
- **Why are you excited to work in the Extension Office this summer?**
  - ⇒ I'm excited to work in the Extension Office this summer to see the fair from a different point of view. I was a 10 year 4-H'er and I never really knew how it all gets put together so perfectly. Now I get to be one of those people that help make this the best county fair in Indiana.
- **What are three interesting facts you would like to share about yourself?**
  - ⇒ I want to open my own school one day. My favorite place I've ever been to is Portland, Oregon. I named my first goat after my 4th grade teacher.





# Mini 4-H Page

Check the 2022 4-H Handbook for Specific Guidelines: <https://bit.ly/JacksonCounty4-H-Handbook>  
Some general information about Mini 4-H is listed below! Mini 4-H members do not have record sheets or green folders to turn in. Record sheets and green folders start in 3rd grade—regular 4-H.

## MINI 4-H

Mini 4-H is a program designed to encourage positive development of children in Kindergarten through second grade. The goal of Mini 4-H is to help young children explore friendships outside the family, explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects.

### The non-competitive learning environment for Mini 4-H includes:

1. Planned learning activities in which children are invited to be active and explore materials and ideas without the pressure of completing a specific product or exhibit.
2. Low adult/leader to child ratio that allows time for adults/leaders to provide individual, positive encouragement and assistance.
3. Simple, interesting activities that are fun.
4. Encouragement of children to participate in a group activity by sharing and or displaying their activity projects.
5. Rewards that are identical and /or ribbons of the same color for everyone. Do not judge projects, but instead discuss them with the child. Mini 4-H Members do not turn in a green book.

### POSTER RULES

1. All posters are to be 14"x22" poster board.
2. All posters need to have stiff backing.
3. All posters need to be covered with a clear plastic sleeve.
4. All posters should be horizontal.
5. Put a title on your poster.

H  AD

HE  RT

H  NDS

HE  LTH

# Mission & Vision of Indiana 4-H

## Developing Life Skills through the Indiana 4-H Program

The 2022 Jackson County Fair is almost here! As we approach this exciting time of year, I would like to take the time to remind everyone about the Indiana 4-H Mission and Vision.

**Indiana 4-H Mission:** The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

**Indiana 4-H Vision:** Indiana 4-H Youth Development strives to be the premier, community-based program empowering youth to reach their full potential.

*The Jackson County Fair is a community event where our 4-H members have the opportunity to showcase all of the skills they have learned throughout the year. Please take the time to check out the "Targeting Life Skills" chart below. I hope you are able to recognize the important life skills your children have learned through their participation in the Jackson County 4-H Program.*



I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD



# 4-H Project Check In

Wednesday, July 20th  
3:00 - 7:00 p.m.

**\*\*\*Every child will report directly to the Farm Bureau Building to check in and receive their Fair Entry card for project judging. Once projects are scanned in, 4-H members will bring their check in card to the locations below to have their projects judged (open judging) or dropped off at the back of the 4-H Building (closed judging). Projects will not be judged without the Fair Entry check in card!\*\*\***

Circle your projects on this page so you will know when and where to report!

\*Required 4-H manuals with 4 completed activities to be brought to judging and returned to you.

**Take your book home after it has been checked! Do not leave your book in your green folder!**

## Front of 4-H Building

Arts & Crafts, General  
Cake Decorating  
Ceramics  
Gift Wrapping  
Leather Craft  
Needle Craft  
Fine Arts  
Sewing for Fun

## Back Door of 4-H Building

\*Aerospace  
Model Craft  
Construction & Architectural  
Replica

## Back of Horticulture Building

Mini 4-H (except Foods &  
Gardening)

Put manuals in labeled boxes  
in front of the 4-H Building.

\*Must complete 4 activities!

