

# CLOVER CONNECTION

Hendricks County 4-H  
November 2021 | VOL 7 ISSUE 11

# PURDUE EXTENSION

## INDIANA 4-H



### EVER GRATEFUL, EVER TRUE

#### Welcome by Kati Sweet - 4-H Educator

If you have ever been to a Purdue University sporting event, graduation, or other program, you may have heard the Purdue fight song that chimes the words "ever grateful, ever true." Over the past few years, Purdue University has grown campaigns around this idea of being "ever grateful" and "ever true." This month, as we reflect on the things we are grateful for, we want to say how grateful we are for YOU - our 4-H families. Your passion for what we do in Hendricks County 4-H is prevalent in all that we do. We would not have the program we have without the help, support, and dedication from our members, families, and volunteers. Thank you for being "ever true" to Hendricks County 4-H.

In the coming months, the weather may change, but we still have a lot to look forward to! The Jr. Leader Kick Off will be this month - see page 2 for more info. We also have 4-H Enrollment and the Virtual Volunteer Cafe Series going on this month!

You are also invited to the 2021 STEM Challenge: Galactic Quest. This program is geared toward students in Grades 3-8 and will be held on Tuesday, November 16th from 6-8 p.m. at the Hendricks County 4-H Fairgrounds.

Many updates are coming from the State as far as indoor projects for 2022 Fair. Some projects that are being updated are: Arts and Crafts, Foods, Photography, Animal Education and Aerospace. The Youth Council is diligently planning and working on the new rule updates as we write this newsletter. Please be patient while many tweaks are done and many changes are put into place. The Handbook will be available toward the beginning of January for you to review. Note: All changes from 2021 to 2022 will be in red and bolded. If you have questions regarding the Handbook, please reach out to us! Thank you for your patience!

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# 4-H OPPORTUNITIES

## Junior Leaders



### Kick Off Details!

We are excited to announce that the Kick-Off event will be on **Saturday, November 6** at the Avon Washington Township Park in the **Eagle Pavilion** from **6:00- 8:00 pm**. We will have corn hole, spike ball, and many more games! We will also have a fire that people can sit around or make S'mores! Food (tacos and chips) and drinks will be provided, but if you have allergies please let us know or bring your own food. We are so excited to see you!

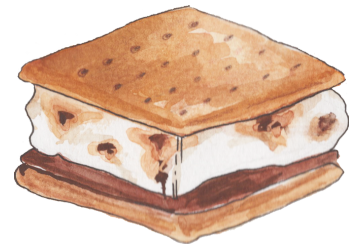
Avon Washington Township Park Address: 115 S County Rd 575 E, Avon, IN 46123

**We will still have a virtual option.** We will send out a Zoom link for 5:30- 6:00 pm on Saturday, November 6. We will play a virtual game and meet new people!



There will be more information about donations.

Please let us know if you have any questions!  
Phone: (317) 745 -9260



## Mini 4-H

### Attention Mini 4-H Members!

Watch your mailbox this month for a special Mini 4-H Newsletter!



Not enrolled in Mini 4-H yet?!?!?  
ENROLL TODAY!

## Mini 4-H Meeting Dates

January 27th- 6:00-6:45 p.m.

New Family Orientation

Regular Meetings (6:30 p.m.)

February 15th

March 9th

April 11th

May 17th

Mini 4-H Day Camp

June 3rd (9 a.m. - 12 noon)

All meetings held at the Fairgrounds!

## STEM: Galactic Quest

Are you in Grades 3-8? We have the activity for you! If you like to play games, make things, and just have good time while learning, this is for you!

Join us on Tuesday, November 16 from 6-8 p.m. for Galactic Quest at the Hendricks County Fairgrounds.

Register at: <https://bit.ly/2021STEMChallenge>



# 4-H OPPORTUNITIES- CONTINUED

## 4-H Enrollment

4-H Enrollment is NOW OPEN!

