

**HENDRICKS COUNTY  
HOME & FAMILY ARTS  
OPEN CLASS SHOW**

**Sponsored by Hendricks County Extension Homemakers**

**JULY 14 – JULY 20, 2024**

**Located in the Conference Complex  
Hendricks County Fairgrounds**

**Baked Goods Auction**

**6:30 – Sunday, July 14, 2024**

**Hendricks Power Expo Hall**

**“Home and Family Arts Day”**

**Thursday, July 18, 2024**

**“Junior Bakers and Apple” Contest**

**“Quilt Block Contest”**



**HENDRICKS COUNTY  
2024 HOME & FAMILY ARTS OPEN CLASS SHOW**

**Sponsored by:  
EXTENSION HOMEMAKERS**

Director: Kim Weber: 317-745-7247 Assistant Director:  
Registration Chair: Joanna Sell: 317-745-5947,  
Assistants:  
Apple Contest Chair: Rosie Lenihan 317-840-2592 and Chat 'N' Do Club

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**Pre-Registration Is Requested for The Home & Family Arts Show.**

No Pre-Registration Is Required For the "Apple" Contest on Thursday, July 18, 2024

# **HOME AND FAMILY ARTS DAY AT THE FAIR**

Thursday, July 18, 2024

All Events in the Conference Center on Hendricks County Fairgrounds  
Hendricks Power Expo Hall and Classrooms B and C

**Sponsored by**

**Hendricks County Extension Homemakers, Hendricks Power  
Cooperative, and Hendricks County Farm Bureau**

8:30 to 9:30 a.m. – Junior Bakers Apple Contest Entries Accepted –  
Hendricks Power Expo Hall - Stage

10:00 a.m. – Junior Bakers Apple Contest Judging Begins, with Winner  
Announced at the conclusion of contest

12:00 noon – 1:45 p.m. - Apple Contest Entries Accepted  
Classroom B and C

2:00 p.m. – Quilt Block Contest Winner Announced

2:00 p.m. – Apple Contest Judging Begins, with Winners Announced at  
conclusion of contest

# JUNIOR BAKERS – APPLE CONTEST

Sponsored by:

Hendricks County Extension Homemakers  
And Hendricks County Farm Bureau

**\*\*Registration Due Date July 2, 2024\*\***

**- SEE BOTTOM of THIS PAGE FOR MAILING ADDRESS**

**Contest -- Thursday, July 18, 2024**

**Entries Accepted 8:30 – 9:30 A.M.**

**Hendricks Power Expo Hall Stage**

**Participants need to enter Gate 2**

**Judging Starts at 10:00 A.M.**

Chairperson – Rosie Lenihan – 317-840-2592 and Chat N Do Homemakers Club

## Rules:

1. This contest is open to all Hendricks County Youth ages 9-12. ONE Entry per exhibitor and must be made by exhibitor.
2. There is a \$1 fee per entry.
3. Entry Classes are: Breakfast item, Snack, Dessert
4. Entry must contain apple. **No packaged mixes unless used as partial ingredient.**
5. All entries must follow the food safety guideline listed below.
  - All entries, including fillings, frostings, glazes, pie fillings, and meringues (cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredient is part of a batter and is baked to a dry product.
  - No home-canned fruits, vegetables, or meats are permitted in product.
  - Contestants - carefully wash hands & make sure their hands do not have any open cuts before preparing foods.
  - Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness.
  - Whenever possible, baked products should be transported in chilled coolers
6. Each entry must be accompanied by the recipe. Do Not put your name on recipe. The recipes become the property of the sponsors. (All entry recipes will be consolidated into a booklet that will be available for purchase after September 1 at the Extension Office.)
7. Exhibit whole cakes, pies, and breads. Exhibit 4 each of: cookies, pieces of candy, cupcakes or muffins (not in paper liners).
8. Entries that need to be refrigerated will not be accepted.
9. Entries should be picked up after they are judged. If not they will be disposed of after 5:00 pm.
10. Following cash awards will be awarded in each class.  
1<sup>st</sup> place - \$10.00, 2<sup>nd</sup> place \$8.00, 3<sup>rd</sup> place \$5.00
11. The most outstanding entry of the contest will receive a Champion Ribbon and an additional \$10.00
12. Winners will be announced and awards presented immediately after judging. Please be present to receive awards and claim items.

**MAY REGISTER AT EXTENSION OFFICE – 1900 E. MAIN ST. DANVILLE OR REGISTER BY SENDING NAME, AGE, MAILING ADDRESS, AND ENTRY FEE TO THE ADDRESS BELOW:**

**ATTENTION: JUNIOR BAKERS  
P.O. BOX 7  
DANVILLE, IN 46122-0007**

# APPLE CONTEST

Sponsored by:

**Hendricks County Extension Homemakers  
And Hendricks Power Cooperative**

**Thursday, July 18, 2024**

**Entries Accepted Noon – 1:45 P.M.**

**Classrooms Rooms B and C**

**Participants need to enter Gate 2**

**Judging Starts at 2:00 P.M.**

Chairperson: Rosie Lenihan – 317-840-2592 and Chat ‘N Do Homemakers Club

## Rules:

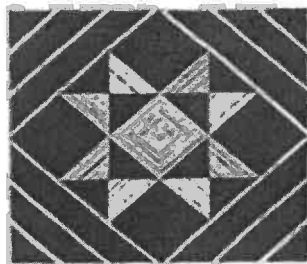
1. This contest is open to all Hendricks County Residents or any Hendricks County Extension Homemaker. The product must be made by the exhibitor.
2. There is a \$1.00 fee per entry. Persons may enter **only one** entry in each class.
3. Classes are: Cakes, Candies, Cookies, Quick Breads, Pies, Yeast Breads, and Other (if entry fits listed class, it cannot be entered in Other Class).
4. Each entry must contain apples. **No packaged mixes unless used as partial ingredient.**
5. All entries must follow the food safety guidelines listed below.
  - **All entries, including fillings, frosting, glazes, pie fillings, and meringues (whether cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, coconut milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredients is part of a batter and is baked to a dry product.**
  - **No home-canned fruits, vegetables, or meats are permitted in products.**
  - **Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing food.**
  - **Contestants should not be preparing food exhibit for competition within 48 hours of recovering from any illness.**
  - **Whenever possible, baked products should be transported in chilled coolers (41° F).**
6. Each entry must be accompanied by the recipe. **Do not put your name on recipe.** The recipes become the property of the sponsors. (All entry recipes will be consolidated into a booklet that will be available for purchase after September 1<sup>st</sup> at the Extension Office).
7. Exhibit whole cakes, pies, and breads. Exhibit 4 each: cookies, pieces of candy, cupcakes or muffins (cupcakes and muffins should not be exhibited in paper liners).
8. **Entries that need to be refrigerated will not be accepted.**
9. Entries will be accepted from 12:00 noon – 1:45 p.m. in Classroom B of the Conference Center on Thursday, July 18, 2024. No pre-registration is required.
10. Entries should be picked up after they are judged, if not, they will be disposed of after 5:00 p.m.
11. The following cash awards will be awarded in each class:  
1<sup>st</sup> place - \$10.00, 2<sup>nd</sup> place - \$8.00, 3<sup>rd</sup> place – \$5.00
12. The most outstanding entry of the contest will receive a Champion Ribbon and an additional \$10.00.
13. Winners will be announced and awards presented immediately after judging. Please be present to receive awards and to claim exhibited item.

