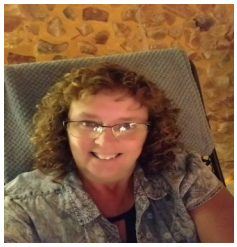
Purdue University– Huntington County

EXTENSION CONNECTION

May & June 2022



The Extension Office would like to welcome Anita Pape.

Anita is a Huntington native. Married to George and has two sons, Grant and Garrett. Garrett is married to Lizzy. They gave George and Anita the gift of a beautiful granddaughter, Magnolia Grace.

Anita likes to spend time with family and friends, read, needle felting and going for walks. Anita enjoys nature and watching sunsets.

Anita is excited to have the opportunity to serve the Huntington Community in her new role as Administrative Assistant with the Extension Office!

Inside this issue:

4-H YOUTH —pgs. 2-9
* Important Deadlines
* 4-H Scholarships
* Project Judging
* 4honline vs. FairEntry
* Royalty Contest
* Fair Camping Info
* Mini 4-H Day
* Livestock News
* Leader & Jr. Leader News
* Community Calendar

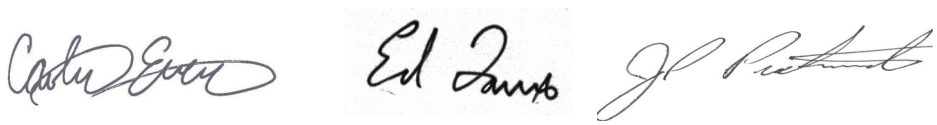
AGRICULTURE NEWS— pg. 10
* Master Gardeners Plant Sale
* Upcoming Programs

HOMEMAKERS NEWS— pg. 11
* Achievement Day 2022
* Open Class Exhibits

HEALTH & HUMAN SCIENCES—pgs. 12-13
* Dining with Diabetes
* Community Garden

***The Extension Office will be closed Tuesday, May 3 for Primary Election and Monday, May 30 for Memorial Day.**

PURDUE UNIVERSITY
Extension - Huntington County



Last date for submission of information for the July 2022 newsletter is June 23

Courthouse Annex 1340 S. Jefferson Street, Huntington, IN 46750: (260) 358-4826

Purdue University is an Equal Access/Equal Opportunity Organization

4-H Youth Development

There are many IMPORTANT 4-H deadlines in the month of May and June. PLEASE read this newsletter carefully and mark your calendar, put reminders in your phone, check on your family and friends to make sure you don't miss meeting these important deadlines.

New scholarship submission requirements. Each scholarship must be turned into the Extension Office in a sealed envelope with applicants name and the scholarships they are applying for. The Extension Office will then hand to the scholarship committees.

4-H Scholarship Information

Huntington County 4-H Scholarships (deadline to apply for each of the following is May 31):

- Janell Marie Saunders Nursing/Health Profession ($1,000)
- Ray Vanderspool Memorial ($1,000)
- Huntington County 4-H (2 at $500)
- Huntington County 4-H Beef ($500)
- Huntington County 4-H Swine (up to 4 at $500)
- Huntington County 4-H Goat (3 at $500)
- Huntington County 4-H Horse & Pony ($250)
- George Guy Memorial Huntington Co. 4-H Dog (up to 2 at $250)
- Huntington County Master Gardener (up to 2 at $500.00 each)
- Sarah Vlot Memorial Scholarship $500.00 scholarship. For a 10 year member who has been in Goats or Swine for at least 6 years.

For applications please contact the Extension Office or go to: https://extension.purdue.edu/county/huntington/_docs/4h/scholarships4h.html

Congratulations to Emma Haupert & Bailey Landrum for being awarded a $500.00 Indiana 4-H Foundation Scholarship. Thank you to the 4-H Leaders Organization for your sponsorship of these scholarships!

Required to Exhibit at the 4-H Fair

You MUST also sign up to EXHIBIT your projects in FairEntry between June 1 and June 30, 2022. Log in with your 4honline login and password. Make sure you select the Huntington County Fair. Sign up for ALL projects/classes you plan to exhibit in. You can drop entries but not add them. You can make animal changes at a later date, but you MUST be signed up for the classes. See page 9, rule #25, of the 2022 fair book.

