

# SCRAPBOOK

**PLEASE NOTE: Any changes/updates from the previous year will be *BOLDED and ITALICIZED!* Pay special attention to any projects with *BOLD, ITALICIZED WORDS* because they have changed from last year.**

Completion, exhibition participation, and State Fair information for Scrapbook			
Division/Level	Grades (suggested)	Completion Activities Needed*	Maximum State Fair Entries
Level 1	Grades 3-5	Record Sheet	No State Fair Entries
Level 2	Grades 6-8	Record Sheet	No State Fair Entries
Level 3	Grades 9-12	Record Sheet	No State Fair Entries

**Remember:** For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

## GUIDELINES

1. Refer to the Hendricks County 4-H Policies, Entry & Exhibit **Guidelines** for poster and general display guidelines.
2. Consult your 4-H Scrapbook manual for specific instructions and options for each level.

### ALL LEVELS

- ALL scrapbooks MUST be 12 x 12 in size.
- Display a scrapbook as described in the scrapbook guidelines.
- Turn in a completed record sheet to your leader for them to sign.

## EXHIBITS

### **Level 1: Grades 3-5 (suggested)**

- Complete six (6) pages per year in your scrapbook.
- Crop straight cut only.
- Bullet journaling on each page. Bullet captions with names, dates, and places, etc. More details may be added depending on space.

### **Level 2: Grades 6-8 (suggested)**

- Complete eight (8) pages per year.
- Crop photos in any shape.
- Journaling on each page or on one page of a two-page spread. Must be in complete sentences. Include names, dates, places, etc. More details may be added depending on space.

### **Level 3: Grade 9-12 (suggested)**

- Complete ten (10) pages per year.
- Crop pictures in any shape.
- Journaling on each page or on one page of a two-page spread. Must be in complete sentences. Captions do not need to be in paragraph form. Include names, dates, places, etc. More details may be added depending on space.
- One page must contain memorabilia or documentation which goes with the photos (ticket stub, award, program, newspaper clipping, napkins, etc).