NOTICE: Credit cards are now being accepted on 4Honline!

If you chose to pay with a check initially and would now like to pay by card, please email [hendrces@purdue.edu](mailto:hendrces@purdue.edu) and we will send back your enrollment!

Thank you for your patience!

## Blessing Box

We are looking for volunteers to help fill our blessing box!

Individuals can bring canned food, non-perishable items, and personal hygiene products to the Extension Office anytime and we can help stock the box!

Please help fill this box for the Holidays!



photodance27

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## 4-H Open House

Thank you to all the staff, volunteers, and 4-Hers for making the 2021 Hendricks County 4-H Open House a success!

*Thank you!*

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## Dairy Leasing Program

Attention 4-Her's – If you have ever wanted to show a dairy calf, now is your opportunity. There is a Dairy Leasing program available to you. If you would like more information, there is a callout and informational meeting on **November 17th** at 6:30 at the Fairgrounds. Details on cost, time requirements, and responsibilities will be discussed. If you have any questions or cannot make the meeting please call Chloe Whicker @ 317-550-8286 or email [cwhicker@electricplus.com](mailto:cwhicker@electricplus.com).



# CLUB INFORMATION

## Safety Plan Update

As of June 1, if your club/group is meeting **OUTSIDE**, you **DO NOT** need to submit a Safety Plan to Purdue! If your event/program/meeting is **INSIDE**, you will need to submit a plan for the inside portion of the meeting.



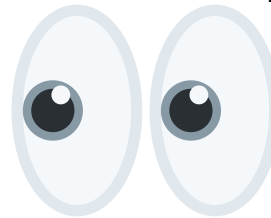
# Spotlight



## Indoor Project Advisors Needed!

Is there a project that you are passionate about? Are you interested in helping youth learn about a project area? We need your help! We are looking for Project Advisors! These Advisors would be the "go-to people" for youth who have questions or concerns about a project. Some projects have advisors already, but many do not! We are looking for project advisors for: Forestry, Entomology, Weather, Geology, Health and many more! If you are interested in being an Indoor Project Advisor, please contact the Extension Office at 317-745-9260 or email [hendrces@purdue.edu](mailto:hendrces@purdue.edu). Your help is greatly appreciated!

## 2021-2022 Virtual Volunteer 4-H Cafe Series 2.0



Register for the Virtual 4-H Volunteer Cafe Series 2.0! Various sessions include STEM, Healthy Living, Civic Engagement and MORE!

See the flyer for more details and how to register!

### 4-H Youth Council

The next 4-H Youth Council meeting will be **Monday, November 22 at 7 p.m.** both in-person at the Fairgrounds and virtually via Zoom.



### 4-H Adult Leaders

Next Leaders Meeting: TBD- Approx. Feb 2021  
Look for a Volunteer Newsletter coming in November/December!

### 4-H Fairboard

The next 4-H Fairboard meeting will be on **Monday, November 1** at 7:00 p.m. - in person at the Fairgrounds.



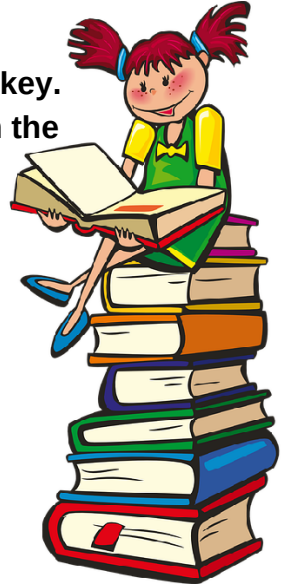
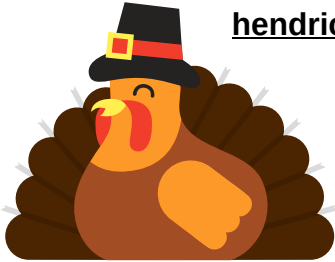
# HHS UPDATE

## RT2: Read, Taste and Touch

### RT2 Series Continues!

November's featured book is 'Twas the Night Before Thanksgiving by Dave Pilkey. Read what happens when eight children go on a field trip to visit a turkey farm the day before Thanksgiving.

