

ANIMAL EDUCATION

PLEASE NOTE: Any changes/updates from the previous year will be *BOLDED and ITALICIZED!* Pay special attention to any projects with *BOLD, ITALICIZED WORDS* because they have changed from last year.

You can learn about livestock and companion animals through a variety of experiences.

Completion, exhibition participation, and State Fair information for Animal Education			
Division/Level	Grades (suggested)	Completion Activities Needed*	Maximum State Fair Entries
Level 1	Grades 3-5	7 activities*	1 Cat Entry 1 Dog Entry 1 Llama Entry 1 Poultry Entry 1 Rabbit Entry All other specie entries are county only
Level 2	Grades 6-8	7 activities*	1 Cat Entry 1 Dog Entry 1 Llama Entry 1 Poultry Entry 1 Rabbit Entry All other specie entries are county only
Level 3	Grades 9-12	7 activities*	1 Cat Entry 1 Dog Entry 1 Llama Entry 1 Poultry Entry 1 Rabbit Entry All other specie entries are county only

*"Activities" are defined as project manual activities and/or Hendricks County 4-H Workshops related to this topic. Members must be able to prove attendance by getting a signature from 4-H Leader/Project Advisor that conducts the workshop. Activity sheets available in the Extension Office with Project Manuals. Fair Exhibit guidelines are listed below.

Remember: All posters, notebooks, and display boards **MUST** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed. Reference Sheets are available at the Extension Office for use if needed. For personal safety, do not include personally identifiable information such as mailing address or phone numbers on posters/displays/exhibits.

NOTES:

1. Refer to the Hendricks County 4-H Policies, Entry & Exhibit Guidelines for poster and general display guidelines.
2. Owning or showing an animal is not required.
3. Members should also be enrolled in corresponding animal/livestock project they wish to exhibit for record keeping purposes. For example, if a youth would like to exhibit a Cat poster, they should enroll in the Cat Project as well as Animal Education.
4. Only posters/displays related to cat, dog, llama, poultry, and rabbit will be considered for State Fair. All other species' posters/displays will not be eligible for State Fair. This does NOT include Little Critters.

Level 1: Grades 3-5 (suggested)

- Create an educational poster, notebook, or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Owning or possessing an animal is not required.

Level 2: Grade 6-8 (suggested)

- Create an educational poster, notebook, or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Owning or possessing an animal is not required.

Level 3: Grades 9-12 (suggested)

- Create an educational poster, notebook, or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Owning or possessing an animal is not required.