# 2024 QUILT BLOCK CONTEST

SPONSORED BY HENDRICKS EXTENSION HOMEMAKERS

Theme: Celebrating Our County

200 Bicentennial



## Quilt Block Contest - Open to Everyone

Entries accepted on July 13, 2024 in the Open Class Exhibit area,  
South Hall, from 9:00 a.m. until 12:00 noon.

Entries must be made with laundered cotton fabric.

Design -12 <sup>1</sup>/<sub>2</sub>" X 12 <sup>1</sup>/<sub>2</sub>" quilt block – top piece only- **not quilted.**

**See further rules on page 22.**

Judging will be by popular vote during the Open Class Exhibit hours.

Voting will close at 9:00 p.m. on July 17th.

A prize of \$25.00 will be awarded to popular vote. Winner to be  
announced Thursday, July 18th at 2:00 p.m. during the

Home and Family Arts Day Contest

in Classrooms B and C.

Questions please call Karen Hole, 317-839-2540

**HOME AND FAMILY ARTS  
BAKED GOODS  
AUCTION**

**SUNDAY  
JULY 14  
6:30 P.M.**

**HENDRICKS POWER  
EXPO HALL**





## HOME & FAMILY ARTS GENERAL RULES

1. Exhibitors must be registered. There is a \$1.00 fee for each entry. Please fill out the entry form at the back of this catalog and mail to Home & Family Arts, Hendricks County Extension Office, P.O. Box 7, Danville, Indiana 46122 by Wednesday, July 3, 2024, or bring in person to the Extension Office on the fairgrounds, 1900 E. Main, Danville on Tuesday, July 9 or Wednesday, July 10 between the hours of 3:00 and 7:00 p.m. or between the hours of 9:00 a.m. and 3:00 p.m. on Thursday, July 11. Late entries will be accepted between 9:00 a.m. and 12:00 noon on July 13 at the Conference Center but a **\$5.00 fee for each entry will be charged. DO NOT BRING EXHIBIT UNTIL SATURDAY.**
2. Preregistered entry fee is \$1.00 per entry. **Mail-ins must include a self addressed stamped envelope for returning exhibitor tags. Each exhibitor will receive 2 fair tickets to enter fair that will be e-mailed to them.**
3. **Exhibitors may enter more than one entry in each category but only one per class number** (i.e. #100 Angel Food Cake). No entry will be accepted unless there is a specific class for it. An article cannot be entered in an "other class", if there is a specific class in which it could be exhibited. No collections will be accepted due to limited space. Questions about class placement can be addressed to department chairs prior to registration.
4. All classes are open to any resident of Hendricks County or members of Extension Homemakers Clubs in Hendricks County.
5. **All exhibits must be prepared by the exhibitor and shown in his/her own name. All exhibits must have been made in the last 2 years except culinary exhibits which should have been canned within the last 12 months or freshly baked.**
6. The exhibit cannot previously have been exhibited at the Hendricks County Home and Family Arts Show.
7. Amateur & professional will be classed separately in the Fine Arts Department. Professional Classes will be designated with a "P" preceding the class number. A Professional is defined as one who is engaged in active work earning \$500 or more per year in the category in which they are exhibiting or has 10 or more years experience in that art media.
8. "For Sale" signs are prohibited on any exhibits.
9. Every article entered must be labeled with the EXHIBITOR'S NUMBER. This number will be assigned when the entry is registered. If there is more than one article to an entry, attach the exhibitor's number on each piece.
10. The Home and Family Arts Committee reserves the right to determine in which department and/or class the article belongs. The Home & Family Arts Committee reserves the right to not exhibit any article not properly entered or otherwise inappropriate.

## General Rules Continued

11. Articles will be judged on workmanship, preparation of article for exhibit (cleanliness), suitability for purpose, beauty and originality of design, as well as harmony of materials and textures.
12. **ATTENTION:** Entries not conforming to all specified rules will not be judged.
13. Entries may be awarded either a blue, red, or white ribbon in each class. If no competition exists and the article is not worthy of a blue ribbon, it may be awarded a red or white. Gold Stars denotes exhibits that were considered outstanding and were among those being considered for champion. Some departments may identify an exhibit that the judge really liked. It may or may not be champion but will have a sign designating it as Judge's Choice.
14. One champion ribbon per category may be awarded to the outstanding blue-ribbon exhibit. Champion ribbon winners will receive a \$5.00 prize from the Hendricks County Extension Homemakers. Reserve Champion ribbons may be awarded by the judge, if merited.
15. Decisions of judges will be final. All judges reside outside of Hendricks County, except in cases of extreme emergencies.
16. Articles winning champion ribbons will **not** automatically go to the State Fair. Contact the Indiana State Fair for information about exhibiting there.
17. Every precaution will be taken to ensure the safety of the articles entered, but the Home & Family Arts Committee will not be responsible for loss or damage of any articles on exhibit. Due to unavailability of space, no special exhibit arrangements will be made.
18. **Exhibits must remain on display until the time of release. Any exhibitor removing his or her exhibit before specified release time will forfeit all ribbons and prizes. Release time: 7:00 p.m. - 8:00 p.m., Saturday, July 20, 2024.**
19. **Any article left after release time will be disposed of and the Home & Family Arts Committee will not be responsible for any loss.**
20. **Any premiums not picked up at exhibit release time from the Department Chairman in which the exhibit was awarded, will be returned to the Extension Homemakers Council.**
21. **You must have your entry tag claim stub with you when you come to claim your entry at release time. Award winners need to claim awards from Department Chairpersons.**
23. Persons desiring information as to specific classes should contact the Department Chair or the Director, Kim Weber, 317-745-7247.

