



# Hendricks County 4-H Clover Connection



Volume 10 Issue 5 | May 2024

## April Showers Bring May Flowers

Welcome by Ashley Alexander - 4-H Educator

Happy May! With the month of May comes so many things in 4-H...and in life! May is the month of the Indy 500, Memorial Day weekend, and the May 15th Deadline!

**The May 15th deadline is a big deal!** If you have livestock, make sure that you are entering all your animals into 4Honline (or the paper copy for Poultry) by May 15th! If you are headed to the Indiana State Fair, make sure you are handing in the DNA Hair Sample envelopes, if needed. If you have any other projects, please make sure that you have all projects added to your 4Honline profile. After that deadline, you will need to call the Extension Office to get your projects added.

If you did not pre-order your flowers, you can still get some on **Saturday, May 4th from 8 a.m. to 10 a.m.** in the Small Animal Building at the Fairgrounds. Starting Monday, May 6th, you can purchase flowers by coming to the Extension Office. Cash or Check only! Checks made out to Hendricks County Youth Council.

Make sure you watch your mailbox for a letter explaining the steps to complete FairEntry. That will be sent in the middle of May! **FairEntry will open on June 1st and will be closed on Monday, July 1st at 11:59 p.m.** FairEntry will NOT reopen after July 1st. If you have any questions, please call the extension office or send us an email.

I hope to see you soon!



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## Extension Office Info

Extension Office CLOSED on:  
Tuesday, May 7th  
Monday, May 27th

HEADS UP!! The office will be **OPEN LATE on May 15th** for those that have questions, need to turn something in, or need help enrolling.  
*Hours will be 8am-7pm.*

## Contact Us

Purdue Extension — Hendricks County  
1900 E. Main St. P.O. Box 7  
Danville, IN 46122  
317-745-9260  
Open 8 a.m.—4 p.m.  
Monday—Friday  
<https://hendricksco4h.com/googlesite>  
<https://v2.4honline.com>



# 4-H OPPORTUNITIES



## Junior Leaders

Be sure you have signed up for the Jr. Leaders Project on 4-HOnline! In order to keep getting information about the Jr. Leaders project, you will need to sign up on 4-HOnline. It's not too late to sign up!

Mark your calendar for the next few meetings:

- Tuesday, May 14 @ Hendricks County 4-H Fairgrounds
- Tuesday, June 4 @ Hendricks County 4-H Fairgrounds
- Thursday, June 20 @ Hendricks County 4-H Fairgrounds

\*Watch email for additional details! For our Community Service for this month, we will be helping the **Hendricks County Department of Child Services** fill their fun boxes for youth! Please bring in one or two coloring books, sets of crayons, colored pencils, small travel games, and/or books! See the Sign Up Genius for ideas and to sign up for your donation: <https://hendricksco4h.com/3QmfTAL>

## Jr. Leader Help Needed

Upcoming opportunities for Jr. Leaders to help at include:

- Mini 4-H Meeting: Wednesday, May 8th from 6:30 p.m. to 7:30 p.m.
- Mini 4-H Day Camp: Tuesday, June 11th from 9 a.m. to 12 noon

## FAIR NEWS

**Barn Crew Help Needed!!** We are in need of barn crew members to assist in the preparation, set up, tear down, and logistics of before, during, and after Fair. Contact Chris Feuquay if interested at 317-829-4335. Should be at least 18 years old to apply.



## 4-H Fair Queen Contest



Are you interested in becoming the 2024 Hendricks County 4-H Fair Queen?

All members enrolled in 4-H in Hendricks County who are 16 years of age or older by June 1, 2024, or completed 4-H in Hendricks County their Sophomore through Senior years of high school and have not reached their 20th birthday by June 1, 2024, are encouraged to participate in the 4-H Fair Queen Contest.

Each contestant must be an active or past member of 4-H.

You can find more information such as rules, schedule, and the application at: <https://www.4hcomplex.org/p/2023fair/entertainment/contests/2019-4-h-fair-queen>

Application is DUE May 15th, NO EXCEPTIONS!

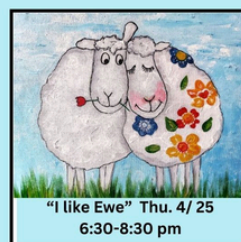


## Fun Art Party

Join us again this year for a series of art painting workshops hosted by Flory Phillips! Register at: [4hcomplex.org](https://www.4hcomplex.org)

### HENDRICKS COUNTY 4-H FAIR 2024 FUN ART PARTIES

- Step by Step Instructions with Flory Phillips
- Templates to trace on your 12x16 canvas
- All supplies provided
- We're going to have a good time!



