

# CLOVER CONNECTION

Hendricks County 4-H  
August 2021 | VOL 7 ISSUE 8

# PURDUE EXTENSION

## INDIANA 4-H



### THANK YOU FOR THIS PAST YEAR

#### Welcome by Kati Sweet - 4-H Educator

I said it several times during fair week and again at the Achievement Program - THANK YOU! Thank you for making this past year happen and for your continued support of the Hendricks County 4-H Program. I know that a lot of great things happened this year, but I also know that a lot of things can be improved.

I invite you to share with us your thoughts about not only Fair, but this past year in 4-H as a whole in our 4-H Review Survey: <https://bit.ly/HC4Hreview21>. We will close the survey on **Friday, August 13th**.

Up next for many of us is the Indiana State Fair! Good luck to all of our members who are representing Hendricks County in any state fair projects, events, or livestock contests! Be sure to share your pictures with us and tag us using #hendricksco4H! We want to help celebrate your successes!

Finally, as school starts up again, we are looking for youth and adults who are interested in promoting 4-H (in and out of schools). We are always trying to find ways to engage new audiences in our program and need YOUR HELP in finding the best ways to do that! So, if you know of an event, parade, program, or school function that 4-H could promote at, please contact the Extension Office! If your club is interested in participating in a marketing opportunity, please reach out to us for supplies and giveaways if needed! YOU are our biggest asset when it comes to promoting 4-H!

Thank you again for your dedication to Hendricks County 4-H this year. I am grateful for the time and effort all of our 4-H families put in to making our program such a success. Best of luck to our members as we head back to school.

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# 4-H OPPORTUNITIES

## Junior Leaders



Congratulations to our 2021-2022 Jr. Leader Executive Board:

- President:** Shelby Swanson
- Vice President:** Phoebe Ranger
- Secretary/Reporter:** Bennett Schirmer
- Treasurer:** Noah Brown
- Youth Council Representatives:** Lyric Burgess and Samantha Purciful
- Fairboard Representatives:** Wyleigh Thomas
- Recreation Directors:** Emma Hooten and Amanda Fulcher
- Technology Coordinator:** Marissa Schirmer

Congratulations to you all! There are still a few positions open, so additional voting will take place this fall once we start meeting again.

Thank you to everyone who went on the 2021 Jr. Leader Completion Trip! We had a great time at Prophetstown State Park and Indiana Beach!



**ATTENTION PARENTS/ADULT VOLUNTEERS:** Our program is growing!! We are looking for additional Jr. Leader advisors to help with our group this year! If you are interested in getting more involved with the Jr. Leader Program, please contact Kati at the Extension Office - 317-745-9260 or email [hendrces@purdue.edu](mailto:hendrces@purdue.edu).

## I CAN U CAN 2!

Kid's 1st Place



Kid's 2nd Place



Kid's 3rd Place



Adult 1st Place



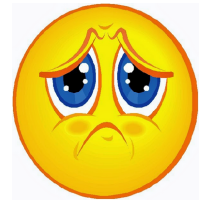
Adult 2nd Place



Adult 3rd Place



# 4-H OPPORTUNITIES- CONTINUED



## 4-H Enrollment

As we look ahead this coming year, the 4-H Online enrollment system will be open on October 1st!

During this time, youth will be able to enroll in 4-H online. You will be able to use your current log-in information to enroll for this coming year. If you have forgotten your password, you may request a new one or call the Extension Office.

## 4-H Open House

This year's 4-H Open House will be on **Tuesday, October 26th from 4-7 p.m.** at the Fairgrounds. This is a chance for you to get better acquainted with our program. This is also your chance to bring your friends to join 4-H.

There will be games and prizes, so come prepared to have a great time and learn more about 4-H!

## Lonely 4-H Projects

We have numerous projects at our office that need a home! These are projects that were left or forgotten from fair. If you are missing your project, please come pick it up ASAP!

Please make sure the projects you picked up are YOURS and not someone else's! We want projects to be returned to their rightful owners. If you accidentally picked up someone else's projects, please return them to the Extension Office ASAP!

