

CLOVER CONNECTION

Hendricks County 4-H
July 2021 | VOL 7 ISSUE 7

PURDUE EXTENSION

INDIANA 4-H



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THE FAIR IS COMING! THE FAIR IS COMING!

Welcome by Kati Sweet - 4-H Educator

In case you didn't know... **THE FAIR IS COMING!** We are looking forward to our "transitional" fair this month! Not 2019, but also not 2020! We can't wait to see all of the hard work our 4-H members have put into their projects and programs over the past year! Thank you again for your patience and understanding as we work through what this year looks like. It has been hard on all of us, but we could not have done it without our amazing 4-H staff, volunteers and families!

We still have some exciting programs and opportunities coming up this month. July 7th is going to be a big day for the Hendricks County 4-H Program. That is the day we are asking all information to be put into FairEntry (with the understanding that we can always make updates later). It is also the day the Extension Office will be open late until 7 p.m. to help with all of your 4-H needs! AND, it will be our first Fairgrounds clean up! You can sign up to help at the clean up here: <https://bit.ly/2021HCCleanUp>.

Everyone should be receiving a Fair Preparation packet by early July with a lot of information related to Fair including schedules, reminders, and how you can get your fair tickets!

As we get closer to the Fair, please remember to be kind to each other by showing good sportsmanship, following project rules, and helping where needed. This Fair may look a little different, but it is still important to follow the 4-H Motto: To Make The Best Better. Be sure to thank a 4-H volunteer for helping make this year happen. They have been working hard for many months and have had to adapt to constantly changing guidelines for meetings, events, and programs.

THANK YOU to everyone who helped grow our 4-H Program this year.

4-H OPPORTUNITIES



Junior Leaders

Jr. Leaders - be sure to watch our website - bit.ly/HCJL2020. It has a lot of information related to important dates!

1. **Officer Applications are due July 2nd!** Voting will open July 7th and run through the 22nd! Officer positions are open to anyone currently in 7th-11th grade that would like to help plan and implement next year's Jr. Leader meetings and events! Need help filming your officer statement? We have video equipment that you can use at our office!
2. You can now sign up to work your **4-H CoAlliance Cafe** Shifts and to help with **Fair Activities!** If you work THREE Cafe shifts and help with THREE Fair activities, you will get to go on the completion trip at a discounted price! Training is still available for those helping in the 4-H Cafe. If you have questions or need help signing up, please contact our office and talk with our Summer Assistants Grace or Grant. You will notice that when you sign up, you will not be able to see everyone you are working with. Because our sign up link is public, we try to keep our members safe by hiding members that are working. However, we will send out a PDF version of the sign up so members can see who they are working with.
3. **T-shirts are still available** for anyone that has not gotten one yet! When you stop in to pick yours up, you can also spray paint it if the weather is cooperating. Otherwise, you will need to do it at home. We can provide instructions on how to spray paint tie-dye.
4. **Mini 4-H Day** at the Fair will be Sunday, July 18th and we still need several Jr. Leaders to help give tours to our Mini members! Be sure to sign up on our Fair Activities sign up.

If you have any questions or need help with anything, please call or email our office.

Our Volunteers are VIPS

Come and let us keep you COOL!

We will be serving popsicles and bottled water to all our 4-H

Volunteers on Wednesday, July 21st from 11 a.m. to 1 p.m. at the NSSB Arena.

We will also be serving pre-fair week at the Extension Office!

THANK YOU FOR YOUR SERVICE!



I CAN U CAN 2!

Hendricks County Recycling District is sponsoring a contest that allows clubs, businesses, and organizations to build a can structure for display at the 2021 Hendricks Co. 4-H Fair. Prizes will be given.

See Attachment for more details!

All CC2 Exhibits must be:

- 50% of materials - clean, empty CANS without paper label
- Weatherproof - CC2 may be located outside Fairground buildings
- CANS bound/attached together with no rough/sharp edges
 - Minimum of 3 foot tall, self-supporting
 - May be painted, reshaped and/or embellished
 - Built and THEN brought to the Fairgrounds
- CC2 will be judged on originality to I CAN – U CAN 2!
 - Recycled/repurposed materials encouraged
- Fairgrounds and parties thereof not responsible for CC2 in any way
- Examples include: Animals, Tables, Statues, Tinman, Etc.