## OPEN CLASS SCHEDULE 2024

**Wednesday, July 3** - Mail in registrations due in Extension Office

**Tuesday, July 9 and Wednesday, July 10**

3:00 p.m. – 7:00 p.m. Registrations accepted at Conference Center, Hendricks County Fairgrounds **BRING EXHIBITS ON SATURDAY**

**Thursday, July 11**

9:00 a.m. - 3:00 p.m. - Registrations accepted at Conference Center, Hendricks County Fairgrounds **BRING EXHIBITS ON SATURDAY**

**Friday, July 12**

2:00 p.m. – Exhibit area Set Up by Open Class Committee

**Saturday, July 13**

9:00 a.m. - 12:00 noon - Exhibits accepted in South Hall of Conference Center  
12:00 p.m. - Exhibit closed for Judging

**Sunday, July 14**

2:00 p.m. – 9:00 p.m. - Exhibit Open to public  
6:30 p.m. - Baked Goods Auction in Hendricks Power Expo Hall

**Monday, July 15**

11:00 a.m. – 9:00 p.m. - Exhibit Open

**Tuesday, July 16**

11:00 a.m. - 9:00 p.m. - Exhibit Open

**Wednesday, July 17**

11:00 a.m. - 9:00 p.m. - Exhibit Open

**Thursday, July 18**

9:00 a.m. – 10:00 a.m. - Junior Bakers Apple Contest Entries Accepted – Hendricks Power Exp Hall - **Judging starts 10:00 a.m. with awards following completion of judging.**

11:00 a.m. - 9:00 p.m. - Exhibit Open

12:00 noon - 1:45 p.m. - Apple Contest Entries Accepted – Classrooms B and C

2:00 p.m.

- Quilt Block Contest “Viewers’ Choice Winner” Announced  
2:00 p.m. - 4:00 p.m. - Apple Contest Judging - Awards immediately following completion of judging.

**Friday, July 19**

11:00 a.m. - 9:00 p.m. - Exhibit Open

**Saturday, July 20**

11:00 a.m. – 6:30 p.m. - Exhibit Open

7:00 p.m. – 8:00 p.m. - Exhibits Released – South Hall of Conference Center

**Exhibitors must have exhibit claim tags to have exhibits released to them.**

## ADDITIONAL RULES FOR CULINARY A & B DEPARTMENTS

**RULES:** All applicable general rules must be observed.

1. An index card with ingredients (identify flavorings and variety of nuts used) must be submitted with each exhibit including canning (for judges use only). Canned items need to include the method of processing. Be sure exhibitor's number is on card but not the exhibitor's name.
2. The whole product will need to be exhibited to be judged. Foods will be judged on inside and outside characteristics and flavor. A portion of the baked item will be used for display and the remainder will be sold at Baked Goods Auction, Sunday, July 14 at 5:00 in the Hendricks Power Expo Hall.
3. **All baked goods** are to be made from "scratch" - no packaged icings, pie crusts, or mixes.
4. **All products should be cooled before exhibiting.**
5. **All products need to be on a sturdy paper plate or stiff covered cardboard 1" larger than product and placed in zip locked plastic bag.**
6. **Cakes need to be covered with a domed lid that is close to size of exhibit.** All cakes must be frosted in any suitable scratch frosting unless otherwise specified. **NO FROSTINGS WITH MILK, CREAM, CREAM CHEESE, EGGS, OR OTHER PERISHABLE INGREDIENTS.** See guidelines below.
7. Angel food cakes are to be baked in standard pan with center tube. Do not frost.
8. Decorated Cakes may be made with cake forms or on an edible cake. Cake size is 12x13 round or square, with cake being 1" from edge of board including decorations. Cake and decoration cannot exceed the diameter of cake board.
  - a. Cake forms may be used and must be constructed so that the item could be made in real cake or edible materials. Real cake may be used as well. Forms and royal icing recipes may be obtained from cake decorating stores.
  - b. All decorations must be edible with the exception of the cake topper, wires, and stamens used on gum paste or royal icing flowers. Judging is based on the handwork and decorating abilities of the decorator.
9. Pies are to be exhibited in 8" or larger disposable pie pan and placed in zip locked bag
10. Cookies, Cupcakes, Muffins – 6 are to be exhibited.
11. Candy will be accepted with or without nuts. Exhibit 6 pieces or 2 cups for Caramel Corn.
12. When foods have passed their prime, they will be removed from display.
13. **ALL FOOD EXHIBITS MUST MEET THE FOLLOWING PURDUE UNIVERSITY FOOD SAFETY GUIDELINES.**
  - ***All entries, including fillings, frostings, glazes, pie fillings, and meringues (whether cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, coconut milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredient is part of a batter and is baked to a dry product.***
  - ***No home-canned fruits, vegetables, or meats are permitted in products.***
  - ***Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods.***
  - ***Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness.***
  - ***Whenever possible, baked products should be transported in chilled coolers (41° F).***

14. Canning:

- a. All products are to be exhibited in standard canning jars with sealed lids and rings. (Standard means a jar, any size, sold for canning purposes.)
  - b. Jams and jellies must be sealed without paraffin.
  - c. No freezer jams or jellies will be accepted.
  - d. Jars must be labeled and include date of processing. All products should have been canned in the last 12 months. **All ingredients and processing methods need to be listed on index card.**
  - e. Products will be judged on appearance, texture, smell, consistency, processing method and proper seal.
  - f. All products have to be processed by a hot water bath or pressure canned.
-

**CULINARY A DEPARTMENT**

CHAIRPERSON: Ellen Looney  
317-797-8368

ASSISTANTS: Charlotte Lloyd Darlene Gettle  
812-236-6083

**Read all Culinary Rules on page 9-10**

**\* Note: Rule #1 page 9 – All exhibits need an index card with recipe ingredients listed.**

**Rule # 4 – Products need to be cool when entered.**

**Rule #13 – Be sure to follow Food Safety Guidelines**

CAKE CATEGORY-NO CREAM CHEESE FROSTING (Exhibit in a disposable container with domed lid)

- 100 Angel Food - no frosting
- 101 Pineapple Upside Down Cake
- 102 2 or more layers - any flavor - any frosting
- 103 One Layer - frosted or unfrosted, any size
- 104 Cupcakes - (No paper liners - frosted or unfrosted - submit 6)
- 105 Coffee
- 106 Bundt
- 107 Other
- One Champion 100-101
- One Champion 102-103
- One Champion 104
- One Champion 105-107

FANCY DECORATED CAKES – NO CREAM CHEESE FROSTING – follow Culinary Rules on page 9, see Rule 8, plus a and b under rule 8 for instructions.