Record Sheets are due to your club leader by the date announced for your club. All record sheets MUST be to leaders by June 30 to complete the 4-H project. You MUST turn in the appropriate record sheet to exhibit your project.

4-H Youth Development

4-H Project Information

Project Manuals . . . 4-H members are expected to pick up project manuals & record sheets from 4-H Club Leaders. ***Do not*** come to the County Extension Office to pick up these materials unless your leader has instructed you to do so. If you cannot attend a club meeting, contact your 4-H Leader and make arrangements to secure your 4-H project materials. It is the 4-H member's responsibility to get this information.

Add/Drop deadline is May 15th Please call the Extension Office or notify your leader when adding or dropping projects. If adding a project the office can gather the materials needed for that project for you to pick up. **4-H members …** If you've received a new manual from the Extension Office and decided to drop that project or did not complete the project, please return your book to either your 4-H leader or to the office. This will help keep cost down on manuals.

Projects Requiring Exhibit Information or Skills Cards: Arts & Crafts, Cake Decorating, Electric, Floriculture, Foods, Home Environment, Microwave Foods, Models, Recycling, Scrapbooking, Sewing, & Woodworking project members … enrolled members will receive a card along with the project manual/record sheet. This card (*which describes more about your exhibit - project description & skills used, food recipe, etc)* must be included with the 4-H Fair exhibit at entry time to share information about your exhibit with the judge. Hopefully your 4-H record keeping system is organized so this important part of your project work isn't lost!

Project Verification

To exhibit 4-H projects at the Huntington Co 4-H Fair …. 4-H members must complete 4-H project record sheets and turn them into your 4-H club leader for verification PRIOR to project entry at the fair. Leaders will notify the office if a project is not completed and your name will not be on the judging sheet at check in if your paperwork is not complete. All record sheets must be to leaders by JUNE 30 to exhibit at the county fair. **FairEntry -** You MUST sign up to EXHIBIT your project in FairEntry between June 1 and June 30. You must sign up every project you plan to exhibit and select the classes. You can make changes with your project superintendent . If it is NOT entered in FairEntry, you **cannot** exhibit. Exhibit cards will be printed from the FairEntry program. If you do not enter your projects you will not have a project card to place on your exhibit. Contact your club leader or the Extension Office if you need help. **See page 9, rule #25, of the 2022 fair book.**

4-H Project Judging

TUESDAY, JULY 19, 2022 - 9 am – Lincoln Elementary School
Projects to be judged: Consumer Clothing, Fashion Revue, Sewing
Sewing BOTH Wearable and **Non-Wearable** as well as **Consumer Clothing** judging will begin at 9 am. Check-in will be from 8:30-9am.

Fashion Revue for Sewing will begin at 11am. **ALL participants are expected to be ready by 11 am.** Awards will be announced at the Public Dress Review. Fashion Revue is optional for the sewing project. Members are encouraged to participate.

Fashion Revue for Consumer Clothing will begin at 1 pm. Registration begins at 12:30 pm. **ALL participants are expected to be ready by 1 pm**. Notebooks should be turned in at registration by 1 pm. Modeling, Notebook, and Interview are required for the project.

THURSDAY, JULY 21, 2022- 9 am – 12 pm at Lincoln Elementary School
Junior Leaders helping with judging will have check-in and judging from 8-9am. All other members will have from 9am-12pm to check-in and have your projects judged. Judging will take place at the same time as check-in.

4-H Youth Development

4-H Project Judging Continued…..

Projects to be judged: Aerospace, Animal Posters, Arts & Crafts (Basic, Fine Arts, Needlecraft, Models, Construction/Architectural Replica), Cake Decorating, Child Development, Collections, Communications, Entomology, Foods, Forestry, Genealogy, Geology, Giftwrapping, Health, Microwave Foods, Performing Arts & Sports, Photography, Reading, Scrapbooking, Shooting Sports, Small Animals, Sportfishing, Veterinary Science, Weather, Wildlife.