4-H OPPORTUNITIES- CONTINUED

Completion Cards

4-H Members- Make sure that you meet with your Club Leader (in-person or on Zoom) to get your Completion Card. You will be required to show this card (Physically or on your phone) in order to drop off your projects or exhibit your Livestock! If you have questions about this process, please contact your club leader!

Open Late Nights



Come in, we are OPEN! We are open from 8 a.m. to 4 p.m. daily. We are CLOSED on Monday, July 5th for Independence Day.

We are OPEN LATE on Wednesday, July 7th until 7 p.m. Come get your supplies!

Sign Ups

Project Drop Off: <https://bit.ly/HC4H21>

Jr. Leader Cafe Shifts:

<https://bit.ly/JrLeaderCafe2021>

Jr. Leader Fair Help:

<https://bit.ly/2021JrLeaderFairActivities>

Volunteer Fair Help:

<https://bit.ly/GeneralVolunteerHelp2021>

NOTE: Links are Case sensitive!

White Card of Achievement

It is important for you to turn in your White Record of Achievement each year! You need to fill one sheet out per 4-Her. Once you are in your 10th year, these sheets are used to determine awards!

Remember to turn in your records to your club leader by your designated time! You can find a white card here:

<https://extension.purdue.edu/hendricks/article/34812>

Gardening Give Back!

Attention 4-H Gardening Members! We need your help!

Once again this year, we would like to give back to our community by donating some of the gardening projects to the local food pantries!

But that's not all! We would like for those families that are able to "Grow a Row" to help families in need. You can simply bring your donation with you to project drop off and we will get them to our local food pantries!

Achievement Banquet

Every year, we have an Achievement Program to recognize all of our hard working 4-H members!

Join us on Saturday, July 24th at 7 p.m. for our 2021 Achievement Program! We will be having a boxed meal. Meal tickets will be \$5 in advance and \$6 at the door. Meals are limited!

We would especially like to invite our 9 and 10 year seniors, Graduating Seniors, Grand and Reserve Grand Champions of Indoor Projects and many more! Check out your project at the Fair to see if you will be specially recognized!

Fairgrounds Clean Up

Join us July 7th from 5-9 p.m. as we clean up the fairgrounds in preparation for the 2021 Hendricks County 4-H Fair! Options for all ages and abilities will be available! Adult supervision required for anyone 13 and younger. We will meet on the promenade behind the main 4-H Complex building.

Sign up at: <https://bit.ly/2021HCCleanUp>



CLUB INFORMATION

Safety Plan Update

As of June 1, if your club/group is meeting **OUTSIDE**, you **DO NOT** need to submit a Safety Plan to Purdue! If your event/program/meeting is **INSIDE**, you will need to submit a plan for the inside portion of the meeting.



Mini 4-H Spotlight

Mini 4-H Day at the Fair is Sunday, July 18th from 3-5 p.m.! We will be meeting outside the Cartlidge Barn Ag Experience Station at 3 p.m. to start our scavenger hunt of the fair! Parents will be able to pick up their Mini 4-H members at 5 p.m. at the 4-H Cafe.

Mini 4-H members have three options to exhibit their 4-H projects this year:

1. Upload project information and pictures to FairEntry and receive feedback via FairEntry.
2. Drop off your projects on Sunday, July 11 from 1-5 p.m. or Monday, July 12 from 4-7 p.m. and talk with your judge on Zoom during project Judging on Tuesday. You can sign up for a drop off time here: <https://bit.ly/HC4H21>.
3. Bring your project(s) in on Tuesday, July 13 between 6-8 p.m. and talk with a judge.

If you have questions or need assistance, please call our office!

Project Spotlight

ALL PROJECTS!

Did you know that Hendricks County offers more than 75 different projects?!?! From Arts and Crafts to Foods to Swine! Be sure to check out the many, many, MANY projects at the 2021 Hendricks County 4-H Fair!