- 110 – Cake for a special day, holiday, birthday, novelty, etc. (**DO NOT CUT CAKE**)
- One Champion 110

QUICK BREAD CATEGORY- no miniature loaves

- 120 Loaf Fruit Bread, with or without nuts
- 121 Loaf Vegetable Bread, (i.e. zucchini, pumpkin, carrot) with or without nuts
- 122 Muffins, Scones, Biscuits- (No paper liners, identify kind, submit 6)
- 123 Other
- One Champion 120
- One Champion 121
- One Champion 122-123

YEAST BREAD CATEGORY

- 130 Loaf of Bread
- 131 Dinner Rolls, plain (submit 6)
- 132 Sweet Rolls (identify, submit 6)
- 133 Other (please identify)
- One Champion 130
- One Champion 131
- One Champion 132
- One Champion 133

PIE CATEGORY- any type requiring refrigeration is not acceptable (i.e. cream, custard, pumpkin, or meringue)

- 140 1 crust pie
- 141 2 crust pie, including lattice
- 142 Streusel topped
- One Champion 140
- One Champion 141
- One Champion 142

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## CULINARY B DEPARTMENT

CHAIRPERSON: Lynn Lillard  
317-271-7783

ASSISTANTS: Jackie Rusher  
317-699-6924

Phyllis Percy  
317-539-6819

**Read all Culinary Rules on page 9-10 to see proper exhibiting requirements. Please remember that a list of all ingredients MUST accompany every entry for all categories, including preserved products.**

### CANDY CATEGORY (exhibit 6 pieces)

200 Fudge  
201 Caramel Corn (exhibit 2 cups in Ziploc bag)  
202 Peanut Brittle  
203 Toffee  
204 Dipped Chocolates  
205 Other (please identify)  
One Champion 200  
One Champion 201  
One Champion 202-203  
One Champion 204  
One Champion 205

### COOKIE CATEGORY (exhibit 6 cookies)

210 Brownie, frosted or not  
211 Bar  
212 Drop  
213 Shaped, formed, or rolled  
One Champion 210  
One Champion 211  
One Champion 212  
One Champion 213

**\*All jars of preserved food exhibits need to be labeled with product name, and date of processing. An index card with list of ingredients, processing date, and method needs to be included with exhibit. Exhibits will be judged on appearance, texture, smell, consistency, processing method, and seal.**

JELLY CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

220 Apple  
221 Black Raspberry  
222 Blackberry  
223 Grape  
224 Red Raspberry  
225 Other (please identify)  
One Champion 220-225

PRESERVES, JAMS & BUTTERS CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

230 Apple  
231 Black Raspberry  
232 Blackberry  
233 Peach  
234 Red Raspberry  
235 Strawberry  
236 Other (please identify)  
One Champion 230-236

PICKLE, RELISHES, & SAUCES CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

- 240 Pickled Beets
- 241 Bread and Butter Pickles
- 242 Dill Pickles
- 243 Sweet Pickles
- 244 Relishes
- 245 Catsup
- 246 Salsa
- 247 Other (please identify)
- One Champion 240-247

VEGETABLE & FRUIT CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

- 250 Beets
- 251 Green Beans
- 252 Tomato Juice
- 253 Tomatoes
- 254 Applesauce
- 255 Cherries
- 256 Peaches
- 257 Pears
- 258 Other (please identify)
- One Champion 250-258

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## FINE ARTS DEPARTMENT

CHAIRPERSON: Melissa Mikesell  
765-730-2993

ASSISTANT: Janell Anderson  
317-828-1858

RULES: All applicable general rules must be observed.

1. All entries must be the original production of the exhibitor and produced in the last 3 years.
2. Copies are ineligible for exhibit. Copies are defined as being exactly or bearing resemblance to a painting or commercial photo. A commercial photo is a photo found in magazines, books, calendars, etc.
3. **EACH EXHIBIT MUST BE IN A STURDY FRAME OR BE A PAINTED WRAP- AROUND CANVAS WITH SECURE WIRE HANGERS. WE WILL NOT ACCEPT PICTURES WITHOUT WIRE HANGERS (NO SAWTOOTH HANGERS).** (Wire hanger required for display purposes)
4. If glass is used, it must be fastened securely and all edges covered for safety.
5. Entry tags should be attached to the front, lower right-hand corner.
6. Paintings must be on canvas, Masonite, or paper stock. See Hobbies and Crafts for paintings on other surfaces.
7. Overall frame size cannot be larger than 42" x 48"
8. Exhibit subject should be appropriate for display (no nudes).

### NON-PROFESSIONAL CATEGORY

300 Landscape or seascape - any media  
301 Still Life or Floral - any media  
302 Portrait - any media  
303 Animal – any media  
304 Mixed media  
305 Drawing (charcoal, pastel, pencil, pen & ink)  
One Champion 300  
One Champion 301  
One Champion 302  
One Champion 303  
One Champion 304  
One Champion 305

PROFESSIONAL CATEGORY A Professional is defined as one who is earning \$500 or more per year in Fine Arts Painting or has 10 or more years experience in fine arts painting

P307 Landscape or Seascape - any media  
P308 Still Life or Floral - any media  
P309 Portrait - any media: use of professional photo acceptable  
P310 Mixed media  
P311 Animal - any media  
P312 Drawing (charcoal, pastel, pencil, pen and ink)  
One Champion P307-P312

STUDENT CATEGORY (7th - 12th grades - school year 2023-2024) Copies are Acceptable

**Please indicate on exhibit tag age of exhibitor**

314 Landscape or seascape - any media  
315 Still Life or Floral - any media  
316 Portrait - any media  
317 Animal – any media  
318 Mixed media  
319 Drawing (charcoal, pastel, pencil, pen & ink)  
One Champion 314-319

STUDENT CATEGORY (6th grade and under - school year 2023-2024) Copies are Acceptable

**Please indicate on exhibit tag age of exhibitor.**

320 Landscape or seascape - any media

321 Still Life or Floral - any media

322 Portrait - any media

323 Animal – any media

324 Mixed media

325 Drawing (charcoal, pastel, pencil, pen and ink, crayons, etc.)

One Champion 320-325

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## FLOWER AND GARDEN DEPARTMENT

CHAIRPERSON: Sue Hatfield  
765-894-2272

ASSISTANT: Terri Lynn Hartssock

RULES: All applicable general rules must be observed.