Friday, July 22, 2022, 9 am, First Merchants Bank Heritage Hall
Check-in 7:30 - 8:45 am. Projects to be judged: Aquatic Science, Beekeeping, Crops, Home Environment, Electric, Floriculture, Gardening, Soil & Water, Small Engines, Tractor Poster, Woodworking

Friday, July 22, 2022, 9 am, Larry & Joyce Keiffer Family Living Building
Check-in 7:30 - 8:45 am. Projects to be judged: Recycling

State Fair possible/honor selections for project judging will be held until ALL judging of the respective projects are completed. Any projects not in the building for judging by the start of judging will be considered late.

Next meeting…
Monday, May 9, 2022, 7 p.m. at the Annex

Future Dates:
- Monday, June 13 - 7 p.m. at the Annex
- Monday, July 11 - 7 p.m. at the Annex

4-H Leader Information

Meeting Dates:
May 12-monthly meeting, 7 pm, Larry & Joyce Keiffer Family Living Building
June 7– Mini 4-H day

JUNIOR LEADER NEWS

Tuesday, June 7 **Mini 4-H Workshop** (this takes place during the day) Additional information will be coming. (All members should try to help with this event.) 4-H Jr Leaders are the teachers and line leaders for this event.

Flower Basket Sale

Wayne Township Future Farmers 4-H Club are having a flower basket sale

- May 7, 2022
- 9 am - 12 pm
- Mt. Etna United Methodist Church

4-H Youth Development

4-H Livestock News

Reminder.....All Beef, Dairy Beef, Rabbit, Goat, Dairy, Horse & Pony, Sheep, Swine MUST be enrolled online by 11:59 pm, May 16, 2022. ***If you DO NOT have your animals entered online by the deadline you will NOT be eligible to exhibit or sell your animal at the fair***. The date is extended for 2022 since May 15th is on a Sunday. Please **DO NOT** wait until the last minute!! Information on how to ID these animals was mailed April 7, 2022.

- → **Animals will be identified online at: v2.4honline.com. This is the same website which youth were enrolled for 2022. Each 4-H family is to complete the online identification by May 16 for all animals listed above.**
- → When identifying your animals on-line, remember to check the "county born and raised" box for those animals born and raised in Huntington County. Note that the breeder information is not entered online. The volunteers assisting with weigh-in at the fair in July will need confirmation of the breeder.
- → **Devices are available in the Extension Office for families to utilize if help is needed when identifying their animals online. If you need assistance after 4:30 pm, please call for an appointment.**
- → **Poultry . . .** Hatch dates: Broilers - May 23 - 29, 2022. Pullets - Jan 1 - May 30, 2022. There are NO requirements in 4honline to ID your Poultry project. You **MUST** enter them in FairEntry (open June 1 - June 30).
- → **Rabbit Meat Pens . . .** 4-H members must have meat pen does in their possession no later than May 1st. Breeding dates for does - during the week of April 15. With a gestation period of 30 days, meat pen litters must be under 70 days of age (10 weeks) at fair time. Members need to have meat pen rabbits from "6 class" breeds. The following breeds are preferred for meat pens: New Zealand, Californian, Champagne D'argent, Creme D'argent, American Chinchilla, Cinnamon, Palomino, Argent Brun and Satin.

*****Tattooing for rabbits will be June 29 and July 6 at the First Federal Saving Community Building at 7 pm.*****

YQCA Requirement

Youth for the Quality Care of Animals is required to exhibit at the Huntington County 4-H Fair if you are showing Rabbits, Poultry, Goats, Sheep, Beef, Swine, Dairy, or Dairy Beef. Even if you are showing a "pet" in any of these species—you MUST complete the YQCA Training to show. Completion is recommended by May 15. The 7 classes offered in Huntington County have been completed. There are still 2 ways to complete this requirement.

Option 1: Attend a Workshop in another county.
Option 2: Take the training online.

YQCA YOUTH FOR THE QUALITY CARE OF ANIMALS

Important Information on 840-RFID Tags

- All beef and dairy animals must have an 840-RFID tag entered online by May 15.
- Swine showing at the state fair must have an 840-RFID tag entered online by May 15. These tags are also available at the Extension office (The first 4 tags are free. There is a $3.00 per tag charge if more than 4 tags are needed for a 4-H member). Swine arriving at the July 23 check-in will be identified with an 840-RFID tag, if they do not already have one of these tags.
- All meat goat wethers, market goat does, market lambs, and commercial/registered ewes showing at the state fair must have an 840-RFID tag entered online by May 15. The sheep and goat 840-RFID tags are Shearwell tags available at the Extension office.