You will be able to see Indoor Projects at the Hendricks Power Expo Hall or Auditorium!

COVID Update

In working with the Hendricks County Health Department this year, face coverings will not be required at any of our judging this day for our 4-H members/families. We are only encouraging them for anyone not fully vaccinated, but per county guidelines, they are not required. We will be encouraging social distancing throughout the event. Please make the choice that best fits your comfort and health level. If you have concerns or need special accommodations due to high risk factors, please contact the Purdue Extension – Hendricks County Office ASAP to discuss options. Should these guidelines change, we will update our families closer to time.

4-H Youth Council

The next 4-H Youth Council meeting will be **Monday, August 22 at 7 p.m.** both in-person at the Fairgrounds and virtually via Zoom.



4-H Adult Leaders

We need ALL White Cards of Achievement turned into the Office by **THURSDAY, JULY 22 by NOON** (preferably earlier).

Next Leaders Meeting:
August 31 at 7 p.m.

Thank you for all who have already signed up to help with the Fair. Also, thank you to all who attended the last Leaders Meeting!

4-H Fairboard

The next 4-H Fairboard meeting will be on **Monday, July 5** at 7:00 p.m. - both virtually and in person at the Fairgrounds. Be on the lookout for the virtual link soon.



IMPORTANT UPDATES

1. **COUNTY FAIR UPDATE:** Virtual Auction and Direct Sale Sign Up: Don't forget to sign up for the Virtual Auction or Direct Sale (Goat, Sheep and Swine ONLY) on FairEntry! If you have questions on how to sign up your animals on FairEntry, refer to your FairEntry Packet or call the Extension Office.
2. **COUNTY FAIR UPDATE:** For 2021 - Due to COVID-19 protocols for the Indiana State Fair, we are trying to cut down on the amount of people that are taking projects from our county to the State Fair. To help with this, certain projects will be taken to the Indiana State Fair for you. This will mostly be small poster projects. If your project is fragile, large, or requires a special set up, you will be asked to still take your project(s) to the State Fair during their designated check in times. All perishable items such as foods and floriculture will need to be taken by the 4-H families unless other arrangements have been made. All projects that qualify for the State Fair will have a note on them at the fair with information on how to pick up your State Fair packets and more information. State Fair Packets will be available for pick up on Wednesday, July 21st or after.
2. **STATE FAIR UPDATE:** 4-H Exhibitors in beef cattle, dairy cattle, sheep, swine, meat goats, dairy goats, rabbits and poultry need to bring a copy of their current YQCA certificate with them to the Indiana State Fair. It's acceptable to bring paper print-out or a picture on your smart phone or other device. Certification will be verified during the check-in process and a copy of your certificate will help ensure that this process goes as quickly and efficiently as possible. You can access your certificate by logging into your YQCA account at yqca.org.
3. **STATE FAIR UPDATE:** New for 2021: A separate affidavit will be required for each event a 4-H member enters. For example, if an affidavit is submitted by the 4-H member exhibiting barrows then a new affidavit will be required if they are also exhibiting gilts the following weekend.

Affidavits are required for 4-H Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goats, Boer Goats and Meat Goats. See attachment for more details!

HHS UPDATE

RT2: Read, Taste and Touch

RT2 has gone virtual again this year! What does that mean?!?!? We will be hosting a virtual version of the ever so popular program RT2: Read, Taste, and Touch. Watch your email and the mail to see what is going to happen for this year's Hendricks County 4-H Fair! Sign up here: <https://bit.ly/2021RT2SignUp>. We will be sending you a book, puzzle, and a craft! Sign up ASAP as spots are limited!

ANR UPDATE

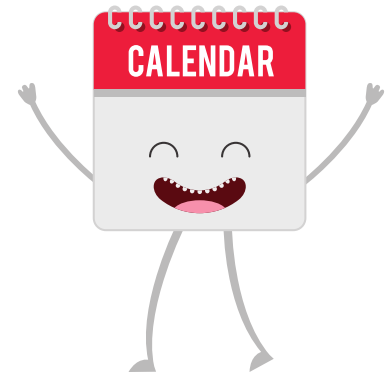
The Hendricks County Pesticide Clean Sweep will be August 26, 2021 at the Hendricks County 4-H Fairgrounds, 1900 East Main St., Danville, IN from 9:00 a.m. to 3:00 p.m. The attachment can be submitted for individuals to submit for what they plan to bring to a site. The information is also available on the OISC website or the link below.

https://www.oisc.purdue.edu/pesticide/clean_sweep.html

See attached flyer for more details!