\*Beef  
\*Cat  
\*Goat  
\*Dairy  
\*Dairy Beef  
\*Poultry  
\*Rabbit  
\*Sheep  
\*Swine  
\*Dog—Turn in to Club Leader  
prior to the show  
\*Horse—Turn in to Club  
Leader prior to the show

## Front of Horticulture Building

\*Photography

## Animal Education - Turn in at the Show

**Dog:** Saturday, July 16th

**Cat:** Saturday, July 23rd or project check  
in day with animal posters

**Poultry:** Monday, July 25th or project  
check in day with animal posters

**Rabbit:** Monday, July 25th or project  
check in day with animal posters

**Llama:** project check in day with animal  
posters

## Brownstown Elementary

\*Foods: Baked  
\*Foods: Preserved  
4-H Mini Foods

**Back of 4-H Building —Check In Only—You will not talk to the judge!**

Accomplishment Resume  
Animal Posters  
ATV Safety Education  
Beekeeping  
\*Bicycle  
\*Child Development  
Collections  
\*Computer  
Creative Writing  
Electric  
\*Entomology  
\*Forestry

Genealogy  
Geocaching  
\*Geology  
\*Health  
H.E.L.P.  
Home Environment  
Lawn & Garden  
Leadership  
\*Pocket Pets  
Reading  
Recycling  
Scrapbooking

Shooting Sports  
\*Small Engines  
\*Soil & Water  
Sports  
\*Sport Fishing  
\*Tractor  
\*Vet Science  
Weather & Climate Science  
\*Wildlife  
\*Woodworking  
Zero Turn



# 4-H Project Check In

**Times for Project Check In on Wednesday, July 20th!**

\*\*\*We ask the families check in during the times designated below, to help with traffic flow and to keep project check-in and judging moving along smoothly!\*\*\*

**3:00 p.m.**

Blue Ribbon Winners  
Crothersville Helping  
Hoosiers  
Farmington Champions  
Working for Our Dreams

**3:30 p.m.**

Cortland Crushers  
Jackson County  
Warriors  
Lucky Starz  
Wegan Cornhuskers

**4:00 p.m.**

Cloverleaf  
Creative Clovers  
Jackson County Critter Keepers  
Just B U  
Jackson County Horse & Pony  
Tractor Club

**4:30 p.m.**

Dudleytown Redbirds  
Jackson County 4-H  
Rabbit Club  
Serving Hearts  
Outdoor Connections

**5:00 p.m.**

Hamilton Hammerheads  
The Owls Nest  
Sauers  
Shooting Sports Club

**5:30 p.m.**

Jackson County 4-H  
Goat Club  
Mighty Minis  
Smitten Kittens

**6:00 p.m.**

Leprechauns  
Lucky Charms  
Medora Makers  
Vallonia Friends  
Waggin' Pals Dog Club

Please remember to be patient. There might be long lines! THANK YOU!

**Horticulture Project  
Judging  
Saturday, July 23rd  
9:00-11:00 a.m.**

## ICE CREAM!!

Farm Bureau is giving FREE ICE CREAM to 4-H Members all week at the Farm Bureau Building! Pick up your certificate at project check-in on Wednesday, July 20th. Certificates not picked up on the 20th can be picked up at the 4-H Building beginning Sunday, July 24th.

THANK YOU JACKSON COUNTY FARM BUREAU!

**Front of 4-H Building**  
**You will talk to the judge!**

\*Floriculture  
\*Garden (use Latin names)  
Mini Garden

**Back of 4-H Building and/or Near**  
**the Front where projects are**  
**displayed outside**

**YOU WILL TALK TO**  
**THE JUDGE!!!**

Corn  
Small Grains  
Soybeans



**I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**

# Are You Ready for the Fair?

## 4-H Green Folders

4-H Green Folders with a completed record sheet for each project (including Junior Leaders) are due in the 4-H Building at the Fairgrounds or at Brownstown Elementary on Wednesday, July 20th from 3:00—7:00 p.m.

## Fair Books

As usual, fair books for the Jackson County fair are available in the Extension Office.

## Volunteers Needed!

4-H Volunteers and Junior Leaders are needed to help supervise the 4-H Building during the fair. (July 24th—30th). To volunteer, call the Extension Office at 812-358-6101 or sign up online at: <https://bit.ly/20224HBuildingSignUp>.