4-H Youth Development

Award Sponsorships - There are several awards for livestock and non livestock that still need sponsored in many different species such as beef, rabbit, sheep, goat, and poultry as well as tractor and shooting sports. Prices range from $15.00 - $35.00. If interested contact Liz at the office to see what is available. Thank you to those that renewed their sponsorship for 2022.

INDIANA STATE FAIR ANIMAL ENTRIES & HANDBOOK -The 2022 Indiana State Fair 4-H & FFA Handbook and 4-H Animal Entry Forms are available online at: http://www.in.gov/statefair//contests/2474.html …*Select:* Indiana State Fair … Competitions/Contests for Online Entry & Premium Book List . See website for schedule of fees.

Indiana State Fair Entries

INDIANA STATE FAIR RULES FOR DNA HAIR SAMPLES

DNA hair samples are required for **all beef steers/heifers, dairy cattle, meat goat wethers, boer goat females, market goat does, market lambs, commercial/registered ewes, and swine** to be eligible for the 2022 Indiana State Fair. Collection instructions are available for each species at the following website: https://extension.purdue.edu/4h/Pages/animal-id.aspx. A printed copy of collection instructions may also be picked up at the Extension Office.

The hair samples need to be placed in a specific envelope provided by the Extension Office. It is the **4-H member's responsibility to collect an adequate sample and turn in the Huntington County Extension Office by Monday, May 16. DO NOT place in the after hours drop box.**

The DNA hair samples are only required for any of the aforementioned species that may show at the Indiana State Fair.

4-H Beef, Dairy Beef, Dairy, Goat, Sheep & Swine participants

The Indiana Board of Animal Health requires that ALL addresses housing the above animals possess a Premise ID number to trace an animal's movement history within 48 hours in an emergency situation, and to provide more rapid communication and disease control. This 'Premise ID' has been required since September 2006 and includes 4-H animals, regardless of the number of animals a member may be raising. Many 4-H participants have already obtained this number, and youth new to 4-H can easily get one. Registration is free, relatively simple and the information required is minimal. You can receive your Premise ID number simply by calling (317) 544-2381. For additional questions about Indiana's premise ID program, contact BOAH at animalID@boah.in.gov.

Friend of Extension Award Nominations...

If you know someone who has exhibited strong participation, leadership, or cooperation with Extension activities and would like to nominate them for the Friend of Extension Award, please contact the office or visit our website to obtain a nomination form. Due July 1, 2022.

4-H Youth Development

A few reminders……

- Office Hours are Monday - Friday, 8 am to 4:30 pm, We are closed on Holidays. There is a drop box outside the office door to use after hours. NO DNA envelopes are to be deposited in the drop box.
- The office can only accept cash or checks. NO credit/debit cards
- Electric kits, poster boards and sleeves available to purchase at the office.
- Mini 4-H manuals must be picked up in the Extension Office or can be requested by email.
- **2022 Fairbook.** This is available on our web page. Every family was provided a printed copy available through your 4-H Club leader.

2022 4-H Fair Camping

ASSIGNMENTS: 4-H Fair Association officials will be making assignments on Saturday, June 18, 2022 from 8 a.m. to 9 a.m. in the First Federal Community Building at the Huntington County Fairgrounds. After the 9 a.m. assignment deadline on June 18, please contact the Extension Office during normal business hours to complete the registration form, make payment, and receive your lot assignment(s).

"My 4-H Record of Achievement"

You are responsible for collecting and keeping information on your 4-H achievements. What office you held in your club? What projects you entered at the Fair and what ribbon you won? Any other special awards? **Forms are available to assist you.**

Why do I need it? For award applications and scholarships - usually grades 10 - 12.