Important 4-H Dates

July 2021



- July 5- Extension Office CLOSED- ALL DAY
- July 5- Fairboard Meeting; Fairgrounds- 7 p.m.
- July 6- Sheep Club Meeting; Fairgrounds- 6:30 p.m.
- July 7- Swine Club Meeting; Fairgrounds- 6:30 p.m.
- July 8- Photography Workshop; Fairgrounds- 7 p.m.
- July 8- Washington Winners Meeting; TBA- 6:30 p.m.
- July 8- Amo Aces Club Meeting; TBA- 6-8 p.m.
- July 8- Rabbit Club Meeting; Fairgrounds- 6:30 p.m.
- July 9- Happy Farmers Meeting; Fairgrounds- 7 p.m.
- July 10- Furbearer/Trapping Meeting; TBA- 1 p.m.
- July 10- Hendricks County 4-H Queen Contest; Fairgrounds- 7 p.m.
- July 11-17; PRE-FAIR JUDGING WEEK (See attachment for details!)
- July 12- Bulldog Clovers Meeting; TBA- 6:30 p.m.
- July 12- Pittsboro Trailblazers Meeting; TBA- 7 p.m.
- July 12- Bridle Bunch Meeting; Fairgrounds- 6:30 p.m.
- July 12- Beef Club Meeting; Fairgrounds- 6:30 p.m.
- July 18-24- Hendricks County 4-H Fair! (See attachment for schedule)
- July 29- ATV: Safety Meeting; Fairgrounds- 6 p.m.

HEALTHY LIVING TIP:

It's hot out there! Be sure to stay hydrated by drinking plenty of water! Carry a water bottle with you for quick water access!



CONTACT US:

Purdue Extension — Hendricks County
1900 E. Main St.
P.O. Box 7
Danville, IN 46122
317-745-9260
Open 8 a.m.—4 p.m.
Monday—Friday
<https://extension.purdue.edu/hendricks>
<https://v2.4honline.com>