To become a member of the RT2 Book Club, visit the Hendricks County Extension website: <https://extension.purdue.edu/county/hendricks> and click on the RT2 link or call the Extension Office—317-745-9260.



# ANR UPDATE

Hendricks County PARP Program  
December 2, 2021

Credits Available: PARP Program Credit  
Category 1 – 2 CCH Credits, Category 14 – 2 CCH Credits, and RT – 2 Credits

Hendricks County 4-H Fairgrounds and Conference Complex Expo Hall  
1900 East Main Street, Danville, IN 46122  
7:30 a.m. – 10:30 a.m.

Registration Due by November 29th at:  
<http://bit.ly/3vL19A6>

Registration can also be done as well by contacting the Extension Office  
at 317-745-9260 or by email at [jpell@purdue.edu](mailto:jpell@purdue.edu)

The normal PARP fee has been covered by the Indiana Corn Marketing Council and the Indiana Soybean Alliance.

Breakfast Sponsor: NSSB, North Salem State Bank

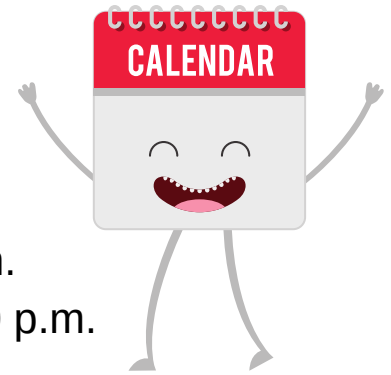
If you need an accommodation, including dietary needs, please contact Jeff Pell at 317-745-9260 or [jpell@purdue.edu](mailto:jpell@purdue.edu). Please make your request by November 29th.

# Important 4-H Dates

## November and December 2021

### November

- Nov 1: Fairboard Meeting; Fairgrounds- 7:00 PM
- Nov 4: Extension Board Annual Meeting; Virtual- 11 a.m.
- Nov 11: Extension Office CLOSED- ALL DAY
- Nov 16: STEM Event: Galactic Quest; Fairgrounds- 6-8 p.m.
- Nov 17: Dairy Leasing Program Call Out; Fairgrounds- 6:30 p.m.
- Nov 18: Llama and Alpaca Workshop; Fairgrounds- 6 p.m.
- Nov 23: Youth Council; Fairgrounds- 7:00 PM
- Nov 26-27: Extension Office CLOSED- ALL DAY
- Nov 30: Scholarship Night; Fairgrounds- 6-8 p.m.



### December

- Dec 6: Fairboard Meeting; Fairgrounds- 7:00 p.m.
- Dec 16: Discovery Club meeting; Fairgrounds- 6:30 p.m.
- Dec 23: Extension Office Closed at 11:30 a.m.
- Dec 24: Extension Office Closed ALL DAY
- Dec 31: Extension Office Closed ALL DAY



#### HEALTHY LIVING TIP:

With the holidays coming up, be sure to remember MyPlate—an illustration of the five food groups that are the building blocks for a healthy diet! Don't forget your fruits and veggies!



