

PAUL RAVER MEMORIAL SCHOLARSHIP APPLICATION

Application due to by June 1st to the Howard County Extension Office.

This scholarship is named after Paul Raver who was a long time Extension Educator in Howard County. This scholarship will be awarded to a Howard County 4-H member who has completed a minimum of five years of 4-H and is enrolled in the first year of college. The deadline for this application is June 1st and must be turned in to the Howard County Extension Office. Selected applicants will be interviewed.

Requirements for the scholarship are as follows:

- 1. Must be currently enrolled as a 4-H member in Howard County.**
- 2. Must be accepted into a college or training program for the fall semester.**
- 3. Must complete the Paul Raver Memorial Scholarship application form.**
- 4. Must include two letters of recommendation.**

Note: one of the letters must be from someone who can write about your involvement and/or experiences in 4-H. (E.g., 4-H Club Leader, project superintendent, neighbor, 4-H parent, younger 4-H member, etc.)

- 5. Must submit a copy of your Howard County 4-H Achievement Record Sheet.**

Applicants for this scholarship must complete the appropriate application and submit their two letters of recommendation by June 1st to the Howard County Extension Office at 120 E. Mulberry Street, Suite 105, Kokomo. Applications may be obtained from the Howard County Extension Office or from the Howard County Extension website. The recipient of this scholarship will be recognized at the Howard County 4-H Awards Program during the Howard County 4-H Fair. Scholarship money will be given in January of the following year after first semester grades are submitted to the Extension Office.

PAUL RAVER MEMORIAL SCHOLARSHIP APPLICATION

Application due to by June 1st to the Howard County Extension Office.

Name _____ Grade in School _____

Year _____ Years in 4-H _____ Currently participating in 4-H Yes ___ No ___

Name you want used in publicity _____

Home address _____

Home phone number _____ Date of birth (mm/dd/year) _____

Parent/Guardian mailing address _____

Father's Name & Mother's Name _____

Parent/Guardian Phone _____

Name of High School _____

Name of 4-H Club _____

Career plans and name of college/training after high school graduation and field of study (if known)

STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work.

4-H Member Signature _____ Date _____

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be correct.

Parent/Guardian Signature _____ Date _____

4-H Club Leader Signature _____ Date _____

Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed 3 pages after the demographics page (1). Font size no smaller than 10 point. Use **L** for local club, **C** for county, **A** for area, **S** for state and **N** for national where appropriate to indicate at what level you served or participated.

1. **4-H projects taken** (give the number of years, recommend in table or chart format, concentrating on those projects take 3 or more years)
2. **4-H offices, committees and/or leadership roles held** (table or chart format recommended)
3. **4-H awards and honors received and trips attended** (include the year(s) and reason for award)
4. **Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group member, other individuals, or community.**
(Be specific as to what you did.)
5. **Describe two or three of the most important things you learned through 4-H that will or has affected your life.**
6. **How will you utilize your 4-H experiences and life skills gained in the future?**