2021 Hendricks County 4-H Fair Schedule

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7/11/2021	7/12/2021	7/13/2021	7/14/2021	7/15/2021	7/16/2021	7/17/2021
<p>1 - 5 p.m. Project Drop Off for anyone unable or uncomfortable to bring projects to in person judging</p>	<p>4-7 p.m. Project Drop Off for anyone unable or uncomfortable to bring projects to in person judging</p>	<p>9 a.m. - 12 noon project judging in-person with <i>12-1 p.m. virtual judging option *</i></p> <p>1-4 p.m. project judging in-person with <i>4-5 p.m. virtual judging option *</i></p> <p>6-8 p.m. Mini 4-H Project Judging in-person with virtual judging option available</p>	<p>2-5 p.m. project judging with <i>1-2 p.m. being a virtual judging option *</i></p> <p>6-8 p.m. project judging with <i>5-6 p.m. being a virtual judging option *</i></p>	<p>7 p.m. Public Fashion Revue</p>	<p>9 a.m. - 12 noon project judging in-person with <i>12-1 p.m. virtual judging option *</i></p> <p>1-4 p.m. project judging in-person with <i>4-5 p.m. virtual judging option *</i></p>	<p>8-11 a.m. "Perishable" project judging with <i>11 a.m. - 12 noon being a virtual judging option *</i></p> <p>10 a.m. - 2 p.m. Dairy Cows, Llamas and Alpacas, Dairy Goats, and Sheep Check In**</p> <p>12 noon Dog Show</p>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7/18/2021	7/19/2021	7/20/2021	7/21/2021	7/22/2021	7/23/2021	7/24/2021
<p>7 a.m. - 10 a.m. Dairy Cows, Llamas and Alpacas, Sheep and Rabbit Check In**</p> <p>9 a.m. - 11 a.m. Senior Horse & Pony Check In**</p> <p>10 a.m. Dairy Goat Show</p> <p>12 p.m. Senior Horse & Pony Contesting</p> <p>5 p.m. Rabbit Ambassador Contest</p>	<p>9 a.m. Senior Horse & Pony Show</p> <p>9 a.m. Rabbit Show</p> <p>10 a.m. Dairy Show</p> <p>5 p.m. Senior H&P Versatility</p> <p>6 p.m. Communications Contest</p> <p>8-10 p.m. Beef/Dairy Steer members able to bring in tack</p>	<p>6 a.m. - 10 a.m. Dairy Steer/Beef and Meat Goat Check In**</p> <p>9 a.m. Llama/Alpaca Show</p> <p>10 a.m. Sheep Show</p> <p>Rabbit Award Program</p>	<p>4-10 AM - Swine Check In**</p> <p>9 a.m. Bike Rodeo</p> <p>9 a.m. Dairy Steer Show</p> <p>10 a.m. Meat Goat Show</p> <p>12 Noon Beef Show</p> <p>4-6 p.m. Intermediate Horse & Pony Check In**</p> <p>5-9 p.m. Poultry Check In</p>	<p>8 a.m. Swine Show</p> <p>9 a.m. Intermediate H&P Show (no Contesting)</p> <p>9 a.m. Poultry Show</p> <p>5 p.m. Intermediate H&P Versatility</p>	<p>7-9 a.m. Jr. Horse & Pony Contesting Check In**</p> <p>12 noon - Intermediate and Jr. H&P Contesting</p> <p>4-6 p.m. Jr. Horse & Pony Check In (not Contesting)**</p> <p>6:30 p.m. - Little Critter Show</p> <p>***</p>	<p>8 a.m. Jr. Horse & Pony Show (No Contesting)</p> <p>10 a.m. Cat Show</p> <p>2 p.m. Interactive Demonstrations</p> <p>4 p.m. Supreme Showmanship</p> <p>5-9 p.m. - Project Check Out for Indoor Projects</p> <p>7 p.m. 4-H Achievement Program</p>

*See next page for details of what projects check in on each day

**For most species, livestock will be released after each species show

***There is no LIVE Auction this year! It will be very similar to last year's auction.

Note: Schedule is always subject to change.

Non-Livestock Project Check In Dates/Times

Tuesday, July 13		Wednesday, July 14		Friday, July 16		Saturday, July 17	
9 a.m. - 12 noon in North/South Halls	Fashion Revue	2-5 p.m. in Hendricks Power Expo Hall	Cat Poster	9 a.m. - 12 noon in North/South Halls	Child Development	8-11 a.m. in Conference Rooms	Foods - Baked
	Sewing		Dog Poster		Gift Wrapping		Foods - Preservation
	Consumer Clothing		Horse Lovers	9 a.m. - 12 noon in Hendricks Power Expo Hall	Astronomy		Food Preparation
9 a.m. - 12 noon in Hendricks Power Expo Hall	Home Environment		Poultry Poster		Beekeeping		<i>11 a.m. - 12 noon (virtual)</i>
	Woodworking		Vet Science		Weather		
	Our Environment		Geology		Entomology		
	ATV/Bicycle		Forestry		Wildlife		
	Camping/Hiking		Genealogy		Soil & Water		
	Trapping/Furbearer		Small Engines		Computers		
	Shooting Sports		Tractor Maintenance		<i>12-1 (virtual judging)</i>		
	Sportfishing		Livestock Educational Displays		1-4 p.m. in North/South Halls		
<i>12-1 p.m. (virtual judging)</i>			1-4 p.m. in Hendricks Power Expo Hall				
1-4 p.m. in Hendricks Power Expo Hall			<i>4-5 p.m. (virtual judging)</i>				
		6-8 p.m. in Hendricks Power Expo Hall					
Arts & Crafts	Crops	1-4 p.m. in North/South Halls		Collections	6-8 p.m. in Conference Rooms		
Aerospace	Gardening	1-4 p.m. in Hendricks Power Expo Hall		Create Your Own Thing			
Llama Poster/Craft	Floriculture	<i>4-5 p.m. (virtual judging)</i>		Scrapbooking			
Toy Scene	Wildflowers	5-6 p.m. (virtual judging)		Cake Decorating			
<i>4-5 p.m. (virtual judging)</i>		Health	1-4 p.m. in North/South Halls		Photography	<i>(virtual done at same time)</i>	
6-8 p.m. in Conference Rooms		Sports			<i>4-5 p.m. (virtual judging)</i>		

