

Hendricks County 4-H Trips, Awards, and Conferences Application****DUE TO EXTENSION OFFICE BY March 17, 2023******GENERAL INFORMATION:**

Name: _____ Date of Application: _____

Address: _____ Years in 4-H: _____

City: _____ Zip: _____

Grade in School (As of Jan 1, 2023): _____ Age: _____ Email: _____

4-H Club: _____ Township: _____

Trips

I am filling out this application because I am interested in the following trips

(Choose up to THREE (3) and rank them with 1 being your MOST INTERESTED trip):

- ___ 4-H Round-Up (Grades 7-9)
- ___ State 4-H Band (Grades 9-12)
- ___ State 4-H Chorus (Grades 9-12)
- ___ 4-H Academy @ Purdue (Grades 9-12)

*Which section(s) of 4-H Academy @ Purdue are you interested in attending?****Please Rank top THREE Academy workshop choices. (1 being your first choice)***

- | | |
|--|--|
| ___ Animal Science: Food Animal
(Beef cattle, dairy cattle, sheep, goats,
swine, poultry, rabbits) | ___ Food Science & Nutrition Science |
| ___ Animal Science: Horse & Companion | ___ Introduction to EMS
(Emergency Management Services) |
| ___ Animal Science: Health | ___ Natural Resources |
| ___ Animal Science: Bio-Science | ___ Plant Science |
| ___ Community Change Starts with Me | ___ Show Me the Money |
| ___ Computer Science | ___ Spread the News!
(Journalism/Communications) |
| ___ Engineering | ___ Science of Flight |
| ___ Exploring Health Careers | |

___ State Junior Leader Conference (Grades 9-12)

___ National 4-H Youth Congress (Grades 10-12)

EXPLANATION OF INTEREST:1ST CHOICE (FROM ABOVE)

Name of Trip: _____

Why I would like to attend:

PURDUE EXTENSION - HENDRICKS COUNTY

Post Office Box #7

Danville, IN 46122-0007

Office: 317-745-9260 Email : hendrces@purdue.edu

Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating

An Affirmative Action/Equal Opportunity Institution

2ND CHOICE (FROM ABOVE)

Name of Trip: _____

Why I would like to attend:

3RD CHOICE (FROM ABOVE)

Name of Trip: _____

Why I would like to attend:

Other Activities

I am interested in receiving more information about the following opportunity as well:

____ State Fair 4-H Exhibit Building Worker (age 15+)

I would like to be considered to attend the trips indicated above, and understand that in some circumstances additional applications/paperwork may need to be filed and a deposit (see trip description for more information) may be required before I am registered for each trip.

4-H Member's Signature_____
Date

I understand and am willing to allow my child to attend the trips indicated above, and understand that in some circumstances additional applications/paperwork may need to be filed and a deposit (see trip description for more information) may be required prior to trip registration.

Parent/Guardian's Signature_____
Date**PURDUE EXTENSION - HENDRICKS COUNTY**

Post Office Box #7

Danville, IN 46122-0007

Office: 317-745-9260 Email : hendrces@purdue.edu

Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating

An Affirmative Action/Equal Opportunity Institution