**All projects not picked up by Wednesday, August 4th will be disposed, recycled or used as future examples of 4-H Projects!!**

## Club and Project Leaders Needed!

Are you interested in helping with a 4-H Club or leading 4-H project workshops throughout the year? We have numerous clubs and projects that need additional adult volunteer help! Help ranges from club leaders to co-leaders to extra sets of hands to help with meetings and workshops. Fill out this survey: <https://bit.ly/3y6OYxM> or contact the Extension Office to see how you can help!



## T-Shirt Contest

**DEADLINE EXTENDED!**

Do you have an awesome idea for a Hendricks County 4-H T-shirt?? Complete the form attached to this newsletter (also available online ) and submit by August 13, 2021! We are looking for a design for the 2022 Hendricks County 4-H T-shirt.

Submissions will be narrowed down to three choices and 4-H families will be able to vote on their favorite! Winners will receive credit on the shirt, free shirts/sweatshirts, and more! Good luck!

*Thank you!*

**Thank you to all the staff, volunteers, and 4-Hers for making the 2021 Hendricks County 4-H Fair a success!**



# CLUB INFORMATION

## Safety Plan Update

As of June 1, if your club/group is meeting **OUTSIDE**, you **DO NOT** need to submit a Safety Plan to Purdue! If your event/program/meeting is **INSIDE**, you will need to submit a plan for the inside portion of the meeting.



## Indiana State Fair 4-H STEM Station

Interested in STEM and heading to the Indiana State Fair?? Be sure to stop by the Indiana 4-H STEM/Maker Lab at the Mac Reynolds Building! Patrons will be able to experience the following STEM-related activities during at the STEM Lab:

- Dobot lite with AI
- Dobot Magician with Conveyor Belts
- Spheros
- littleBits circuit creation station
- Lego car quality control activity
- micro:bits
- 3D printer row and showcase
- Glowforge
- Forklift Simulators (4)
- AR/VR stations
- Robotic Hands and BCI headbands



# Project Spotlight

## ATV: Safety SPARK Program

The 4-H ATV Safety program is a growing club for Hendricks County 4H members of all ages and experience levels whether beginner or someone more advanced. The club's goal is to increase knowledge and awareness of riding techniques, safety procedures, trip planning, maintenance, and many other aspects of responsible ATV ownership and operation. Please see the 2022 project handbook for more information about requirements and project completion details.



## Indiana State Fair

Attention 4-Hers and Volunteers! Are you interested in attending the 2021 Indiana State Fair and you were unsure what is going on?!?! Here is the website for you to find the schedule, events, and more!  
<https://www.indianastatefair.com/p/state-fair>

If you have a project going to the State Fair, please make sure you picked up your packet so that you know when/where to pick up your projects!

### 4-H Youth Council

The next 4-H Youth Council meeting will be **Monday, August 22 at 7 p.m.** both in-person at the Fairgrounds and virtually via Zoom.



### 4-H Adult Leaders

We need ALL White Cards of Achievement turned into the Office ASAP! They can be emailed to: [hendrces@purdue.edu](mailto:hendrces@purdue.edu).

Next Leaders Meeting:  
August 31 at 7 p.m.

Thank you for all who helped with the Fair! We appreciate all your efforts through the year!

### 4-H Fairboard

The next 4-H Fairboard meeting will be on **Monday, August 2** at 7:00 p.m. - both virtually and in person at the Fairgrounds. Be on the lookout for the virtual link soon.



# IMPORTANT UPDATES

**1. STATE FAIR UPDATE:** 4-H Exhibitors in beef cattle, dairy cattle, sheep, swine, meat goats, dairy goats, rabbits and poultry need to bring a copy of their current YQCA certificate with them to the Indiana State Fair. It's acceptable to bring paper print-out or a picture on your smart phone or other device. Certification will be verified during the check-in process and a copy of your certificate will help ensure that this process goes as quickly and efficiently as possible. You can access your certificate by logging into your YQCA account at [yqca.org](http://yqca.org).

**2. STATE FAIR UPDATE:** New for 2021: A separate affidavit will be required for each event a 4-H member enters. For example, if an affidavit is submitted by the 4-H member exhibiting barrows then a new affidavit will be required if they are also exhibiting gilts the following weekend.

Affidavits are required for 4-H Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goats, Boer Goats and Meat Goats. See attachment for more details!

## HHS UPDATE

### **RT2: Read, Taste and Touch**

Join the Hendricks County RT2 Book Club for pre-school age through first grade children and their parents. Each child signed up for the RT2 Book Club will receive a monthly newsletter featuring a new book, which should be available from your local library, along with activities related to the story.

