

## General Rules

\$2.00 registration fee per entry, due by July 3, 2023 to Purdue Extension Huntington County.

Any resident of Huntington County or any member of a Huntington County Extension Homemaker Club may participate.

Exhibitors must be 18 years of age and not currently in 4-H to enter.

Each exhibitor may enter only one exhibit per division.

All items are to have been completed after August 1, 2022.

Exhibits will be entered in the Family Living Building at Huntington County Fairgrounds on Thursday, July 20 from 4-6pm or on Friday, July 21 from 7:30-8:30 am.

Exhibits will be released from 2-5:30pm on Thursday, July 27th. NO early releases will be allowed. Committee is not responsible for items left after 5:30pm.

Each entry will be awarded a ribbon. In each division, honorable mention and/or best of show may be awarded at the judge's discretion.

**No exhibit can take more space to display than 36" L, 36" W and 44" H nor weigh more than 25 pounds.** This rule does not apply to quilts. They will be displayed as space is available.

Extension Homemakers are not responsible for lost or broken exhibits. Exhibits will be displayed at discretion of the committee.

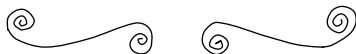
All sewing exhibits should be free of odor and pet hair.

Professionals (those receiving \$1200 or more per year in any category) may not enter in the category of their business.

The Open Class Committee has the discretion to disqualify any exhibitor for any behavior deemed offensive and/or inappropriate.

Purdue Extension Huntington County  
Courthouse Annex, 1340 S Jefferson St, Huntington, IN  
260-358-4826

Purdue University is an equal opportunity/equal access/affirmative action university.



Purdue Extension Huntington County

# Open Class Adult Exhibits

Huntington County 4-H Fair:  
July 14-28, 2023  
Huntington County Fairgrounds  
Huntington, Indiana



Open Class Adult Exhibits

# Divisions

For baked product competitions:

Filling, frosting, glazing, pie filling and meringue, whether cooked or uncooked are not permitted to contain cream cheese, whipped cream, unpasteurized milk or eggs/egg whites (pasteurized eggs or eggs cooked to 160° F may be used). **Recipes must be provided with ALL food entries, including canned foods.** All baked goods must be covered (plastic wrap, plastic bags, etc.).

## Baked Goods

Note: an entire pie, cake or loaf of bread must be entered. Majority of baked good should be made from scratch. One serving of the entry will be displayed. The remainder may be picked up from 10-11:30am on the day of judging.

**Division A. Fruit Pies-** two-crust or lattice or crumb top. Exhibit in an aluminum throw-away pan with name on the bottom.

**Division B1. Cakes-** Exhibit on foil-covered cardboard.

**Division B2. Decorated Cakes-** Exhibit decorated Styrofoam cake on cake board, no larger than 14X14X10. May be round, square or rectangle.

**Division C. Cookies-** Exhibit 6 cookies on a paper plate in zip-lock bag.

**Division D. Candy-** Exhibit 6 pieces on a paper plate in a zip-lock bag.

**Division E. Yeast Breads-** Exhibit entire loaf or 6 rolls on paper plate in plastic wrap.

**Division E1. Quick Breads/Coffee Cake-** Exhibit entire loaf or 6 rolls on paper plate in plastic wrap.

**Division F. Processed Jelly, Jam or Preserves-** Canned goods should have rings for protection. Exhibit jams, jellies or preserves in jelly jars. These may be opened and tasted.

**Division G. Processed Vegetables, Fruits or Soup-** Exhibit canned item in pint or quart canning jar. Label with date of processing and name of product. Please leave rings on and NO PARAFFIN is allowed.

**Division G1. Pickled Foods-** Exhibit canned item in pint or quart canning jar. Label with date & method of processing & name of product.

**Division H. Sewing-** Children's garments, adult garments, miscellaneous

**Division J. Wearable Art-** Decorated sweatshirts, t-shirts, vests, dresses, jackets, etc. (garment may be purchased)

**Division K. Jewelry Wearable**

**Division L1. Embroidery or Crewel (by machine)**

**Division L2. Embroidery or Crewel (by hand)**

**Division M. Needlework**

**Division N. Counted Cross-stitch**

**Division O1. Knitted Items**

**Division O2. Knitted Afghans**

**Division P1. Crocheted Items - Afghans**

**Division P2. Crocheted Items – Other crocheted items**

**Division Q1. Paper Crafting – Scrapbooks**

**Division Q2. Paper Crafting – Cards**

**Division Q3. Paper Crafting – Other paper items**

**Division R. Recycled Items**

**Division S. Fine Arts-** Paintings or drawings

**Division T. Basic Crafts**

**Division U. Flower Arrangements-** silk, dried or wedding bouquet

**Division V. Woodworking-** wood toys, household articles or yard decor

**Division W. Quilts (must include label)**

**Division X. Quilted Items**

**Division Y. Color Amateur Photography**

**Division Z. Black & White Amateur Photography**

**Division AA. Enhanced Photography-** 50% of photo is computer enhanced

All photographs should be framed and/or matted. Matting and framing should be done by the exhibitor only. One picture per mat/frame. **Overall size of picture, mat and frame should be no larger than 11"X14".**

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