#### CONTACT US:

Purdue Extension — Hendricks County  
1900 E. Main St.  
P.O. Box 7  
Danville, IN 46122  
317-745-9260  
Open 8 a.m.—4 p.m.  
Monday—Friday  
<https://extension.purdue.edu/hendricks>  
<https://v2.4honline.com>



## Hendricks County PARP Program December 2, 2021

**Credits Available: PARP Program Credit  
Category 1 – 2 CCH Credits, Category 14 – 2 CCH Credits, and RT – 2 Credits**

**Hendricks County 4-H Fairgrounds and Conference Complex Expo Hall  
1900 East Main Street, Danville, IN 46122  
7:30 a.m. – 10:30 a.m.**

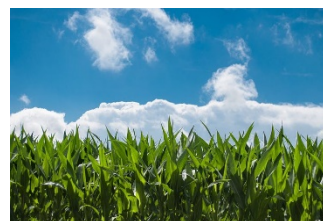
**Registration Due by November 29<sup>th</sup> at:**

<http://bit.ly/3vL19A6>

**Registration can also be done as well by contacting the Extension Office  
at 317-745-9260 or by email at [jpell@purdue.edu](mailto:jpell@purdue.edu)**

The normal **PARP** fee has been covered by the Indiana Corn Marketing Council and the Indiana Soybean Alliance.

**Breakfast Sponsor: NSSB, North Salem State Bank**



### **Agenda**

**7:30 a.m. - 8:00 a.m. – Breakfast and Registration**

**8:00 a.m. – 8:05 a.m. – Welcome and Announcements**

**8:05 a.m. – 8:55 a.m. – “The Tractor Hitch Pin: A Critical Component in Keeping  
Control of Implements”  
Fred Whitford, Clinical Engagement Professional,  
Purdue Pesticide Programs**

**9:00 a.m. – 9:50 a.m. – “Lessons Learned from the 2021 Corn Growing Season”  
Daniel Quinn, Extension Corn Specialist,  
Purdue Assistant Professor of Agronomy**

**9:55 a.m. – 10:20 a.m. – Regulatory Update - “Personal Protective Equipment and Work  
Clothing for Pesticide Application”  
Jeff Pell, ANR, Purdue Extension Hendricks County**

**10:20 a.m. – 10:30 a.m. – Closing Remarks and Program Credit Instructions**

If you need an accommodation, including dietary needs, please contact Jeff Pell at 317-745-9260 or [jpell@purdue.edu](mailto:jpell@purdue.edu). Please make your request by November 29<sup>th</sup>.

Program  
Sponsors:



HENDRICKS COUNTY  
**THANKSGIVING**  
MEAL DELIVERY  
2 COR. 4:15

*"All of this is for your benefit. And as God's grace reaches more and more people, there will be great thanksgiving, and God will receive more and more glory." 2 Corinthians 4:15 (NLT)*

Thanksgiving should be a day for celebrating the good things in our lives, not worrying about providing a meal. Hendricks County residents are invited to order a complimentary dinner for each member of their household. These meals will be delivered between 11:30 and 12:30 on Thanksgiving Day.

**To order meals, call:**

**317-451-9067**

**OR**

**Complete the information on the back of this form and mail to:**

**West Bridge Church - Thanksgiving**

**1521 S CR 75 W**

**Danville, Indiana 46122**

***Please order meals by Friday, November 19, 2021***

Meals are provided by:

West Bridge Church, 1521 S CR 75 W, Danville, IN 46122

*and*

Grace Fellowship Church, 6121 E CR 100 S, Avon, IN 46123

***Please order meals by Friday, November 19, 2021!***



- please order only one meal for each member of your household

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Apt/lot #: \_\_\_\_\_

Apartment, MH park name, etc. if applicable: \_\_\_\_\_

City: \_\_\_\_\_

# of regular meals: \_\_\_\_\_ # of diabetic meals: \_\_\_\_\_ for a total of \_\_\_\_\_

Directions to home or special instructions for delivery: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Prayer requests: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I'd like to hear more about God's love shown through His Son, Jesus Christ!

Office use only:	
<input type="checkbox"/> Driver card made	Source: M P SC _____
<input type="checkbox"/> Assigned Driver _____	
<input type="checkbox"/> Requests sent	Number of regular meals: _____
Map reference _____	Number of diabetic meals: _____
phoned to update _____	Total number of meals: _____
Assigned driver _____	