Book Club members will be invited to attend "RT2 Celebration Week" during the Hendricks County 4-H Fair in July. They will hear a book featuring agriculture and nutrition, create a craft, and sample a snack related to the story. They can then visit the day's featured animal on the fairgrounds

To become a member of the RT2 Book Club, email [hendrces@purdue.edu](mailto:hendrces@purdue.edu) or call 317-745-9260.



**ATTENTION 2021 RT2 Virtual Participants!** Please be sure to take the survey rating our program. The link is: <https://bit.ly/3BJVrAV>

## ANR UPDATE

The Hendricks County Pesticide Clean Sweep will be August 26, 2021 at the Hendricks County 4-H Fairgrounds, 1900 East Main St., Danville, IN from 9:00 a.m. to 3:00 p.m. The attachment can be submitted for individuals to submit for what they plan to bring to a site. The information is also available on the OISC website or the link below.

[https://www.oisc.purdue.edu/pesticide/clean\\_sweep.html](https://www.oisc.purdue.edu/pesticide/clean_sweep.html)

See attached flyer for more details!

# Important 4-H Dates

## August 2021

July 30- August 22- Indiana State Fair! (Closed Mon and Tues)

August 2- Fairboard Meeting; Fairgrounds- 7 p.m.

August 12- Discovery Club Meeting; Fairgrounds- 6:30 p.m.

August 12- ATV: Safety Meeting; Fairgrounds 6 p.m.

August 23- Youth Council Meeting; Fairgrounds- 7 p.m.

September 6- Fairboard Meeting; Fairgrounds- 7 p.m.

September 6- Extension Office CLOSED

September 9- Discovery Club Meeting; Fairgrounds- 6:30 p.m.

September 11- ATV: Safety Meeting; Fairgrounds- 6 p.m.

September 27- Youth Council Meeting; Fairgrounds- 7 p.m.

October 1- 4Honline Opens!

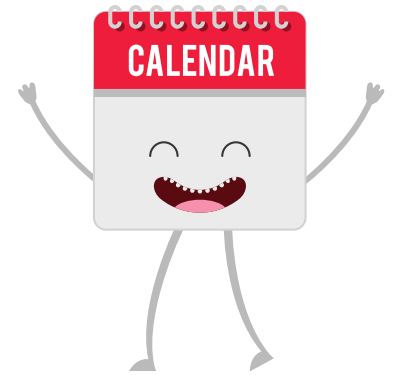
October 4- Fairboard Meeting; Fairgrounds- 7 p.m.

October 11- Extension Office CLOSED!

October 14- Discovery Club Meeting; Fairgrounds- 6:30 p.m.

October 25- Youth Council Meeting; Fairgrounds- 7 p.m.

October 26- 4-H Open House; Fairgrounds- 4-7 p.m.



❖ August ❖

### HEALTHY LIVING TIP:

It's hot out there! Be sure to stay hydrated by drinking plenty of water! Carry a water bottle with you for quick water access!



### CONTACT US:

Purdue Extension — Hendricks County  
1900 E. Main St.  
P.O. Box 7  
Danville, IN 46122  
317-745-9260  
Open 8 a.m.—4 p.m.  
Monday—Friday  
<https://extension.purdue.edu/hendricks>  
<https://v2.4honline.com>

