## 4-H SCRAPBOOK RECORD SHEET

YEAR 20\_\_\_\_

NAME	
GRADE	
LEVEL YEAR IN LEVEL	
NAME OF CLUB	
SIGNATURE OF LEADER	
I have reviewed this record	
1. What was your most enjoyable part about putting together your scrapbook?	
2. What was your most challenging part about putting together your scrapbook?	
3. What skills did you develop while you were participating in this project	:t?