The Extension Office has limited information recorded about your 4-H career. **If you want detailed records - you need to keep them.**

AWESOME JOB!! A HUGE Thank you to those that supported the 2022 4-H Benefit Auction. Whether you donated, bought at the auction, ate a dinner, made a dessert or volunteered your time . The 4-H Fair Board and Operations Committee did an outstanding job raising over $90,000 for the 4-H program!!

the POWER of 4-H

4-H Youth Development

4-H Royalty Contest
Entry Due: May 15, 2022

Entry Forms Available at the Extension Office or at extension.purdue.edu/huntington

Each contestant must be a current 4-H member. Boys and girls who have participated in the 4-H Royalty contest previously and NOT selected Royalty Champion are eligible to compete again. Participants must be at least 16 years old by August 21, 2022.

The Huntington County 4-H Royalty Contest Score Card will be used in judging the contest. Criteria will include: 4-H record, **1-2 minute speech,** personal interview, impromptu question, business and formal wear, poise.

For the Indiana State Fair Pageant, the highest placing contestant (male or female) who meets the State Fair requirements, will be eligible to represent Huntington Co. at the State Fair.

The 4-H Royalty Contest is FUN!!!

- It is a great way to meet kids your own age from different clubs.
- You have the opportunity to practice skills that will help you in the future.
- You have the opportunity to win scholarships!
- **Guys and Girls** are now eligible to represent Huntington County in the **Indiana State Fair Contest.**

May

4	YQCA 6:30 - 7:30 pm, First Merchant's Heritage Hall
7	Goat & Sheep ID Day, Fairgrounds
12	Jr. Leaders, 7 pm, Larry & Joyce Keiffer Family Living Bldg
15	**Livestock Identification DUE, v2.4honline.com**
15	**Drop/Add date for 4-H projects**
15	**Royalty Contest Entries Due**
17	4-H Fair Board, 7 pm, Larry & Joyce Keiffer Family Living Bldg
18	Swine Workshop, 6:30 pm, First Merchants Heritage Hall
30	Memorial Day, County Offices Closed
31	**County 4-H Scholarships Due**

June

1	**Fair Entry Opens**
7	Mini 4-H Fun Day
18	Fair Camping sign up, 8 am - 9 am, Larry & Joyce Keiffer Family Living Bldg
21	4-H Fair Board, 7 pm, Larry & Joyce Keiffer Family Living Bldg
30	**Fair Entry Closes**

July 15-29, 2022 Huntington Co. 4-H Fair

July 29-August 21, 2022 Indiana State Fair

Mini 4-H Information

Mini 4-H Fun Day will be held Tuesday, June 7, 2022 from 10 am - 3 pm at First Merchant's Bank Heritage Hall, Huntington County Fairgrounds. Cost $10.00. This fun workshop will give the Mini 4-Hers an opportunity to learn more about animals and agriculture and to have fun with crafts and games. Lunch is included. Information will be US mailed the first week of May. **Deadline to sign up is May 20, 2022.** Pick up manuals at the Extension Office or request by email to ebrundig@purdue.edu.

4-H Online vs. FairEntry

When do we need to use them?
Why do we use them both?

4-H Online

Who?

- Parents/ Families
- ALL 4-H Members
- ALL Program Volunteers
- Specialty Groups

What?

- Animal Identification
- Selecting project areas to explore.
- 4-H Trips and other events
- 4-H Scholarships Application
- Club rosters for 4-H Leaders

When?

From start to end of the program year: October through September.

Where?

https://v2.4honline.com/

Why?

- To express interest in the 4-H Program
- Improved communication between County and State and 4-H Families

FairEntry

Who?

- 4-H Fair Exhibitors
- Superintendents
- Fair Judges
- Check-in Volunteers
- Media Outlets for Fair Results

What?

- Preparation for county fair
- County Fair Project Labels
- State Fair Qualifying Entries
- Livestock Show Bills
- Organization of Fair Results

When?

Fair Season: Typically May through August

Where?

Direct link provided by county office
or
https://fairentry.com/Public/FindYourFair

Why?