"I like Ewe" Thu. 4/25  
6:30-8:30 pm



"Headed to the Fair"  
Thu. 5/16 6:30-8:30 pm



"Midway Fun!" Wed. 6/12  
6:30-8:30 pm



"Watermelon" Sat. 6/29  
2-4 pm

Reservations Needed!  
Only \$25 Each  
To learn more & register go to  
[www.4hcomplex.org](https://www.4hcomplex.org)  
At the Fairgrounds  
Conference Rooms 1 & 2

# 4-H OPPORTUNITIES

## 4-H Camp Info!

4-H Camp is June 6-8 this year at Shakamak State Park. The three-day camp is open to all 4-H members in 3rd-6th grade (as of January 1, 2024).

Transportation is provided to and from camp. This year's theme: Star Wars!

The full cost of camp this year is \$148, but because the 4-H Youth Council wants to see more youth attend, **you will only pay \$120!!** Financial assistance is available!!

Registration will **CLOSE** May 3rd. Limited spots still available.



## 4-H Senior Pictures Needed!

Attention 4-H Seniors!  
We are in need of a Senior Picture of you! Please fill out the following Google Form so that we can order your senior sign and have your picture to display at the fair. We need your pictures by **Friday, May 3rd** to get an accurate count of signs that we need!

<https://hendricksco4h.com/Seniors24>

Congratulations on all of your accomplishments in 4-H and in life!

## Upcoming 4-H Workshops

- 4- RPM Workshop 9:00 AM
- 4- Trappings Meeting 12:00 Noon
- 6- Dog Workshop 6:00
- 7- Archery Workshop 6:00
- 9- Rabbit Workshop 6:30
- 9- Robotics 101 6:00
- 11- RPM Workshop 9:00 AM
- 11- Trappings Meeting 12:00 Noon
- 13- Dog Workshop 6:00
- 13- Poultry Workshop 7:00
- 13- Llama/ Alpaca workshop 6:00
- 14- Sewing Workshop 6:00
- 14- Archery Workshop 6:00
- 15- Wildlife and Forestry Workshop 7:00
- 16- Rabbit Workshop 6:30
- 16- Photography Workshop
- 18- RPM workshop 9:00 AM
- 18- Trappings Meeting 12:00 Noon
- 20- Dog Workshop 6:00
- 21- Archery Workshop 6:00
- 22- Communications Workshop 7:00
- 23- Rabbit Workshop 6:30
- 23- Robotics 102 6:00
- 25- RPM Workshop 9:00 AM
- 25- Trappings Meeting 12:00 Noon
- 27- Dog Workshop 6:00
- 28- Archery Workshop 6:00
- 29- Little Critters Workshop 7:00
- 30- Rabbit Workshop 6:30



## 2024 Clover Craziness



Our 2024 Clover Craziness  
Champion is  
**Beef & Dairy Beef!**



## Broadband Initiative

Is your internet service too slow? It's time to speak up! Indiana needs 4-H'ers to become Broadband Influencers and impact internet access across our state. Through a few at-home steps, our network of Indiana 4-H Broadband Influencers will help improve the Federal Communication Commission (FCC)'s map of internet connectivity across Indiana. This map will determine who is in the greatest need for improved internet connectivity, so it is important that your voice is heard! Learn more here:

[Broadband Access](#)



## 4-H OPPORTUNITIES

### FLOWER SALES

Flower Open Sales!

Saturday, May 4th

8 a.m. to 10 a.m.

Red or Pink Geraniums

Cost: \$2/plant or \$36/flat of 18

Purple or White Wave Petunias

Cost: \$5/plant or \$75/flat of 15

Beginning Monday, May 6th, you can purchase flowers from the Extension Office!



### SHOOTING SPORTS

Shooting Sports is starting for the 2024 year! Below you will find the *upcoming* safety meeting and live fire dates.

#### ARCHERY

Safety: May 21

Regular: May 7, 14, 21, 28

#### SHOT GUN

Safety: May 17

Regular: May 3, 17, 31 June 14, 28

July 12

#### RIFLE, PISTOL, & MUZZLE LOADER (RPM)

Safety: May 21

Regular: May 11, 25 June 8, 22

July 6



Continue to check your email for updates!!

## CLUB INFORMATION

### Mini 4-H

The next Mini 4-H meeting is:  
**May 8th at 6:30 p.m. at  
Hendricks County 4-H Fairgrounds**



The theme for this meeting is **Bugs and Dinosaurs**.

