

# CLOVER CONNECTION

Hendricks County 4-H  
December 2021 | VOL 7 ISSUE 12

# PURDUE EXTENSION

## INDIANA 4-H



### FINISH STRONG

#### Welcome by Kati Sweet - 4-H Educator

The year is almost over! We encourage you to FINISH STRONG!! This year has certainly had its ups and downs (and lefts, rights, and loop-the-loops)! But overall, our 4-H Program has done well. This month is a chance for many of us to slow down and prepare for the new year.

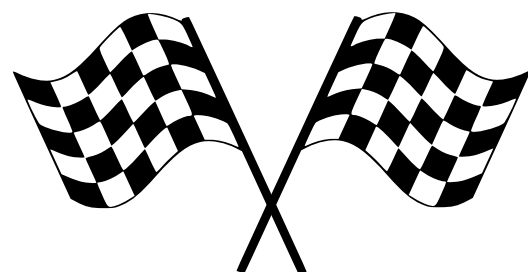
Over the next month, many of our older 4-H members will be applying for scholarships. Be sure to check out page 2 to learn more about Hendricks County scholarships for our members and some other resources for scholarship applications!

Not ready for scholarships just yet? No worries. This month is also a great time to get started on your 4-H Projects!

We are currently working on our handbook for the 2022 4-H Year and hope to have that completed by January. Project Updates include: Foods, Photography, Arts and Crafts, Beekeeping, Animal Education/Livestock Educational Display.

If you have any of the projects above, please make sure that you check the Handbook when it comes out in January!

Thank you again to all of our 4-H members for a great 2021. We are looking forward to an even better 2022. See you in the new year.



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# 4-H OPPORTUNITIES

## Junior Leaders

Junior Leaders is open to ALL YOUTH in grades 7th-12th grade who are interested in taking on more of a leadership role within the community. We meet monthly to conduct business, participate in community service, and build leadership skills.



### **MEETING DATES:**

Wednesday, January 12th  
Thursday, February 17th  
Monday, March 7th  
Wednesday, April 20th  
Tuesday, May 10th  
Thursday, June 9th  
Monday, June 20th

**Next Junior Leader Meeting:**  
**Tuesday, December 7th**  
**6:30-8 p.m.**  
**Hendricks Co. Fairgrounds!**

### **Community Service:**

Donations to Blue Star Military Families  
Donations accepted at the Extension Office  
through December 8th!

Stockings-adults

Band-aids, hand soap, hand sanitizer, dish soap,  
chip clips, gum, mints, bath bombs, playing  
cards, chapstick, koozies, chocolate, socks

Stockings- kids

Band-aids, candy, kids face mask, small hand  
sanitizer, fidget toys, mini games, kids vitamins,  
kids socks, chapstick, kids gloves

### **Scholarships**

State and Local Scholarships are now available! You  
can find links to our scholarships on our NEW  
website:

<https://extension.purdue.edu/county/hendricks/4h-youth/index.html>

All State Scholarships are due on January 25th!  
Local Scholarships are due on March 15th, 2022!

Check out the resources on our site to help you fill  
out scholarships. Thank you to Pandora from Boone  
County for giving us these resources!

### **4-H Enrollment**

4Honline is OPEN! Enroll at:  
[v2.4honline.com](http://v2.4honline.com)

If you need your password reset or need help  
enrolling, please call the office at 317-745-9260  
or email [hendrces@purdue.edu](mailto:hendrces@purdue.edu).

Also, if you selected to pay by cash/check,  
please get those payments in ASAP so we can  
process your enrollment! THANKS!

### **Club and Project Leaders Needed!**

Are you interested in helping with a  
4-H Club or leading 4-H project workshops  
throughout the year? We have numerous clubs and  
projects that need additional adult volunteer help!  
Help ranges from club leaders to co-leaders to extra  
sets of hands to help with meetings and workshops.  
Fill out this survey: <https://bit.ly/3y6OYxM> or contact  
the Extension Office to see how you can help!

# CLUB INFORMATION

## Safety Plan Update

As of June 1, if your club/group is meeting **OUTSIDE**, you **DO NOT** need to submit a Safety Plan to Purdue! If your event/program/meeting is **INSIDE**, you will need to submit a plan for the inside portion of the meeting.



## Mini 4-H



Attention Mini 4-H Members!  
Check your mail this week for your very own Mini 4-H Newsletter!  
We look forward to having you in Mini 4-H this year!

