**My Record of Achievement**

**(To be kept in your Record Book)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Month Day Year

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 City Zip Code

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Township \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender \_\_\_\_\_\_\_\_\_\_\_ Parent or Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Year** | **Project** | **Div./Level** | **Description of Exhibit** | **County Placing** | **State Placing** |
| Ex. 2005 | Sewing | Level A | Elastic Waist Skirt | Honor Group | Blue |
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| **Year** | **Local Meetings Attended** | **County Meetings Attended** | **Committee Work** | **Offices Held** | **Activities Participated In** | **Workshops Attended** | **Judging Events** |
| Ex. 2005 | 7 | 8 | Refreshments | Secretary | Fashion Revue | Clothing | Dairy Foods |
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| **Year** | **Public Speaking/****Demonstrations** | **Community Service** | **4-H Promotion** | **Trips Attended** | **Awards Received** | **Field Trips, Tours,** **Mass Media** |
| Ex. 2009 | Growing Squash | County Home Visit | Indiana 4-H Week Display | 4-H Camp | 1st Year Pin | Weather Station |
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