## Check Those Exhibit Requirements

Each 4-H family should have access to the 2022 Jackson County 4-H Handbook. This contains the county guidelines for everything that has to do with exhibits at the fair. Please check it carefully as you work on your projects! If 4-H manual requirements differ from the County 4-H Handbook, you should follow the County 4-H Handbook requirements. If you do not have a current handbook, you can access it on our website at: <https://bit.ly/JacksonCounty4-H-Handbook>. Please let the office know if you have any questions as you prepare for the fair!

## 4-H Thank You Notes

4-H banners and monetary awards are only possible by the generosity of donors in the community who donate funds to the 4-H program. Please be sure to write a personalized thank you note to the donors if you receive an award at the fair!

Please show our donors how much you appreciate their support!

**Banners**—The 4-H Livestock and Auction Committee and Jackson County 4-H Council partnered with Owl Manufacturing to have banners printed for all livestock, animal, and 4-H Building project winners.





# Special Judging Announcements

## 4-H Performing Arts Judging (Formerly Creative Dramatics)

The 4-H Performing Arts judging will be Monday, July 18th at Brownstown Elementary School. 4-H'ers should plan to arrive 15 minutes early to register. 4-H'ers who are unable to report at their assigned time, please call the Extension Office by **July 8th** in order to make arrangements to report during flex time. If no one calls, the flex times will be cancelled. Please be patient with our schedule. Due to individual choices on categories and judges' time to make decisions, we may run a bit off schedule.

**AS A REMINDER...YOUTH MAY HAVE ONE SOLO DIVISION ENTRY AND/OR ONE GROUP DIVISION ENTRY. EACH ACT IS ALLOWED A TOTAL OF 5 MINUTES PERFORMING TIME!**

### Schedule:

8:15 a.m.—Flex Time  
 8:30 a.m.—Vocal Solo/Vocal Group  
 9:00 a.m.—Instrumental Solo/Instrumental Group  
 9:30 a.m.—Dance Solo/Dance Group  
 10:00 a.m.—Novelty Solo/Novelty Group  
 10:30 a.m.—Tumbling Solo/Tumbling Group  
 \*Flex Time will follow Tumbling.



The public performance for Performing Arts will be held on Thursday, July 28th at the Pavilion on the fairgrounds.

Check-in will be at 2:30 p.m. with the event beginning at 3:00 p.m.

## 4-H Public Speaking

4-H Public Speaking will be judged on Monday, July 18th at Brownstown Elementary School following the Performing Arts judging. 4-H'ers should plan to arrive 15 minutes early to register. Be prepared to speak!

### Schedule:

11:30 a.m.—Junior  
 11:45 a.m.—Senior



## 4-H Fashion Revue

4-H Sewing and Consumer Clothing judging will be held on Monday, July 18th, beginning at 1:00 p.m. Detailed instructions with specific times will be mailed to sewing and consumer clothing 4-H members. The public 4-H fashion revue will be held Tuesday, July 26th at 10:00 a.m. at the Grandstand.

# Check in Procedures

## Map Included for Check In—Turn Over

### **Project Check in Process for 4-H Building Projects:**

A map is included to help you find where you need to go for project check in! We learned a lot in 2021 with the full implementation of Fair Entry. We are making some changes to help with traffic flow and to better serve families on project check in day.