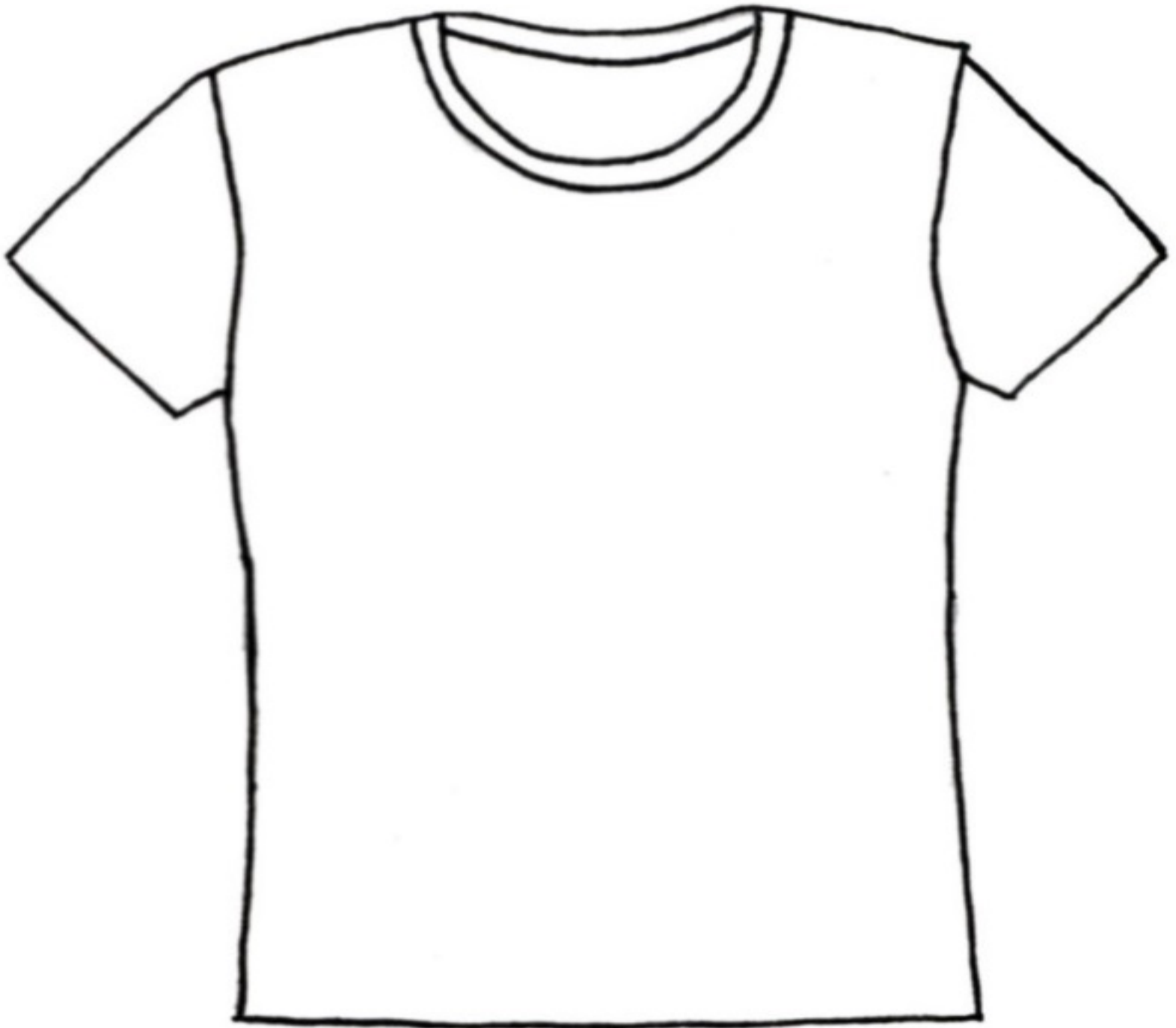


## 2022 4-H T-Shirt Contest

Every year, the Hendricks County 4-H Adult Leaders sell T-shirts to raise money to support activities such as Mini 4-H Days, Fair, and other 4-H Events. In preparation for the 2022 4-H Year, we will be hosting a T-shirt design contest! Use this page to design your 4-H T-shirt for the 2022 4-H Year!

Rules:

1. All 4-H members may participate in the contest!
2. Designs must be submitted to the Hendricks County Extension Office by **Friday, August 13<sup>th</sup>**.
3. Designs should be submitted on the form below using only one color of ink. This form will also be available on our website: <https://extension.purdue.edu/hendricks>.
4. The 4-H Clover must follow proper Clover usage guidelines that can be found here: <https://nifa.usda.gov/resource/4-h-name-and-emblem>.
5. Depending on the design and what the printers are capable of, the final design may need to be slightly tweaked to fit the shirt.
6. Winner will be announced by the start of enrollment for 2021-2022. The winner will receive prizes to be determined at a later date. The winning design will be the T-shirt for the 2021-2022 program year and will have the designer's name on the shirt. Good luck to everyone!



