**My Record of Achievement**

**(To be kept in your Record Book)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Month Day Year

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City Zip Code

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Township \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender \_\_\_\_\_\_\_\_\_\_\_ Parent or Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Year** | **Project** | | | **Div./Level** | | **Description of Exhibit** | | | **County Placing** | | **State Placing** | |
| Ex. 2005 | Sewing | | | Level A | | Elastic Waist Skirt | | | Honor Group | | Blue | |
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| **Year** | | **Local Meetings Attended** | **County Meetings Attended** | | **Committee Work** | | **Offices Held** | **Activities Participated In** | | **Workshops Attended** | | **Judging Events** |
| Ex. 2005 | | 7 | 8 | | Refreshments | | Secretary | Fashion Revue | | Clothing | | Dairy Foods |
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| **Year** | **Public Speaking/**  **Demonstrations** | **Community Service** | **4-H Promotion** | **Trips Attended** | **Awards Received** | **Field Trips, Tours,**  **Mass Media** |
| Ex. 2009 | Growing Squash | County Home Visit | Indiana 4-H Week Display | 4-H Camp | 1st Year Pin | Weather Station |
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