- Prepare for county and state fair
- Get accurate numbers for project display purposes, and stall assignments

PURDUE UNIVERSITY | Extension - 4-H Youth Development

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Agriculture News

Summer NEPAC Training Dates Set

The Northeast Purdue Agricultural Center (NEPAC) in Whitley County will be hosting training in the summer of 2022 with the assistance of Purdue Agriculture Extension Educators. Mark your calendars for these upcoming workshops:

Seed Treatment Workshop – Tuesday June 21
This program will offer updates on seed treatment technology. Commercial Category 4 Credits (CCHs) and Crop Advisor Continuing Education Credits (CEUs) will be applied for. There will be a fee for participants of this program. Contact Ed Farris at the Extension Office (emfarris@purdue.edu) for more details.

NEPAC Field Day – Thursday August 25
Presentations at this in-person annual event will feature Purdue specialists. Private pesticide applicators will be able to receive credits for attending this program. For those who wish to obtain PARP credits, there will be a $10 fee. Lunch is provided through the generous support of agribusiness sponsors. More information will be available once an agenda is finalized.

Strategic Marketing for Your Farm's Future Video Series
This series of educational videos addresses the marketing and production risks associated with commodity marketing and niche marketing to increase farm income. Stress, frustrations, and loss income arises when producers' knowledge of marketing strategies, breakeven analysis, and potential niche markets are insufficient. This leads to additional frustrations and decreased confidence when trying to communicate their marketing plan to others, including lenders and financial advisors.

The videos will help producers with risk management by enhancing their marketing and production skills. These videos were based upon work supported by USDA/NIFA under Award Number 2018-70027-28586. You can watch the video series at the following website: https://extension.purdue.edu/county/putnam/strategic-marketing-for-your-farms-future.html

Where can I find up-to-date information on field crops?
Farmers need up-to-date information at their fingertips during the growing season. The Purdue Pest & Crop Newsletter is a very good resource that can be found online on a weekly basis during the growing season.

The objective of this newsletter is to keep farmers informed about pest problems and crop development issues. Purdue specialists share the most effective, economic, and environmentally sound pest management strategies in this on-line publication. There is no subscription fee. It can be found at this link: https://extension.entm.purdue.edu/newsletters/pestandcrop/

Another good Web site for research-based information is "The Kernel – Purdue University Corn Extension" located at https://thekernel.info/ . Purdue Corn Specialist, Dan Quinn, and other Purdue Extension specialists share tools and other timely resources at this website.

PURDUE UNIVERSITY | Extension

PURDUE EXTENSION
MASTER GARDENER PROGRAM

Master Gardener News

Huntington Co. Master Gardener Plant Sale

Saturday, May 7, 2022, 8 a.m. - 11a.m.

Plants for sale will be perennials, herbs, vines, bushes, annuals, vegetables, hanging baskets, succulents, seeds, and much more.

Larry & Joyce Keiffer Family Living Building, Huntington County Fairgrounds, 631 E. Taylor St.,

Come early for best selection!

Other Upcoming Events

Wednesday, June 1 - Forum on houseplants in First Merchants Bank Heritage Hall at 6:30 p.m. (Sharon Bowman and Betty Jo Wallace presenting). Call the Extension office to RSVP.

Youth Programs

Saturday, June 11- Father's Day Youth Activity at Huntington City/Township Library. Contact Mary Reust (maryreust@yahoo.com or 260-519-3943)

Tuesday July 26- Activities for youth at Huntington Co. 4-H Fair on Tuesday at 1 p.m. by Heartland REMC Outdoor Stage

Achievement Day

Our Huntington Co. Extension Homemakers Achievement Day was held on Monday, April 25, 2022 at the Evangelical United Methodist Church. Our theme was: ***To Plant a Garden is to Believe in Tomorrow.*** To go along with the theme we had 2 programs in the afternoon plant related. Sharon Bowman gave us some tips on how to make our house plants look healthy again. Sharon also shared a program on succulents. We learned about different types of succulents, care for them and different things you can do with them.

Edie Fulton presented our memorial service. We had several former members pass away this past year and one active member, Maryann Kummer of the Amicitia Club. Pam Will gave our member recognition. Nancy Arnold was a 25 year member and Pam Will was a 50 year member. Both ladies are members of the Rock Creek Happy Harmony Club. Nancy Vickery was a charter member of the Town and Country Club. Both Nancy and her club were celebrating 60 years of membership. The Amicitia Club also celebrated 60 years of service to Huntington Co. Beth Ambriole of the Union Thrifty Club is a 70 plus yr. member.

