

Hendricks County 4-H Trips, Awards, and Conferences Application****DUE TO EXTENSION OFFICE BY APRIL 21, 2023******GENERAL INFORMATION:**

Name: _____ Date of Application: _____

Address: _____ Years in 4-H: _____

City: _____ Zip: _____

Grade in School (As of Jan 1, 2023): _____ Age: _____ Email: _____

4-H Club: _____ Township: _____

Trips

I am filling out this application because I am interested in the following trips

(Choose up to THREE (3) and rank them with 1 being your MOST INTERESTED trip):

- 4-H Round-Up (Grades 7-9)
- State 4-H Band (Grades 9-12)
- State 4-H Chorus (Grades 9-12)
- 4-H Academy @ Purdue (Grades 9-12)

*Which section(s) of 4-H Academy @ Purdue are you interested in attending?****Please Rank top THREE Academy workshop choices. (1 being your first choice)***

- | | |
|---|---|
| <input type="checkbox"/> Animal Science: Food Animal
(Beef cattle, dairy cattle, sheep, goats,
swine, poultry, rabbits) | <input type="checkbox"/> Food Science & Nutrition Science |
| <input type="checkbox"/> Animal Science: Horse & Companion | <input type="checkbox"/> Introduction to EMS
(Emergency Management Services) |
| <input type="checkbox"/> Animal Science: Health | <input type="checkbox"/> Natural Resources |
| <input type="checkbox"/> Animal Science: Bio-Science | <input type="checkbox"/> Plant Science |
| <input type="checkbox"/> Community Change Starts with Me | <input type="checkbox"/> Show Me the Money |
| <input type="checkbox"/> Computer Science | <input type="checkbox"/> Spread the News!
(Journalism/Communications) |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Science of Flight |
| <input type="checkbox"/> Exploring Health Careers | |

 State Junior Leader Conference (Grades 9-12) National 4-H Youth Congress (Grades 10-12)**EXPLANATION OF INTEREST:**1ST CHOICE (FROM ABOVE)

Name of Trip: _____

Why I would like to attend:

PURDUE EXTENSION - HENDRICKS COUNTY

Post Office Box #7

Danville, IN 46122-0007

Office: 317-745-9260 Email : hendrces@purdue.edu

Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperatives

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2ND CHOICE (FROM ABOVE)

Name of Trip: _____

Why I would like to attend:

3RD CHOICE (FROM ABOVE)

Name of Trip: _____

Why I would like to attend:

Other Activities

I am interested in receiving more information about the following opportunity as well:

____ State Fair 4-H Exhibit Building Worker (age 15+)

I would like to be considered to attend the trips indicated above, and understand that in some circumstances additional applications/paperwork may need to be filed and a deposit (see trip description for more information) may be required before I am registered for each trip.

4-H Member's Signature_____
Date

I understand and am willing to allow my child to attend the trips indicated above, and understand that in some circumstances additional applications/paperwork may need to be filed and a deposit (see trip description for more information) may be required prior to trip registration.

Parent/Guardian's Signature_____
Date**PURDUE EXTENSION - HENDRICKS COUNTY**

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