

My Record of Achievement

(To be kept in your Record Book)

NAME_____

DATE OF BIRTH

ADDRESS

TELEPHONE _____

TOWNSHIP

CLUB_____

PARENT OR GUARDIAN'S SIGNATURE

Year	Project	Div/Lev	Description of Exhibit	County Placing	State Placing
Ex: 2005	Ex: Garden	Ex: Div I/Lev A	Elastic Waist Skirt		

Year	Meetings	Attended	Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
Ex: 2005	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours, Mass Media
Ex: 2005	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station