Installation of Officers was done by our Ft. Wayne District Representative, Linda Carunchia. Officers for the new year will be Rita McCabe, President; Carla Rice, Vice-President; Carol Holmes, Secretary; and Stephanie Jerabek, Treasurer.

Dinner was served by Nadean's Catering. Following dinner our entertainment was a concert by Mrs. Kate. She is a heartwarming, hilarious guitar playing person and a delightful performer with the ability to draw the audience in. Her humor brightened our day. Our community service project this year was a collection for our First Books program project.

Stephanie Jerabek presented the Cultural Arts winners. Entry going to Home and Family Conference in June will be a hand embroider table cloth. Also, the winner of the yard ornament contest was Ruth Reed. The attendance award for largest percentage of members in attendance at Achievement Day was Town and Country and Union Thrifty. The evening concluded with remarks by Rita McCabe and the Club Collect.

Open Class Exhibits…….. July will be here before we know it and that means entering the Open Class Exhibits at the 4-H Fair!! Brochures will be available at Achievement Day and are also available in the Extension Office. Registration fees will be $2.00 per entry and will be due by July 1 to the Extension Office. Remember that recipes must be provided with ALL food entries including canned items. A few categories have been changed this year. Under crocheted items there will be 1) Crocheted afghan and 2) Other crocheted items. Also under knitted items there will be 1) Knitted afghan and 2) Other knitted items. Then we added a category called Paper Crafting with 1) Scrapbooks, 2) Cards and 3) Other paper items. Hope you have been working hard since last year's fair and have several projects to enter. Pick up your entry form soon and we will see you at the fair!!

Carla's Corner……

Hello Ladies and Welcome to Spring. We have had a busy couple of months. Paper Artisans held a Crop in March. A Few went to the District Meeting in Noble County in March. We held our lessons meeting in April. It was an interesting meeting where we learned about Heart Healthcare and our own Caroline told us about making healthy eating choices and how important the size of portions are. We had some healthy snacks of fruit and vegetables. Our Achievement Day was held on April 25.

We are busy working on plans for the 2022-2023 year. We are also busy making plans for the Open Class Exhibits for the Fair this year.

I hope to see several of you at the Senior Expo, stop by the Extension Office booth and say hello. Hugs and Blessings, Carla Rice President

Health & Human Science

Garden Programs & Events

Busy Bee Volunteer Days:
May 7th – Project Day
October 8th – Garden Clean Up

Harvest Days:
Every Saturday from 10-12 starting June 11th
Every Wednesday from 12-2 starting June -15th

Programs:
(all 10:00-12:00, pre-registration requested):

May 14th – Planting Party & DIY Container Garden

June 11th – Kick Off Party (FREE LUNCH) & All About Pollinators

June 25th – Give us your THYME

July 9th – Bring your Best Spud to the Garden!

August 6th – Worm Your Way into Composting

August 20th – Teachable Tomatoes

September 3rd – Vegetables Under Wraps

September 17th – Blender Bike

For more details, check out our Facebook page!

-Visit on a harvest day 1 point
-Attend a program 2 points
-Volunteer (30 minute min.) 3 points

Any questions - call 260-358-4826

PURDUE UNIVERSITY | Extension - Huntington County

Purdue University is an equal opportunity/equal access/affirmative action institution. If you are in need of accommodations to attend this program, please call Caroline Everidge at 260-358-4826 or email cneverid@purdue.edu two weeks prior to the event

PURDUE UNIVERSITY | Extension

Dining with Diabetes

Learn About:

Managing Diabetes
Healthy Cooking
Decreasing Health Risks

JUNE 3, 10, 17, 24
CLASSES ARE FROM 11:00 AM - 1:00 PM EACH WEEK

& IT'S FREE!

Please call 260-358-4826 to register by 5/27/22

MEAL *Included*

Classes held at Love INC

Health & Wellness Coalition Huntington County

If you require reasonable accommodations to participate, please contact Caroline Everidge at 260-358-4826 by5/27/22. Purdue University is an equal access employer.