

# Registration for Open Class Horticulture Show

Name: \_\_\_\_\_

*Must be a Huntington Co. resident*

Address: \_\_\_\_\_

City: \_\_\_\_\_ Email: \_\_\_\_\_

Best phone to contact: \_\_\_\_\_

## Age Divisions

Junior (18 & under)/ Senior (19 & over) team: \_\_\_\_\_(check)

Senior (19 & over): \_\_\_\_\_(check)

*May enter more than 1 division*

## Categories

Succulent or Succulent Garden: \_\_\_\_\_(check)

Planters (indoor or outdoor): \_\_\_\_\_(check)

Wreaths (dried or living): \_\_\_\_\_(check)

Fresh Cut Bouquet: \_\_\_\_\_(check)

Fairy Garden: \_\_\_\_\_(check)

*May enter multiple categories*

*1 project card per entry, available to print online or picked up from the  
Huntington Co. Extension Office*

**Must return this entry form to the Huntington Co. Extension Office or email to  
[brettstephan72@gmail.com](mailto:brettstephan72@gmail.com) by the 7.16.2023 deadline**

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MASTER GARDENER PROGRAM