# Clean Sweep 2021

**WHAT:** An **Indiana Pesticide Clean Sweep Project** designed to collect and dispose of suspended, canceled, banned, unusable, opened, unopened or just unwanted **pesticides** (weed killers, insecticides, rodenticides, fungicides, miticides, etc.) is being sponsored by the Office of Indiana State Chemist (OISC). This disposal service is free of charge up to 250 pounds per participant. Over 250 pounds there will be a \$2.00 per pound charge. This is a great opportunity for you to legally dispose of unwanted products at little or no cost.

**WHO:** All public and private schools, golf courses, nurseries, farmers, ag dealers, cities, towns, municipalities and county units of government or others receiving this notice are eligible to participate.

**WHEN:** 9:00am to 3:00pm Local Time

**WHERE:** August 17, 2021: Elkhart County Solid Waste, 59530 County Rd 7 Elkhart, IN  
August 18, 2021: Fountain County Fairgrounds, 476 US Hwy 136 Veedersburg, IN  
August 19, 2021: Knox County Fairgrounds, 11728 IN-67 Bicknell, IN  
August 24, 2021: Harrison County Fairgrounds, 341 S Capitol Ave Corydon, IN  
August 25, 2021: Union County Co-Op, 101 W. Campbell St Liberty, IN  
August 26, 2021: Hendricks County Fairgrounds, 1900 E Main St Danville, IN

**HOW:** Complete the enclosed **Pesticide Clean Sweep Planning Form** to the best of your ability. Mail, fax or e-mail the completed form to Nathan Davis at 765-494-4331 or [cleansweep@groups.purdue.edu](mailto:cleansweep@groups.purdue.edu) no later than **Fri., August 6, 2021**. Then bring your labeled, leak free and safe to transport containers to the collection site. **DO NOT** mix materials. In case of an emergency, you should bring with you a list of products you are carrying and a contact phone number.

**COVID-19 Guidelines:** When you arrive to drop off materials please stay in your vehicle and a team member will check you in. We will be unloading one vehicle at a time to maintain physical distancing.

**\*NOTE:** OISC reserves the right to cancel this Pesticide Clean Sweep Project if there is not adequate demand. Participants submitting the enclosed planning form by August 6, 2021 will be contacted immediately if cancellation is necessary.



## 2021 PESTICIDE CLEAN SWEEP PLANNING FORM

I have the following pesticides (weed killers, insecticides, rodenticides, fungicides, miticides, etc.) to bring to the Indiana Pesticide Clean Sweep. I understand that there will be no charge for disposal of up to 250 pounds of pesticides per participant. I also understand that if there is not adequate demand for these disposal services, I will be contacted by the Office of Indiana State Chemist to be notified of the program cancellation.

Contact Name \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Business Name \_\_\_\_\_ Branch \_\_\_\_\_  
(If Applicable) (Add Multiple Branches on Back)

Please indicate at which location you will be participating.

- |  |   |
|--|---|
| <input type="checkbox"/> Elkhart, IN – August 17     | <input type="checkbox"/> Corydon, IN – August 24  |
| <input type="checkbox"/> Veedersburg, IN – August 18 | <input type="checkbox"/> Liberty, IN – August 25  |
| <input type="checkbox"/> Bicknell, IN – August 19    | <input type="checkbox"/> Danville, IN - August 26 |

### List of pesticide products to be disposed:

1. Trade Name \_\_\_\_\_

Active Ingredient \_\_\_\_\_

Check One:  Solid \_\_\_\_\_ Pounds  Liquid \_\_\_\_\_ Gallons  Aerosol

2. Trade Name \_\_\_\_\_

Active Ingredient \_\_\_\_\_

Check One:  Solid \_\_\_\_\_ Pounds  Liquid \_\_\_\_\_ Gallons  Aerosol

3. Trade Name \_\_\_\_\_

Active Ingredient \_\_\_\_\_

Check One:  Solid \_\_\_\_\_ Pounds  Liquid \_\_\_\_\_ Gallons  Aerosol

**RETURN BY August 6, 2021 to Nathan Davis, [cleansweep@groups.purdue.edu](mailto:cleansweep@groups.purdue.edu) OR 765-494-4331 (fax). Questions may be directed to Nathan at 765-494-1585. Additional pesticide products to be disposed of may be listed on the back of this form or a separate sheet.**

**COVID-19 Guidelines:** When you arrive to drop off materials please stay in your vehicle and a team member will check you in. We will be unloading one vehicle at a time to maintain physical distancing.