

HOWARD COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP APPLICATION FORM

PHOTO

**PURPOSE:** To assist a Howard County student furthering his/her education.

**ELIGIBILITY:** The student must be past or present 4-H member, OR the daughter, son or grandchild of a current (or member at time of death) Extension Homemaker Club member. The applicant must be accepted for study in any school at Purdue University or in the School of Health & Human Sciences in another institute of higher learning.

**SELECTION:** Selection will be made by a committee from the Howard County Extension Homemakers Association.

**AMOUNT:** \$500.00 to be awarded at the time of college entry.

**DEADLINE:** **FORMS MUST BE RETURNED BY MAY 1<sup>st</sup> ANNUALLY**

TO: Howard County Extension Homemakers  
Purdue Cooperative Extension Service  
120 E Mulberry St., Suite 105  
Kokomo, IN 46901

**ADMISSION:** Have you applied for admission? \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Name of college \_\_\_\_\_

Major in college \_\_\_\_\_

**PERSONAL INFORMATION**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

FATHER'S EMPLOYMENT \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

MOTHER'S EMPLOYMENT \_\_\_\_\_

E.H. CLUB OF MEMBER \_\_\_\_\_ NO. OF YEARS IN 4-H \_\_\_\_\_

EDUCATION: Name of High School \_\_\_\_\_

Year Graduated \_\_\_\_\_ Approximate Rank in Class \_\_\_\_\_ Number in Graduating Class \_\_\_\_\_

**IF YOU ARE, OR HAVE BEEN A COLLEGE STUDENT, PLEASE COMPLETE THE FOLLOWING:**

**College** \_\_\_\_\_

**Current College Year Classification** \_\_\_\_\_

**Grade Point Average** \_\_\_\_\_

**WILL YOU BE RECEIVING OR WILL YOU BE A CANDIDATE FOR ANY OTHER SCHOLARSHIPS FOR THE NEXT YEAR?**

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**If yes, explain** \_\_\_\_\_

\_\_\_\_\_

**REFERENCES:** Include one written from school or teacher and at least two from other people in the community who are not related to you. (References should be sealed and attached.) These individuals may be called for further information.

**WRITE A BIOGRAPHICAL SKETCH ABOUT YOUR HOME LIFE, SCHOOL ACTIVITIES, ORGANIZATIONAL LEADERSHIP, WORK EXPERIENCE AND GOALS FOR THE FUTURE. INCLUDE A BRIEF EXPLANATION OF HOW YOU WILL USE THE SCHOLARSHIP MONEY. (ATTACH ADDITIONAL SHEETS, IF NECESSARY.)**

**I have personally prepared this application and believe it to be correct:**

\_\_\_\_\_  
**Signature of Applicant** **Date**

**Approval of this application is given by:**

\_\_\_\_\_  
**Signature of 4-H Leader or  
Local E. H. Club President** **Date**