4-H ANIMAL AFFIDAVIT (1)

Rev. 6/2021



INDIANA STATE FAIR

2021

4-H Member (please print) _____ **4-H County of Enrollment** _____
Last name First name

Each market and breeding animal exhibit from the following departments: Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goat, and Meat Goat entered at the Indiana State Fair must be listed on a 4-H Animal Affidavit. Use multiple copies if needed, but only 1 form per gender.

I hereby certify that:

1. My 4-H animal has not been maintained at a professional fitter's facility and has been in my continuous ownership since the date indicated in Indiana 4-H Online.
2. The exhibitor and the exhibitor's parents and/or legal guardians agree that they are responsible for the care and custody of their animals in preparation for and while at the Indiana State Fair; including, but not limited to, policies regarding drug use and animal well-being.
3. I am Youth for the Quality Care of Animals (YQCA) Certified.
4. I am responsible for adhering to withdrawal times on all drugs administered to my animal; only giving my animal FDA approved drugs; and keeping my animal free of illegal drugs prior to and during the Indiana State Fair. I also understand that listing any substance on this form that violates the Terms and Conditions does not release me from the penalties associated with the violation.
5. My submission of a 4-H entry expressly binds me to all terms and conditions contained in any and all parts of the Indiana State Fair 4-H Entry Book, to include, but not limited to, consent to drug steroid, tissue tests, examination of my animal's carcass and insertion of a microchip or ear tag for identification as a condition of entering the Indiana State Fair.

Complete information requested for your State Fair 4-H Livestock entries. **(ONE FORM PER SPECIES)**
Then **bring the completed and notarized form** to the department registration table on **check-in** day at the Indiana State Fair.

Animal ID	Species	Gender	Has this animal received any drugs, steroids, or other medications within the past thirty (30) days?	If Yes, list the drugs, steroids, or other medications that the animal has received within the past thirty (30) days	Date(s) of treatment(s)
_____	_____	_____	Yes _____ No _____	_____	_____
_____	_____	_____	Yes _____ No _____	_____	_____
_____	_____	_____	Yes _____ No _____	_____	_____
_____	_____	_____	Yes _____ No _____	_____	_____

Please check with your veterinarian if your animal is on any over-the-counter medication.

Violation of Indiana Health Requirements for the Exhibition of Domestic Animals is punishable under Indiana law. (Indiana Code 15-21-21-9) (2)

I swear or affirm under the penalties of perjury (3) (4) that I have read, understand and accept the above statements to be true, accurate and complete. I further affirm that the animal(s) listed above was/were born, fed and raised in the USA.

Parent/Guardian Signature Date

4-H Exhibitor Signature Date

OATH (5)

Before me, a Notary Public in and for _____ County, State of Indiana, personally appeared _____ and he being first duly sworn by me upon his oath, says that the facts alleged in the foregoing instrument are true.

(Signed) _____ My commission expires: _____

Print your name _____ County in which you reside: _____

(SEAL)

1. Affidavit - a written statement of fact which is sworn to as the truth before an authorized officer.
2. (Indiana Code 15-21-21-9)-A person who knowingly or intentionally violates or fails to comply with this article commits a Class D Felony.(6)
3. Perjury - knowingly making a false material statement under oath or affirmation. In Indiana, a person who commits perjury commits a Class D felony(6) which may be punishable by imprisonment, fine or restitution.(Indiana Code 35-44-2-1 and 35-50-2-7).
4. Prosecution for violations of Indiana law will be referred to the proper authorities
5. Oath - An affirmation of truth of a statement before an authorized person.
6. Felony - A crime of graver or more serious nature than those designated as misdemeanors.