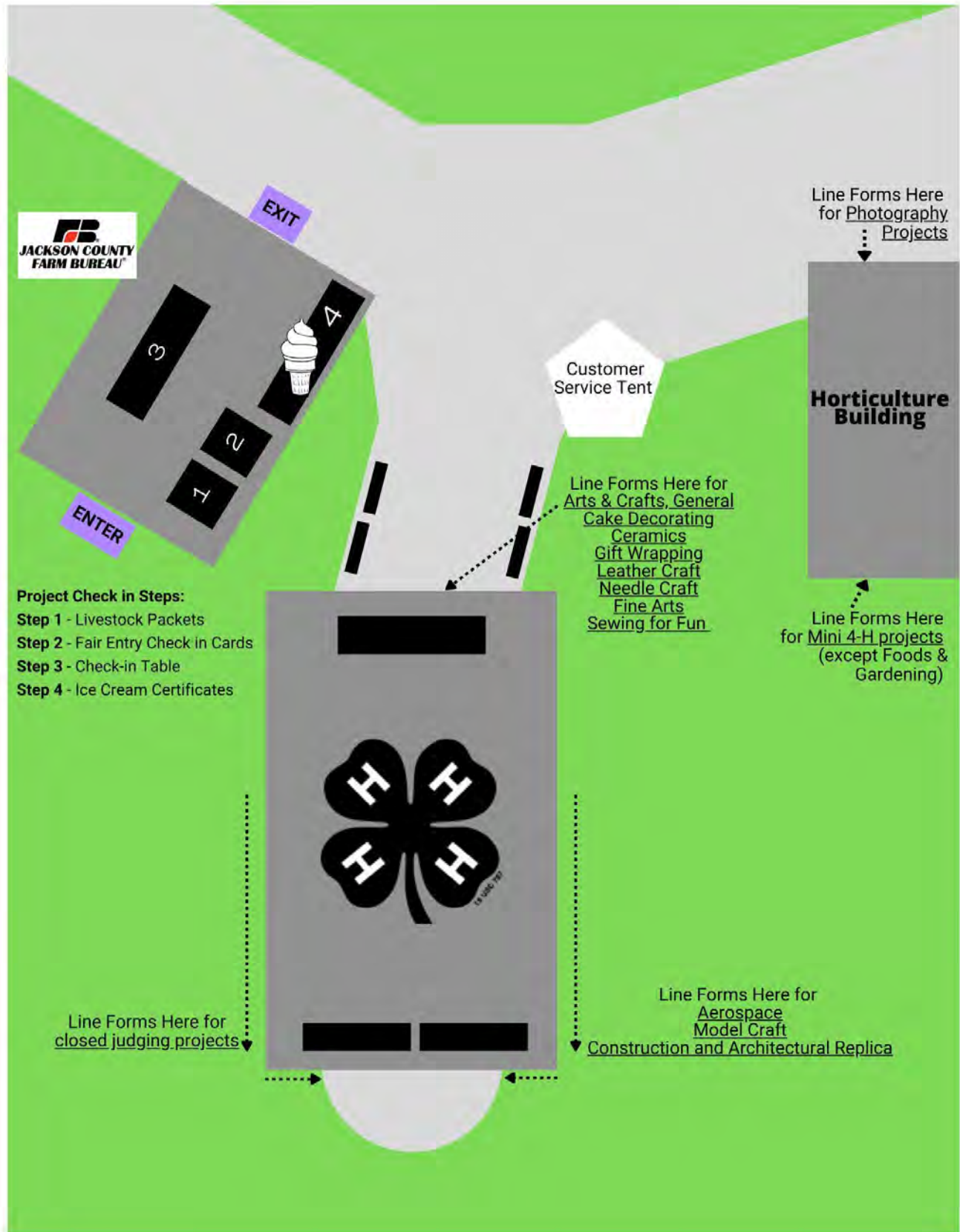
The Farm Bureau Building will serve as the main check in hub for 4-H Building Projects. All youth will need to first visit this station to get checked in and receive your project cards. Once you have been checked in by staff members or 4-H Volunteers, then you can take your projects to the designated areas to be judged or drop off projects for closed judging. You will need to present the Fair Entry card you receive at the main check in hub at the judging station for each project in order for your projects to be judged or checked in for closed judging.

If you do not pre-register your exhibits in Fair Entry by July 8<sup>th</sup>, you will need to do that on project check in day. Save yourself (and us!) time by doing this ahead of the deadline so you are ready to be checked in and get your projects judged in a timely manner. It is much quicker and easier to enter projects at home rather than waiting to get it done on project check in day during the heat of the summer. We will be using barcodes and scanners to get you and your projects checked in for the fair! All we need you to do is register your projects in Fair Entry and we will take care of the rest!