1. **All horticulture must be grown by the exhibitor, except for Artistic Design and Wild Flower entries.** All potted plants must have been in the possession of the exhibitor for at least three months.
2. The exhibitor must provide a container. Cut specimens are to be displayed in a **non-valuable, sturdy container that will not tip over and will support specimen. Use only plain water.**
3. Cut specimen means that the bloom has been severed from the parent plant with a section of stem and with foliage attached. The stem length will vary in proportion to the size of the bloom and the nature of the plant.
4. The specimens must be free of disease and insects. Use of plant shine or plant gloss is not allowed.
5. Exhibitor may exhibit up to five cut specimens in Annual and Perennial Categories. Identify flower.
6. No artificial flowers are to be in arrangements.
7. Wilted cut flowers will be removed from display.
8. Pots cannot be longer or wider than stated in class; no terrariums will be accepted.
9. **Exhibitor tag should be attached to container.**
10. **After vegetables are judged a photo will be taken and displayed and vegetables will be donated to a local food pantry.**

CUT SPECIMEN - ANNUAL CATEGORY - Exhibitor may enter up to 5 annuals  
400 - Any annual - identify annual's name on exhibitor tag  
Two Champions 400

CUT SPECIMEN - PERENNIAL CATEGORY - Exhibitor may enter up to 5 perennials  
410- Any perennial - identify perennial's name on exhibitor tag  
Two Champions 410

ROSE CATEGORY  
412 - Hybrid Tea  
413 - All Others Roses  
One Champion 412-413

HERB AND WILDFLOWER CATEGORY  
420 Three Fresh Herbs - different, please identify each herb, exhibit in one container.  
421 Three Single Native Wildflowers - same or assorted, all fresh or all dried, identify wildflower  
One Champion 420-421

### POTTED PLANT CATEGORY

RULES: Follow all applicable general and department rules. Common plant names are to be on exhibit tag.

430 Foliage Plant - container not over 12" in diameter. Plant grown for foliage only.  
431 Blooming Plant - container not over 12" diameter, must be in bloom  
432 Blooming Hanging Plant - 1 variety per container, container not over 12" in diameter  
433 Foliage Hanging Plant - 1 variety per container, container not over 12" in diameter  
434 Succulents - cactus, jade, aloe, rubber, etc, container not over 12" in diameter  
One Champion 430-434

### FAIRY GARDEN CATEGORY

*A fairy garden is created by using a whimsical theme in your container. Incorporate miniature plants, flowers, moss, small figurines, etc. to provide a small garden that will delight and enchant.*

435 Fairy Garden - container not over 12" in any direction.  
One Champion 435

ARTISTIC DESIGN CATEGORY

RULES: All applicable general rules and department rules must be observed. Flowers do not have to be grown by exhibitor in this category only. Wildflowers and weeds are permissible. Accessories may be used and may be obtained elsewhere. No artificial flowers or fruit may be used. Silk arrangements must be entered in Hobbies and Crafts. **All containers should be less than 12” in any direction.**

- 450 Centerpiece arrangement
- 451 One sided arrangement
- 452 Miniature Arrangement – smaller than 6” in all directions
- One Champion 450
- One Champion 451
- One Champion 452

VEGETABLE CATEGORY (Must name variety) Notice rule #10

- 470 A basket or tray of assorted vegetables, at least 3 kinds - container size not to exceed 12"x16".  
Quality of vegetables and attractiveness of arrangement will be judged. All items must be raised by the exhibitor.
- 471 Plate of 1 head of cabbage - leave on 4 outer leaves
- 472 Plate of 1 squash, any variety
- 473 Plate of 3 peppers, same variety, any kind (Hungarian, green, red, yellow, etc.)
- 474 Plate of 3 cucumbers, same variety
- 475 Plate of 3 beets, same variety, cleaned, leave 1" on top
- 476 Plate of 3 carrots, same variety, cleaned, leave 1" on top
- 477 Plate of 3 potatoes, same variety
- 478 Plate of 3 onions, same variety, 1-inch stem - roots trimmed evenly
- 479 Plate of 3 ripe tomatoes, same variety, stem off
- 480 Plate of 3 ears of sweet corn, same variety, leave shucks on, no window
- 481 Plate of 10 green bush beans or yellow wax beans, same variety, stems on
- 482 Any other not mentioned in schedule
- One Champion 470
- One Champion 471-482

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**All vegetables are being donated to local food pantry after they have been judged.  
A photo of vegetables will be displayed after judging.**

## HOBBIES AND CRAFTS DEPARTMENT

CHAIRPERSON: Karla Janning  
317-727-0767

ASSISTANTS: Joanna Sell  
317-745-5947

RULES: All applicable general rules must be observed. Please note General Rule 5 page 6.

1. NO COLLECTIONS will be accepted due to limited space.
2. All needlecraft work should be entered in Needlecraft Departments.

### CERAMICS CATEGORY – Hand modeled, Thrown, or Cast Ware

500 Non-fired finish  
501 Fired finish  
502 Over-glazed finish  
503 Other  
One Champion 500-503

### CRAFTED GOURD CATEGORY

General requirements:

1. All crafting, cutting, and artistic work to be done by exhibitor.
2. Purchased or homegrown gourd may be used.
3. Gourd stems may be left on, but must be clean and finished to compliment your exhibit.
4. Beads or natural materials may be used.