## New Family Orientation

Are you new to Hendricks County, or would you like some more guidance on what to expect?!? This meeting is for YOU! Our Extension Educator, Kati Sweet will be hosting a New Family Orientation on **Thursday, January 27th**.  
**Mini 4-H: 6-6:45 p.m.**  
**Regular 4-H: 7 p.m.**

**We will have New Family Guides available and will be able to answer the questions that you may have regarding 4-H.**

# Project Spotlight



## Gift Wrapping

What better way to practice your gift wrapping skills than to practice on your friends' and families' Holiday gifts?

The gift wrapping project is broken down into three levels. Each year you will choose a theme and create a wrapped box or gift bag.

This project will teach you how to pick appropriate boxes for gifts, how to prepare the gift for packaging, what materials are best to use, and how to neatly wrap the gift.

## Poinsettias

Thank you to all who bought Poinsettias! This year was a HUGE success and we have YOU to thank!

The proceeds from Poinsettia Sales will benefit kids that would like to attend 4-H Camp and Trips this year!

### 4-H Youth Council

The next 4-H Youth Council meeting will be **Monday, January 24th at 7 p.m.** both in-person at the Fairgrounds and virtually via Zoom.



### 4-H Adult Leaders

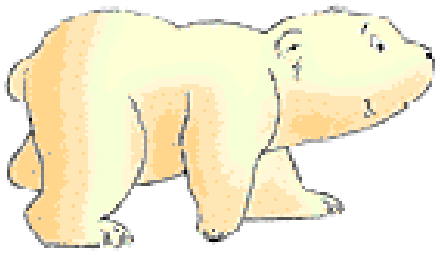
Stay tuned for more updates.  
Next Meeting: Spring 2022  
Have a safe Holiday Season!



### 4-H Fairboard

The next 4-H Fairboard meeting will be on **Monday, December 6th** at 7:00 p.m. in person at the Fairgrounds.

See email for committee meeting dates and times.



## HHS UPDATE

### RT2 Book of the Month

RT2 Series Continues!

December's book is *Cold Paws, Warm Heart* by Madeline Floyd. A polar bear named Cold Paws tries to stay warm in his land of ice and snow. He doesn't have many friends, only a flute, until he meets Hannah. Hannah uses hot chocolate to show Cold Paws some warmth.

To become a member of the RT2 Book Club, call the Hendricks County Extension Office at 317-745-9260.



## ANR UPDATE

*Enjoy Gardening?!?!*

*Like to work outside?!?!*

### *Sign up for the 2022 Purdue Extension*

### *Master Gardener Basic Training Classes*

Every Monday from January 24th - May 2nd  
For 2022: The same class will be offered from  
1:00 p.m. - 4:00 p.m. and 6:00 p.m. - 9:00 p.m.

Hendricks County 4-H Fairgrounds and Conference  
Complex

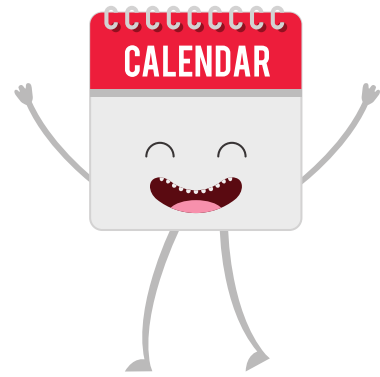
1900 E Main St, Danville, IN 46122

**If interested, please contact Jeff Pell or the Hendricks  
County Extension Office for Class Details**

**Email: [jpell@purdue.edu](mailto:jpell@purdue.edu) or Phone: 317-745-9260**



# Important 4-H Dates



## December 2021

- December 2 Amo Aces Club Meeting
- December 6 Beef Club Meeting
- December 7 Jr. Leader Meeting
- December 9 Discovery Club Meeting

## January 2022

- January 3 Beef Club Meeting
- January 10 Bridle Bunch Club Meeting
- January 11 Pittsboro Trailblazers Club Meeting
- January 13 Discovery Club Meeting
- January 13 Washington Winners Club Meeting
- January 13 Amo Aces Club Meeting

## February 2022

- February 7 Beef Club Meeting
- February 8 Pittsboro Trailblazers Club Meeting
- February 10 Discovery Club Meeting
- February 10 Washington Winners Club Meeting
- February 10 Amo Aces Club Meeting
- February 14 Bridle Bunch Club Meeting
- February 24 Working Wonders Club Meeting

### HEALTHY LIVING TIP:

Be sure to stay warm this winter! Cold temperatures can cause serious health problems. Stay dry, and dress warmly in several layers!



### CONTACT US:

Purdue Extension — Hendricks County  
1900 E. Main St.  
P.O. Box 7  
Danville, IN 46122  
317-745-9260  
Open 8 a.m.—4 p.m.  
Monday—Friday  
<https://extension.purdue.edu/hendricks>  
<https://v2.4honline.com>