Mark your calendar for the next couple meetings as well:

- **MINI 4-H DAY CAMP!!**  
**June 11th - 9 a.m.-12 noon**  
\*At the Hendricks County Fairgrounds  
Register at:  
<https://2024HCMinidaycamp.4honline.com>



### Club and Project Leaders Needed!



Are you interested in helping with a 4-H Club or leading 4-H project workshops throughout the year? We have numerous clubs and projects that need additional adult volunteer help! Needs range from club leaders to co-leaders to extra sets of hands to help with meetings and workshops. Contact the Extension Office for more information!

### **Your Input is Needed!**

Calling all Hendricks County residents! Your opinions matter, please take part in this survey to help Visit Hendricks County shape the future of arts, culture, and recreational opportunities in our community. With the information from this survey, we will have a better understanding of what the residents of Hendricks County want more of!  
<https://www.visithendrickscounty.com/survey/>



# LIVESTOCK INFORMATION

## 4-H LIVESTOCK QUALITY ASSURANCE PROGRAM UPDATE

In previous years, livestock members were required to participate in a Youth for the Quality Care of Animals (YQCA) training - with the exceptions of Horse & Pony, Llama/Alpaca, Cat, Dog, and Little Critters. This year, a livestock quality assurance program is still required, but there are two options now.

**Option 1:** In person training of the NEW Indiana 4-H Quality Livestock Care Program. Cost is \$3. We have several trainings set for Hendricks County and will share surrounding County options as well.

**Option 2:** Online training through YQCA. Cost is \$12. Or there is a test out option for an additional fee. Link for YQCA is: [www.yqcaprogram.org](http://www.yqcaprogram.org)

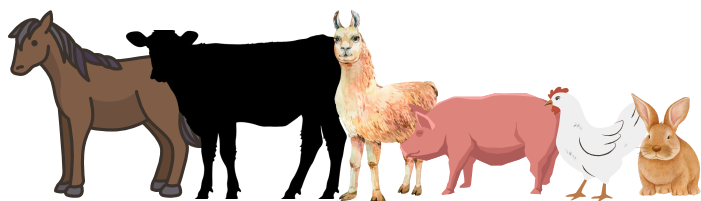
*You DO NOT have to complete BOTH! **ONLY ONE** is required.* You can pick the best option for you. Additional information will be sent out to all of the members in the projects for which a quality assurance training is required.

Both of these are also the options available for participating in the Indiana State Fair livestock shows for the designated species.

Dates for the in person Hendricks County trainings are currently:

- May 21; Hendricks County 4-H Fairgrounds @ 6 p.m.
- June 18; Hendricks County 4-H Fairgrounds @ 10 a.m.
- June 18; Hendricks County 4-H Fairgrounds @ 6 p.m.
- 

Check out the flyer attached at the end for more information!



## REMINDER FOR TAG-IN

Beef, Dairy, Sheep, and Goat Tagging!  
May 7th or 8th from 6 p.m. to 8 p.m.

All sheep, goat, and cattle that have required tags will be done at the same time. This is different than in the past. This will allow those with multiple species to come all at once instead of having to come two days.

You should have received additional information in the mail about tag-in.



## GROOMING ASSISTANCE

Are you an adult wanting to groom in the Hendricks County 4-H Program? Applications were mailed out along with livestock letters. They are also available on our Hendricks County 4-H Google Site (found in our contact info on page 01) mid-April and will be **due back June 15th!**



## Enrollment Deadline May 15

\*Livestock ID info DUE on 4-HOnline  
\*\*Poultry is NOT online - paper forms available in the Extension Office, all due May 15

**SWINE RFID TAG  
ORDERS will be filled  
and ready for pickup  
starting May 1**



# Summer Fun Run!

**The Hendricks County Summer Fun Run kickoff begins May 29th  
at 4:30pm!**

**Come stop by the Purdue Extension booth as Amanda Marciano-Feutz - Health & Human Science Educator and Jenny Haskins - Community Wellness Coordinator as they provide the opportunity to learn about healthy eating and different ways to engage in physical activity.**

**Amanda and Jenny will have one blender bikes for participants to build and blend their own pre or post smoothie for optimum nutrition. What is a blender bike, you ask?**



**A blender bike is a fun and interactive way to promote physical activity and healthy eating. It's an easy 1-2-3 step process; 1) fill your blender with your favorite smoothie ingredients, 2) hop on the stationary bike and pedal for 15 seconds to power the blender, and 3) enjoy your pre or post run/walk smoothie! Get a team together and come out; it is a great way to engage in physical activity and appreciate the beautiful parks we have in Hendricks County! For more information about the Summer Fun Run visit: <https://hendricksco4h.com/summerfunrun>. Looking forward to seeing you there!**