510 Basket or Bowl  
511 Painted or decorated (any medium)  
512 Holiday-theme  
513 Other: anything that does not fit in the above  
One Champion 510-513

### DECORATIVE PAINTING CATEGORY (i.e. on glass, rocks, fabric, baskets, excluding china.)

515 Mini Paintings - 4"x4" or less  
516 Tole Style  
517 Whimsy Paintings (humorous theme)  
518 Other not in schedule  
One Champion 515-518

### DIAMOND ART CATEGORY

520 Framed picture, 12"x12" or smaller  
521 Framed picture, larger than 12"x12"  
522 Other  
One Champion 520-522

### GLASS CATEGORY

525 Lamp working  
526 Fusing  
527 Mosaic  
528 Stained  
529 Other  
One Champion 525-529

GREETING CARD CATEGORY **Cards should be no bigger than 6"x6"**. Mount all four on one 12" x12" cardstock with cards on one side and envelopes on other side. Place in a 12"x12" plastic sleeve.

530 Cards – Display 4 different cards with envelopes  
One Champion 530

HOLIDAY CATEGORY

535 Tree Ornament (1 only)  
536 Centerpiece  
537 Door Decoration  
538 Wreaths (ribbon, patchwork, or other cloth)  
539 Other not in schedule  
One Champion Tree Ornament 535  
One Champion 536-539

JEWELRY CATEGORY

540 Necklace  
541 Bracelet  
542 Pin, Earrings, or Ring  
543 Set of 2 or more  
One Champion 540-541  
One Champion 542-543

NATURE CRAFT CATEGORY (Organic Components- no artificial flowers)

545 Flowers, dried or pressed, used artistically  
546 Grapevine Art  
547 Wreaths  
548 Other not in schedule  
One Champion 545-548

PAPERCRAFTING CATEGORY

550 Origami  
551 Quilling  
552 Scherenschnitte  
553 Other  
One Champion 550-553

SCRAPBOOKING CATEGORY exhibit 2 pages each in separate plastic sleeves (digital acceptable)

560 Children  
561 Holiday  
562 Special Occasions  
563 Sports  
564 Travel  
One Champion 560-564

SILK FLOWER CATEGORY

575 Centerpieces  
576 Corsages  
577 Wedding Bouquet  
578 Wreaths  
579 Other not in schedule  
One Champion 575-579

WOOD CARVING CATEGORY

580 Smaller than 12" any direction

581 Larger than 12" any direction

582 Walking Stick

One Champion 580

One Champion 581

One Champion 582

WOOD WORKING CATEGORY (Any free-standing piece)

585 Small item (smaller than 3' any direction)

586 Large item (larger than 3' any direction)

One Champion 585-586

WOOD WORKING – OTHER CATEGORY

587 Lathe Work

588 Scroll Work

589 Other

One Champion 587-589

RECYCLED CREATIVE CATEGORY (Include a brief description of what the original item was and its new purpose)

595 Recycled Item

One Champions 595

CREATIVE CATEGORY

**You may enter 1 item that does not fit into another category in the entire show**

596 Any item not in schedule

Three Champions 596

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## NEEDLECRAFT A DEPARTMENT

CHAIRPERSON: Sharon Lytle  
317-745-2589

ASSISTANTS Theresa Hatfield  
317-445-2488

Pam Pizzato  
317-753-8408

RULES: All applicable general rules must be observed.

**A quilt is defined as having three layers: top, batting, and back and must be stitched through all three layers. Categories that do not require an entry to be quilted through all three layers are in the Sewing Department.**

1. All piecing and quilting must have been done by exhibitor except in Long Arm Category.
2. Work exhibited must have been made during the past 3 years.
3. All articles must be clean. Soiled or dirty articles, including smoke smell or pet dander, will be automatically eliminated.
4. **Wall hangings need to be ready to hang with hooks or rod and cord.**
5. Tied or tacked articles should be entered in the Sewing Department - Household Article Category.

MACHINE STITCHED QUILT CATEGORY (Twin size or larger) All work done by machine. (Binding may be hand stitched.)

600 Appliquéd  
601 Embroidered  
602 Pieced  
603 Whole Cloth  
One Champion 600-603

HAND STITCHED QUILT CATEGORY (Twin size or larger) All work must be hand pieced and hand quilted. Binding may be attached by machine but must be turned down and stitched by hand.

606 Appliquéd  
607 Embroidered  
608 Pieced  
609 Whole Cloth  
One Champion 606-609

MACHINE & HAND STITCHED QUILT CATEGORY (Twin size or larger) Both hand and machine stitching must be in the body of the quilt. Binding may be machine or hand stitched.

611 Appliquéd  
612 Embroidered  
613 Pieced  
One Champion 611-613

LONG ARM STITCHED CATEGORY) Pieced by one person, can be long-arm quilted by another person, can be computer aided.

616 Quilt - (Twin size, 70x90", or larger) Exhibitor Pieced and Long Arm Quilted  
617 Throw or Sofa Quilt - (Smaller than 68x86 inches) Exhibitor Pieced and Long Arm Quilted  
618 Juvenile Theme or Motif - (Smaller than 45 x 60 inches - Exhibitor Pieced and Long Arm Quilted  
One Champion 616-618

JUVENILE THEME OR MOTIF QUILT CATEGORY– Size should be smaller than 45 x 60 inches.

620 Hand stitched – Binding may be attached by machine and turned down and stitched by hand.  
621 Machine Stitched  
622 Machine and Hand Stitched – must have hand stitching in body of quilt.  
One Champion 620-622

THROW OR SOFA QUILT CATEGORY- Size should be smaller than 68 x 86 inches.

626 Hand stitched – Binding may be attached by machine and turned down and stitched by hand.  
627 Machine Stitched - Binding may be attached by machine and turned down and stitched by hand  
628 Machine and Hand Stitched – must have hand stitching in body of quilt.  
One Champion 626-628



POTPOURRI QUILTED CATEGORY (Miscellaneous items)

- 630 Household Items
- 631 Miniature Quilts – 15"x15" or smaller
- 632 Purses
- 633 Other items not listed
- One Champion – 630-633

QUILTED WALL HANGING Item must be ready for display with hooks or rod and cord. Wall hangings will be hung as space permits. All will be on display. Size Restriction: Not larger than 4 feet x 6 feet. Can be computer aided quilted.