### **Project Check in Process for 4-H Animal/Livestock Projects:**

Livestock Packets: Every child showing an animal at the Jackson County Fair will receive a packet of information that includes: livestock parking passes, 4-H event schedule, back numbers, Battle of the Barns information, etc. These packets will be ready to be picked up on project check in day – Wednesday, July 20<sup>th</sup> when you drop off other 4-H Projects or your green folders and animal project manuals. These will be located in the Farm Bureau Building on project check in day. If you do not pre-register your animal/livestock exhibits in Fair Entry, you will not be able to pick up your livestock packet on project check in day or have your name listed in the show programs. You will need to visit the check in hub to get your animals entered in Fair Entry and then you will be able to receive your livestock packet for the fair.

We are working to make some changes to our fair processes to make it more efficient for 4-H Volunteers, 4-H Families, and office staff. We know there are a lot of due dates, rules to abide by, and procedures to follow for 4-H families. Thank you for the feedback you all have given over the past few years. It has helped us implement some changes to better serve you!





# Interactive Nights

Monday, July 25th from 6:00-8:00 p.m.

## **Agriculture Education**

Stop by and learn about agriculture education!

Tuesday, July 26th from 6:00-8:00 p.m.

## **Grow Cards**

Join us for a hands-on activity that you can plant at home!

Wednesday, July 27th from 6:00-8:00 p.m.

## **3-D Printing**

Stop by and see our 3-D Printer and learn how it works!

Thursday, July 28th from 6:00-8:00 p.m.

## **This Old Farm**

Come learn about the organs found in a variety of animals. This is hands-on!

Friday, July 29th from 6:00-8:00 p.m.

## **Mental Health**

Stop in to learn more about mental health and healthy living!

**Join us for some fun and learning  
in front of the 4-H Building!**

**FIGHT THE HUNGER** 

**STOCK THE TRAILER** 

**A CONTEST BENEFITING 4-H FAIRS,  
LOCAL FOOD BANKS AND COMMUNITIES.**

@Farm Credit Mid-America and @Rural 1st are excited to present Fight the Hunger; Stock the Trailer contest with the Jackson County 4-H Goat Club! During the week of the fair, 4-H members will be collecting non-perishable items for LOCAL food banks. They will be competing against other local county fairs. The fair that donates the most non-perishable items (by weight) will win \$3,000. Reach out to a Jackson County 4-H Goat Club Member on ways to get involved.



# Fight Hunger Stock the Trailer MEETS Battle of the Barns!



**BATTLE OF THE BARNs**  
FRIDAY, JULY 29TH AT APPROXIMATELY 9:00 P.M.  
(AFTER SUPREME SHOWMANSHIP)  
SHOW ARENA 1

- Register for the Battle of the Barns on Fair Entry By July 8th to guarantee a shirt for the BATTLE!
- The trailer will be set up in front of the Farm Bureau Building, encourage your family and friends to drop a donation and mark how many items they dropped off on your "barn list" that will be located on a table near the trailer! Every item will count towards final points during BATTLE OF THE BARNs!!!



### Barn Teams Include:

- Swine
- Sheep
- Goats
- Cattle
- Horses and Small Animals
- 4-H Building Projects



# JACKSON COUNTY FAIR DAILY PROGRAM 2022

## 4-H Dates Only

**\*Changes for 2022 are highlighted\***

### **Saturday, July 16**

7:00 a.m. - Entry for 4-H Dog Show, **Commercial Building, Pavilion, Grassy Area**

8:00 a.m. - 4-H Dog Show & Poster Entry, **Commercial Building, Pavilion, Grassy Area**

### **Monday, July 18**

8:30 a.m. – Performing Arts (Formerly Creative Dramatics) Private Prejudging

11:30 a.m. - Public Speaking Prejudging

1:00 p.m. - Private Fashion Revue, Sewing and Consumer Clothing Judging

### **Wednesday, July 20**

3:00-7:00 p.m. - 4-H project exhibits (other than Animals, Consumer Clothing, Crops, Floriculture, Garden, Mini Garden, Potatoes, and Sewing) are due in the **4-H Building or at Brownstown Elementary School.**

### **Saturday, July 23**

8:30 a.m. - Entry of 4-H Cats

9:00 a.m. - 4-H Cat Show & Poster Entry, **Show Arena 1**

9:30 a.m. - Horse & Pony Show (All riding classes), **Horse Show Arena**

9:00-11:00 a.m. - 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Soybeans and Wheat will be community-style judged at the 4-H Building.

