



**2025
HENDRICKS COUNTY
4-H SHEEP CLUB
SCHOLARSHIP**

Due Date: March 15, 2025

The Hendricks County 4-H Sheep Club congratulates you on completing the 4-H Sheep Project for many years. The Hendricks County 4-H Sheep Club is excited to award scholarships for advanced education.

Criteria for Consideration

1. Must be a participant in the Hendricks County 4-H program.
2. Recipients must have been involved in the 4-H Sheep project for at least four (4) years.
3. Recipient is accepted to or plans to be enrolled in a college, junior college, or trade school.
4. Candidates will be evaluated and scholarships awarded on the following basis:
 - Active in the Sheep Club.
 - Active in 4-H
 - FFA experiences
 - Academic achievement
 - Past, current and future endeavors in the sheep industry
5. Candidates may be required to complete an interview before final selection.

Awarding of Scholarships

1. Scholarship winners will be announced and recognized at the Hendricks County 4-H Fair and/or a School Achievement/Scholarship Program.
2. The Hendricks County 4-H Sheep Club will pay the scholarship award directly to the selected recipient.



2025
HENDRICKS COUNTY
4-H SHEEP CLUB
SCHOLARSHIP APPLICATION

(Type or print this form in black)

Name _____
(first) (middle) (last)

Name you want used in publicity _____
(please print)

Home Address _____ Zip _____
(street) (town/city)

Home Phone # () _____

Date and Year of Birth _____ Male _____ Female _____

Parents/Legal Guardians:

Father's name & address _____

Mother's name & address _____

Parent/Guardian Phone () _____

High School Information:

Name & address of high school _____

Graduation (month/year) _____ Class Rank _____ out of _____ graduating

Grade Point Average _____ out of a possible _____ SAT/ACT Score _____ out of a possible _____

College, Trade School, or Technical School Information:

Name & address of school/training facility to which you have been accepted:

A COPY OF YOUR ACCEPTANCE LETTER TO A COLLEGE, JR. COLLEGE OR TRADE SCHOOL MUST BE ATTACHED TO THIS APPLICATION

STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work:

Date _____, 20 ____

Signature of Applicant _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date _____, 20 ____

Signed _____
(Parent or Guardian)

Applications are due: **March 15, 2025**

Return applications to:

***Purdue University Cooperative Extension Service
Hendricks County
c/o Hendricks County 4-H Sheep Club
P.O. Box #7
Danville, Indiana 46122-0007***