4-H 621-W



**INDIANA**

**4-H PHOTOGRAPHY**

**RECORD SHEET**

3/2021

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_\_\_\_

Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in Photography \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Pictures Taken \_\_\_\_\_\_\_\_\_\_\_

Check One: Check all that apply:

 Beginner (grades 3-5) Black and White Prints

 Intermediate (grades 6-8) Color Prints

 Advanced (grades 9-12) Black & White Salon Print

 Color Salon Print

 Creative/Experimental Black & White Salon Print

 Creative/Experimental Color Salon Print

 Cell Phone Salon Print

List the kind and model of the camera(s) that you used this year:

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If using film, list the kinds of film you have used this year:

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If using film, did you process/develop your own pictures? Yes \_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_

Tell what was the most useful thing that you learned in your project this year.

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How or what did you do to help another member or friend to learn more about pictures and photography this year?

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What efforts did you make to learn about photography this year?

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What locations did you capture photos to consider using in your exhibit?

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Describe how you captured the best photograph (your favorite) that you took this year.

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If you participated in the creative/experimental option, what program software did you use to alter your pictures? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

If you participated in the creative/experimental option, what did you learn when altering picture images?

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This is an accurate record of my project for this year.

4-H Member's Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_