10:00 p.m. - 4-H Swine not in open class swine show may be brought to the fair

### **Sunday, July 24**

6:00 p.m. – 4-H Bubble Bash, **4-H Building**

5:00-7:00 p.m. – Entry (weigh-in) of 4-H Goats

8:00 p.m. - 4-H cattle and sheep not entered in open class accepted

**\*Special Goat/Sheep Note: 4-H Goats not in open show may be brought to the fair before**

**8:00 a.m. on Sunday or after 5:00 p.m. on Sunday; 4-H Sheep not in open show may be brought to the fair after 5:00 p.m. on Sunday or before noon on Monday (for additional livestock drop off information, see mailing in June)**

### **Monday, July 25**

7:00 a.m. - All 4-H Swine exhibits must be penned

8:30 a.m. – Weigh-in of 4-H Swine Gilts & Market Barrows, **Show Arena 1**

8:00-9:00 a.m. - Register 4-H Rabbits, **Poultry & Rabbit Barn**

9:00 a.m. - 4-H Rabbit Judging, **Poultry & Rabbit Barn**

8:30 – 10:00 a.m. - Register 4-H Poultry, **Show Arena 2**

10:00 a.m. - 4-H Poultry Judging, **Show Arena 2**

10:00 a.m. – 4-H Aerospace Rocket Launch, **Front of Grandstands**

**12:00 p.m. - Closing for 4-H Livestock Entries (except Dairy)**

3:00 p.m. - 4-H Swine Gilt Show & Showmanship, **Show Arena 1**

5:00 p.m. - 4-H Boer and Myotonic Goat Judging, **Show Arena 2**

### **Tuesday, July 26**

**7:30 a.m. – Dairy Beef Weigh In to determine 4-H Classes**

9:00 a.m. - 4-H Beef Fitting Contest, **Show Arena 2**

10:00 a.m. - 4-H Fashion Revue, **Grandstand**

10:00 a.m. - Crowning of 4-H Royalty, **Grandstand**

**12:00 p.m. - 4-H Market Lambs Weighed**

**12:00 p.m. - All Dairy Cattle entries must be on the fairgrounds**

3:00 p.m. - 4-H Swine Barrow Show, **Show Arena 1**

5:30-6:00 p.m. - 4-H Horse & Pony check-in for Halter & Showmanship, **Show Arena 2**



6:00-8:00 p.m. - 4-H Horse & Pony Halter & Showmanship Classes, **Show Arena 2**

### **Wednesday, July 27**

7:30 a.m. - Weigh 4-H Steers & Heifers to determine 4-H Classes

9:00 a.m. - 4-H Dairy Judging, **Show Arena 1**

1:00 p.m. - 4-H Dairy Beef Judging, **Show Arena 1**

5:00 p.m. - Judging of 4-H Sheep, **Show Arena 2**

6:00 p.m. - 4-H Goat Variety Show, **Show Arena 1**

7:30 p.m. - 4-H Waggin' Pals Dog Cub Demonstration, **Show Arena 1**

### **Thursday, July 28**

10:00 a.m. - 4-H Beef Heifer Judging, **Show Arena 1**

12:00 p.m. - 4-H Beef Steers Judging, **Show Arena 1**

2:30 p.m. - Check in for 4-H Performing Arts Performance, **Pavilion**

3:00 p.m. - 4-H Performing Arts (Formerly Creative Dramatics) Performance, **Pavilion**

4:00 p.m. - 4-H Dairy Goat Show, 4-H Dairy Goat Parent Showmanship & Dairy Goat Milking Contest to follow 4-H Show, **Show Arena 2**

### **Friday, July 29**

7:00 a.m. - Swine going home (locker, personal use) exhibits released

10:00 a.m. - 12:00 p.m. - Quiet Barn Time for People with Disabilities and Sensory Needs, **Show Arena 1**