- 636 Children's Theme
- 637 Holiday Theme
- 638 Artistic Design – embellished with beads, feathers, etc.
- 639 Any Other Theme
- One Champion 636-639

WEARABLE QUILTED ART CATEGORY (clothing)

- 640 Appliquéd
- 641 Pieced
- 642 Other Not in Schedule
- One Champion 640-642

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## QUILT BLOCK CONTEST

### 2024 Theme: Celebrating Our County 200 Bicentennial

Pre-registration is not required. There is no fee. See page 4

Blocks will be accepted July 13, 9:00 a.m. – 12:00 noon. In the Open Class Exhibit, South Hall at the Hendricks County Fair. **Blocks will not be returned.**

Blocks will be displayed and eligible for voting by general viewing public during Open Class exhibit hours. Winner will be determined by popular vote.

Voting will end at 9:00 p.m. July 17th. Winning block will be announced Thursday, July 18th at 2:00 in Classrooms B and C, during Home and Family Arts Day at the Fair. A prize of \$25.00 will be awarded to the winning block by Hendricks County Extension Homemakers.

Quilt blocks will be used in a quilt or wall hanging for the benefit of the community unless otherwise stated.

#### Rules for Quilt Block Contest:

1. Only one entry per person
2. Design Block must be 12 1/2" x 12 1/2" top piece only.
3. Entries must be made with laundered cotton fabric.
4. Block may be machine or hand pieced. All embellishments must be washable and able to be quilted through. **Do not quilt block.**
5. Any block not conforming to all specified rules will not be displayed or considered in the "Viewer's Choice" voting.
6. Questions? Call Karen Hole, 317-839-2540

## NEEDLECRAFT B DEPARTMENT

CHAIRPERSON: Phyllis Palmer  
317-697-8722

ASSISTANT: Barb McGrew

RULES: All applicable general rules must be observed.

1. Pictures must be framed, finished with backing and ready for hanging. Saw-tooth hangers are acceptable. Glass is optional. (Non-glare glass is not recommended).
2. Soiled or dirty articles will be disqualified.
3. Articles may be included to allow for better display of item. (i.e. teapot for tea cozy, hanger for clothing item, doll for doll clothes) Article not guaranteed to be used, given space available. Be sure to place name on article (to help with identification & keep with entry).

### COUNTED CROSS STITCH CATEGORY

700 Picture (worked area smaller than 8" in all directions)

701 Picture (worked area larger than 8" in any direction)

702 Pillow

703 Wall Hanging (not framed picture) – **finished and ready to hang with hooks or rod and cord.**

704 Original design

705 Holiday

706 Other not in schedule

One Champion 700 - 706

### EMBROIDERY CATEGORY

710 Crewel (smaller than 8" in all directions, worked area)

711 Crewel (larger than 8" in any direction, worked area)

712 Holiday

713 Floss (smaller than 8" in all directions, worked area)

714 Floss (larger than 8" in any direction, worked area)

715 Punch Needle (Japanese)

716 Other not in schedule

One Champion 710-716

### AFGHAN CATEGORY – 48" or larger all directions except lap robes (see size below)

717 Crocheted

718 Knitted

719 Original design

720 Lap Robe – No larger than 45" in any direction

721 Other not in schedule

One Champion 717-721

### BABY AFGHAN CATEGORY – 48" or smaller all directions

722 Crocheted

723 Knitted

724 Original design

725 Other not in schedule

One Champion 722-725

### CROCHET CATEGORY - No crochet cotton work – see Threadwork Category

727 Adult Clothing – sweater, dress, skirt, vest

728 Youth Clothing – age 3-12

729 Infant (2 yrs. and under)

730 Holiday

731 Accessory – hat, socks, shawl, collar, purse

732 Household Article

733 Other not in schedule (no afghans or doilies)

One Champion 727-733

HAND KNITTED CATEGORY

- 737 Adult Clothing - sweater, dress, skirt, vest
- 738 Youth Clothing- age 3-12
- 739 Infant Clothing (2 yrs. and under)
- 740 Accessory – hat, socks, shawl, collar, purse
- 741 Household Article
- 742 Other not in schedule (no afghans)
- One Champion 737-742

THREADWORK CATEGORY (Crochet Cotton, thread)

- 755 Tatted
- 756 Crocheted doilies, tablecloths
- 757 Knitted doilies, tablecloths, bedspreads
- 758 Other not in schedule
- One Champion 755-758

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## PHOTOGRAPHY

CHAIRPERSON: Barbara Wever  
317-652-8920

ASSISTANT: Tonya Weiss  
317-745-1298

RULES: All applicable general rules must be observed.

1. All works must be the original production of the exhibitor.
2. **Photos must be covered with plastic sleeves to protect. Sleeves available in Extension Office.** PLEASE TAPE ONLY THE TOP OF THE ENTRY TAG TO THE TOP, FRONT, UPPER RIGHT HAND CORNER ON OUTSIDE OF PLASTIC SLEEVE.
3. Photo prints must be at least 8"x10" and be **mounted firmly** either horizontally or vertically on a 16" x 20" photographic display board or board of similar thickness.
4. Only 1 photo per mount board. **Be sure all photos are mounted securely.** Mat out dates on photos.
5. Mount board color should compliment photo.
6. Failure to follow any of the rules stated here will result in an automatic drop of 1 ribbon placing.
7. Photos cannot be a combination of 2 or more photos unless in Creative Category.

### BLACK & WHITE OR SEPIA CATEGORY **No color added and no touch up.**

800 Portrait – a planned photo, often a head shot, that captures the personality of the subject by use of effective lighting, backdrops, posing, and attire

801 Nature - Scenic Landscapes or Seascapes (all animals or people in photo are minor elements)

802 Animals

803 Insects

804 Human Interests - people being active

805 Flowers

806 Unclassified - Architecture, Still Life, etc.

One Champion 800

One Champion 801

One Champion 802

One Champion 803

One Champion 804

One Champion 805

One Champion 806

### COLOR CATEGORY

810 Portrait - a planned photo, often a head shot, that captures the personality of the subject by use of effective lighting, backdrops, posing, and attire

811 Nature - Scenic Landscapes or Seascapes (all animals or people in photo are minor elements)

812 Animals

813 Insects

814 Human Interests - people being active

815 Flowers

816 Unclassified - Architecture, Still Life, etc.

One Champion 810

One Champion 811

One Champion 812

One Champion 813

One Champion 814

One Champion 815

One Champion 816

### CREATIVE CATEGORY – COLOR OR BLACK AND WHITE

820 Any photo image that is digitally altered beyond what can be done on the enlarger, adding different background, removing buildings or people, etc. **On back of display board, attach a copy of the original photo and a written explanation of the steps to alter the photo.**

One Champion 820

### SELFIE CATEGORY – COLOR OR BLACK AND WHITE

825 A casual photo of self or several people taken by one of the subjects.

One Champion - 825

## SEWING DEPARTMENT

CHAIRPERSON: Shannon Wagner  
317-506-5517

ASSISTANT: Nancy Wagner

RULES: All applicable general rules must be observed.