Clean Sweep 2021

WHAT: An **Indiana Pesticide Clean Sweep Project** designed to collect and dispose of suspended, canceled, banned, unusable, opened, unopened or just unwanted **pesticides** (weed killers, insecticides, rodenticides, fungicides, miticides, etc.) is being sponsored by the Office of Indiana State Chemist (OISC). This disposal service is free of charge up to 250 pounds per participant. Over 250 pounds there will be a \$2.00 per pound charge. This is a great opportunity for you to legally dispose of unwanted products at little or no cost.

WHO: All public and private schools, golf courses, nurseries, farmers, ag dealers, cities, towns, municipalities and county units of government or others receiving this notice are eligible to participate.

WHEN: 9:00am to 3:00pm Local Time

WHERE: August 17, 2021: Elkhart County Solid Waste, 59530 County Rd 7 Elkhart, IN
August 18, 2021: Fountain County Fairgrounds, 476 US Hwy 136 Veedersburg, IN
August 19, 2021: Knox County Fairgrounds, 11728 IN-67 Bicknell, IN
August 24, 2021: Harrison County Fairgrounds, 341 S Capitol Ave Corydon, IN
August 25, 2021: Union County Co-Op, 101 W. Campbell St Liberty, IN
August 26, 2021: Hendricks County Fairgrounds, 1900 E Main St Danville, IN

HOW: Complete the enclosed **Pesticide Clean Sweep Planning Form** to the best of your ability. Mail, fax or e-mail the completed form to Nathan Davis at 765-494-4331 or cleansweep@groups.purdue.edu no later than **Fri., August 6, 2021**. Then bring your labeled, leak free and safe to transport containers to the collection site. **DO NOT** mix materials. In case of an emergency, you should bring with you a list of products you are carrying and a contact phone number.

COVID-19 Guidelines: When you arrive to drop off materials please stay in your vehicle and a team member will check you in. We will be unloading one vehicle at a time to maintain physical distancing.

***NOTE:** OISC reserves the right to cancel this Pesticide Clean Sweep Project if there is not adequate demand. Participants submitting the enclosed planning form by August 6, 2021 will be contacted immediately if cancellation is necessary.

2021 PESTICIDE CLEAN SWEEP PLANNING FORM

I have the following pesticides (weed killers, insecticides, rodenticides, fungicides, miticides, etc.) to bring to the Indiana Pesticide Clean Sweep. I understand that there will be no charge for disposal of up to 250 pounds of pesticides per participant. I also understand that if there is not adequate demand for these disposal services, I will be contacted by the Office of Indiana State Chemist to be notified of the program cancellation.

Contact Name _____ Contact Phone # _____

Business Name _____ Branch _____
(If Applicable) (Add Multiple Branches on Back)

Please indicate at which location you will be participating.

- | | |
|--|---|
| <input type="checkbox"/> Elkhart, IN – August 17 | <input type="checkbox"/> Corydon, IN – August 24 |
| <input type="checkbox"/> Veedersburg, IN – August 18 | <input type="checkbox"/> Liberty, IN – August 25 |
| <input type="checkbox"/> Bicknell, IN – August 19 | <input type="checkbox"/> Danville, IN - August 26 |

List of pesticide products to be disposed:

1. Trade Name _____

Active Ingredient _____

Check One: Solid _____ Pounds Liquid _____ Gallons Aerosol

2. Trade Name _____

Active Ingredient _____

Check One: Solid _____ Pounds Liquid _____ Gallons Aerosol

3. Trade Name _____

Active Ingredient _____

Check One: Solid _____ Pounds Liquid _____ Gallons Aerosol

RETURN BY August 6, 2021 to Nathan Davis, cleansweep@groups.purdue.edu OR 765-494-4331 (fax). Questions may be directed to Nathan at 765-494-1585. Additional pesticide products to be disposed of may be listed on the back of this form or a separate sheet.

COVID-19 Guidelines: When you arrive to drop off materials please stay in your vehicle and a team member will check you in. We will be unloading one vehicle at a time to maintain physical distancing.