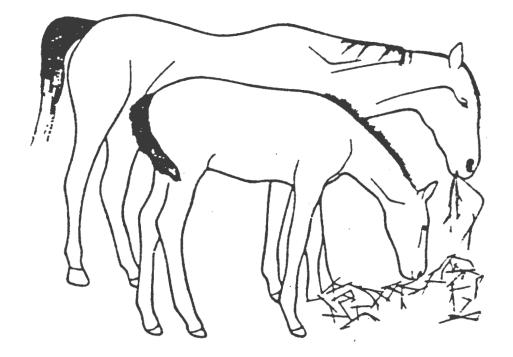
HENDRICKS COUNTY

4-H HORSE LOVERS

DIVISION 4 & Above



NAME: _____

GRADE (JANUARY 1 OF CURRENT YEAR): _____

4-H CLUB: _____

I have reviewed this Project Record/Workbook and believe it to be complete:

ADULT LEADER'S SIGNATURE:_____

Adopted 1984

HORSE LOVERS 4-H PROJECT – DIVISION 4

PURPOSE:

- Develop an appreciation of horseback riding as a healthy and wholesome form of recreation.
- Learn horsemanship and an understanding of the business of breeding, raising, and training horses.
- Increase knowledge of safety precautions to prevent injury to themselves, others and their mount.
- Promote greater love for animals and a humane attitude toward them.
- To be better prepared for citizenship responsibilities through working in groups and supporting community horse projects and activities.

REQUIREMENTS:

- Study the Horse Science Manual:
- Do each of the following:
 - Give at least one demonstration "Show and Tell" on a topic in this project that interests you.
 - Assist in some way with a 4-H or Open Horse Show, Booster Show, Workshop, Clinic or some other type of horse related activity. Call the Extension Office if you would like to assist in 4-H Horse & Pony so that arrangements can be made for you.
 - Choose and complete a community service activity that relates to horses or to animals in general (e.g. make a scrapbook of pictures, magazine articles, newspapers clippings, etc. giving information about horses). Share and/or give your notebook to a nursing home or resident or youth groups, etc.
- Exhibit an educational poster relating to your Horse Lovers project.
- Complete and exhibit all parts of this workbook.

Resource Material (available at the Extension Office):

Horse Science - \$5.00 per copy (price subject to change)

EXHIBIT:

You should exhibit your <u>completed workbook</u> along with one of the following:

- A poster showing anatomy.
- A poster showing examples of unsoundness.
- A poster showing and explaining the Horse Digestive System.
- A poster showing life cycles of internal parasites.

Your poster board should be 22" x 28" with stiff backing and displayed horizontally.

Choose a new topic of study for each additional year you are in this project.

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or your demonstration, complete	the following information:
opic:	Date Given:
iven to:	How many people:
eaction to your Demonstration: _	
elate here what you did and learr	ned for the horse show or activity in which you assis

Tell about your stable visit experience and what you learned.

Tell about your chosen community service activity, what you did and learned.

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