1. All garments should be on swivel hangers. Children's garments should be on small hangers.
2. Articles will be judged on workmanship, preparation of article for exhibit, suitability for purpose, beauty and originality of design as well as harmony of materials and textures.
3. Soiled or dirty articles will be automatically marked down one placing.
4. "Quick Knits" should be made from knit fabrics, t-shirt fabrics, sweatshirt fleece, etc.
5. No personal nametags or identification are allowed (for example: "made by Jane Doe").
6. **Quilted items (Items that have running stitches which pass through top, batting and backing) need to be exhibited in Needlecraft A**

### WOMEN'S CATEGORY A

900 Coat, Cape or Suit

901 Jacket/Blazer

902 Separates - two or more pieces that could be worn separately or as an outfit

903 Dressy Dress, formal or semi-formal, long or short

One Champion 900-903

### WOMEN'S CATEGORY B

910 Casual Daytime Dress

911 Sportswear – one or two pieces

912 Skirts

913 Blouses

914 Vest

One Champion 910-914

### CHILDREN'S CATEGORY A (Wearable item for a 4-10 year old, boy or girl)

920 Coat, Jacket or Suit - lined or unlined

921 Casual or Sports Wear - 1 or 2 pieces (lined or unlined)

922 Dressy Dress (long or short)

923 Quick Knits

924 Other not in schedule

One Champion 920-924

### CHILDREN'S CATEGORY B (Wearable item for a 11-16 year old, boy or girl)

925 Coat, Jacket or Suit - lined or unlined

926 Casual or Sports Wear - 1 or 2 pieces (lined or unlined)

927 Dressy Dress (long or short)

928 Quick Knits

929 Other not in schedule

One Champion 925-929

### INFANT'S AND TODDLER'S CATEGORY (Wearable item for age three or under)

930 Coat, Jacket or Suit

931 Play or Casual Wear

932 Dressy Dress (long or short)

933 Quick Knits

934 Other not in schedule

One Champion 930-934

### ACCESSORY CATEGORY

940 Belts

941 Purses

942 Scarves

943 Totes

944 Other, not in schedule, including aprons

One Champion 940-944

DOLL CLOTHES CATEGORY - Do not exhibit on doll

- 945 To fit Barbie/Ken style
- 946 To fit 11 1/2" and under (not Barbie or Ken)
- 947 To fit 11 1/2" and over (not Barbie or Ken)
- One Champion 945-947

STUFFED ITEM CATEGORY – each item is considered an entry

- 950 Animal
- 951 Doll
- 952 Toy (ball, block, car, etc.)
- 953 Other not in schedule
- One Champion 950-953

HOUSEHOLD ITEM CATEGORY- Quilts or quilted wall hangings should be entered in Needlecraft A

- 955 Bedroom
- 956 Dining Room
- 957 Kitchen
- 958 Living Room
- 959 Pillow
- 960 Napkins- set of 4
- 961 Placemats – set of 2
- 962 Table Runner
- 963 Tacked Comforter
- One Champion 955-963

SEWING FOR HOLIDAYS

- 970 Apron
- 971 Napkins – set of 4
- 972 Pillow
- 973 Placemats – set of 2
- 974 Table Runner
- 975 Vest
- 976 Other not in schedule
- One Champion 970-976

MAKE-IT-OVER CATEGORY

- Final item must be 75-90% recycled item. Tell what original article was, i.e. jeans, bedspread, etc.
- 980 Item of your choice
- One Champion 980

**HEIRLOOM SEWING is a collection of needlework techniques that imitates fine French hand sewing of the period 1890-1920 using a sewing machine and manufactured trims. It is characterized by fine, often sheer, usually white cotton or linen fabrics trimmed with an assortment of lace, insertions, tucks, narrow ribbon, and smocking, imitating such hand-work techniques as whitework embroidery, hemstitching, shadow-work, etc.**

HEIRLOOM CATEGORY

- 985 Adult
- 986 Children
- 987 Infants
- One Champion 985-987

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Please Print  
 Name \_\_\_\_\_ e-mail \_\_\_\_\_

Phone No. \_\_\_\_\_ Cell phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Exhibitor must be a resident of Hendricks County or a member of a Hendricks County Extension Homemakers Club. Exhibitors may enter only one exhibit in each class number, except in Flower and Garden Cut Specimens.**

**Example: 1 in class 100 - Angel Food Cake, 1 in 105 - Bundt Cake, etc.**

	Department	Category	Class No.	Description of Item
Ex.	<i>Culinary A</i>	<i>Cake</i>	100	<i>Angel Food</i>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

**Complete this entry form and mail it with your registration fee, \$1.00 per entry item to Home & Family Arts Show, Hendricks County Extension Office, P.O. Box 7, Danville, IN 46122 by Wednesday, July 3, 2024 or bring to the Extension Office in the Conference Center at the fairgrounds, 1900 E. Main, Danville on Tuesday, July 9 and Wednesday, July 10, from 3:00 -7:00 p.m., or from 9:00 a.m. – 3:00 p.m. on Thursday, July 11. All mail-ins need to include a self-addressed stamped legal-size envelope for return mailing of exhibitor tags. More than 10 exhibits need to include 2 self addressed stamped envelopes. Two fair entry tickets will be e-mailed to each exhibitor.**

**MAKE CHECKS PAYABLE TO: HENDRICKS COUNTY EXTENSION HOMEMAKERS. ANY EXHIBIT THAT IS NOT PREREGISTERED CAN BE ENTERED ON SATURDAY, JULY 13 FOR A FEE OF \$5.00 PER ENTRY between the hours of 9:00 and 12:00 noon.**

Would you be willing to help with the Home & Family Arts Open Class Show by being a watcher during the fair? \_\_\_\_\_ Hours available \_\_\_\_\_

	Department	Category	Class No.	Description of Item
Ex.	<i>Culinary A</i>	<i>Cake</i>	100	<i>Angel Food</i>
11				
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If more than 10 exhibits are entered, 2 self address stamped envelopes will be required for mailing exhibitor tags back.