**HHS UPDATE**

PRESENTED BY:  
AMANDA MARCIANO FEUTZ  
HENDRICKS COUNTY  
HHS EDUCATOR

SEPTEMBER 12, 2024  
6-7 PM @ DANVILLE  
PUBLIC LIBRARY

*Cooking with  
Herbs*



Purdue University is an equal access/equal opportunity institution



## Home and Family Arts Open Class Show

**Sponsored by Hendricks County Extension Homemakers**

Open class books now available! We have hard copies on the table outside the Extension Office or a PDF version can be found at [www.4hcomplex.org](http://www.4hcomplex.org).

The open class show will take place July 14-20, 2024. Take a look at the handbook for more details!

### Junior Baking Contest

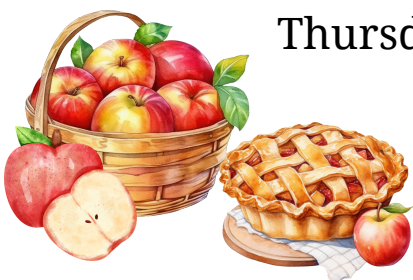
Thursday, July 18, 2024 at the Hendricks County 4-H Fair

Rules can be found in the Open Class Book

Open to ages 9-12

The theme this year is

**Apples!**



Sponsored by Hendricks County Extension Homemakers, Hendricks Power and Hendricks County Farm Bureau



# Hendricks Co. Master Gardener's Plant Sale & Auction

PUBLIC INVITED

PUBLIC INVITED

**Tuesday, May 21st**  
**6 PM – 8 PM**

Hendricks County Fairgrounds  
Cartlidge Barn  
[facebook.com/HendricksCountyinMasterGardeners](https://facebook.com/HendricksCountyinMasterGardeners)



# IMPORTANT 4-H DATES

## Bad Weather Policy

NOTE: As the weather is constantly changing, we want you to know that SAFETY is the number one concern of Purdue Extension—Hendricks County and Hendricks County 4-H. Therefore, should inclement weather happen, please pay close attention to our website and social media accounts for cancellations. If schools have been canceled for the day, MOST LIKELY 4-H related events will be canceled as well for that day. When bad weather happens, please make sure that you only attend meetings where you are comfortable getting to and from the meetings.

## May and June Dates

**May 2-4 - Flower Pickup/Open Sales- varies by club**

**May 6 - Fairboard Meeting; Fairgrounds- 7 p.m.**

**May 7 - Office CLOSED (Election Day)**

**May 15 - Office Open Late; Fairgrounds- 8 a.m.-7 p.m.**

**May 20 - Youth Council Meeting; Fairgrounds- 7 p.m.**

**May 27 - Office CLOSED (Memorial Day)**

**June 3- Fairboard Meeting**

**June 24- Youth Council Meeting**

## Club/Project Meetings in May



- 6- Beef Club Meeting - 6:30; @ HC 4-H Fairgrounds
- 8- Mini 4-H Meeting - 6:30; @ HC 4-H Fairgrounds
- 8- Washington Winners Meeting - 6:30; @ HC 4-H Fairgrounds
- 8- Swine Club Meeting - 7:00; @ HC 4-H Fairgrounds
- 9- Discovery Club Meeting - 6:30; @ HC 4-H Fairgrounds
- 13- Bridle Bunch Meeting - 6:30; @ HC 4-H Fairgrounds
- 13- 4-H Explorers Meeting (service project)
- 14- Jr. Leaders Meeting - 6:30; @ HC 4-H Fairgrounds
- 15- Jr. Master Gardeners - 6:00; @ HC 4-H Fairgrounds
- 21- Happy Farmers Meeting - 7:00; @ HC 4-H Fairgrounds
- 21- Sheep Club Meeting - 6:00; @ HC 4-H Fairgrounds
- 22- Gifted 4-H Club Meeting - 6:30; @ HC 4-H Fairgrounds
- 28- 4-H Explorers Meeting (Hummel Park)
- 30- Mini 4-H Meeting - 6:30; @ HC 4-H Fairgrounds

## Electric Workshop

Will be held on June 27th at **Electric Plus**  
173 S County Road  
525 E, Avon, IN 46123

Times :  
1:00 PM  
6:00 PM



## 4-H Fairboard

Monday, May 6th  
at 7 p.m.



## 4-H Adult Leaders

Thursday, June 27th  
at 7 p.m.



## 4-H Youth Council

Monday, May 20th  
at 7 p.m.