2:00 p.m. - Grand Parade of Livestock Registration Deadline, **4-H Building**

3:00 p.m. - Presentation of 4-H Building Trophies, Building Winners Circle Awards, Ten Year Members, Mini T-shirts, Achievement, Leadership and Outstanding Junior Leader Plaques and I Dare You Awards, **Pavilion**

5:30 p.m. - Grand Parade of Open Class Grand Champions and Any 4-H Livestock, **Show Arena 1**

6:30 p.m. - 4-H Junior Supreme Showman Contest, **Show Arena 1**

7:30 p.m. - 4-H Supreme Showman Contest, **Show Arena 1**

9:00 p.m. (approximately) - Battle of the Barns, **Show Arena 1**

11:00 p.m. - 4-H Animals released from fairgrounds (non-auction animals)

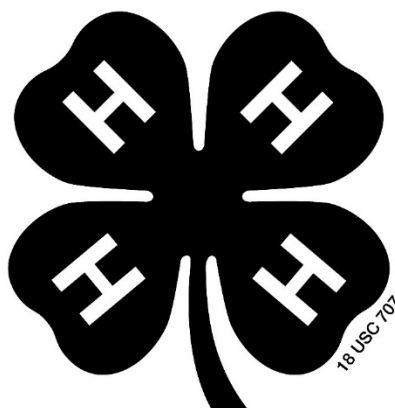
### **Saturday, July 30**

8:00 a.m. - All non-auction 4-H animals need to be removed from the fairgrounds by this time

9:30 a.m. - 4-H Livestock Auction - Beef, Goats, Sheep, Dairy Beef, Swine, **Show Arena 1**

### **Sunday, July 31**

3:00-5:00 p.m. - All exhibits must be claimed and removed, **4-H Building**



# CALENDAR

## July

4: Extension Office Closed (Independence Day)  
12: County 4-H Tractor Contest  
12: 4-H Council Meeting at the Fairgrounds  
14: Junior Leaders Meeting at the Fairgrounds

July 24—July 30: Jackson County Fair

**\*A detailed 2022 Fair Schedule of 4-H Events is included in this newsletter.\***

## August

3: Foods Baked & Preserved Taken to Indiana State Fair  
22: Projects Picked Up from Indiana State Fair

## September

5: Extension Office Closed (Labor Day)  
19: Purdue Extension Board Meeting  
20: Junior Leaders Meeting (Election of Officers)  
27: 4-H Council Meeting

**Mark your calendars now!**

**Find us on the  
web for  
up-to-date  
information on  
the go!**

Purdue Extension  
Jackson County Website:

<https://extension.purdue.edu/Jackson>

Facebook:

Purdue Extension Jackson  
County

Twitter:

@JacksonPUExt

Instagram:

@jacksoncountypurdueext



**I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**



Extension

NONPROFIT ORG.  
U.S. POSTAGE  
PAID  
BROWNSTOWN, INDIANA  
PERMIT NO. 44

*Jackson County*  
Courthouse, 111 S Main, Suite 10  
Brownstown, IN 47220-2055  
*Cooperating with U.S. Department of Agriculture*

Address SERVICE REQUESTED

## Jackson County Office Staff

Richard Beckort  
Extension Educator  
ANR  
rbeckort@purdue.edu

Heather VonDielingen  
Extension Educator  
4-H, Youth, CED  
schneidh@purdue.edu

Molly Marshall  
Extension Educator  
HHS  
marsh119@purdue.edu

Maddie Underwood  
Nutrition Education  
Program Assistant  
plummer0@purdue.edu

Katelyn Kutemeier  
Community Wellness  
Coordinator  
kkutemei@purdue.edu

Madge Warren  
Office Manager  
mewarren@purdue.edu

Lenora Mathena  
Secretary  
lmathena@purdue.edu

Brooklynn Rennekamp  
Program Assistant  
brennek@purdue.edu

**Office Hours: 8:00-4:30 Weekdays, Closed County Holidays**

**Phone: 812-358-6101**

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.