



**2026**  
**HENDRICKS COUNTY**  
**MILK PRODUCERS**  
**SCHOLARSHIP**

Due Date: March 15, 2026

The Hendricks County Milk Producers congratulate you on completing the 4-H Dairy Project for many years. The HCMP continues to award scholarships for advanced education.

Please Note that the scholarship amount is now up to \$1,000.

Please ensure that your application is thorough and accurate. Only applicants completing all requested information will be considered.

**Criteria for Consideration**

1. Recipients must have been involved in the 4-H Dairy project for at least four (4) years. (This does NOT include the Dairy Steer or Dairy Steer Starter Calf project. These are considered under the Beef Scholarship requirements.)
2. Recipient is accepted to or currently enrolled in a college, junior college, or trade school.
3. Candidates will be evaluated, and scholarships awarded on the following basis:
  - a. Past, current, and future endeavors in the dairy industry
  - b. Involvement in 4-H and/or FFA experiences
  - c. Activities, including community, school and extra-curricular
  - d. Academic achievement
4. Candidates may be required to complete an interview before final selection.
5. Previous recipients can continue to reapply for scholarships with a maximum of four scholarships available per individual.

**Awarding of Scholarships**

1. Scholarship winners will be announced and recognized at the Hendricks County 4-H Fair or 4-H Achievement Banquet.
2. The Hendricks County Milk Producers will pay the scholarship award directly to the selected recipient.



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**HENDRICKS COUNTY  
MILK PRODUCERS**

**SCHOLARSHIP APPLICATION**

(Type or print this form in black)

Name \_\_\_\_\_  
(first) (middle) (last)

Name you want used in publicity \_\_\_\_\_  
(please print)

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
(street) (town/city)

Home Phone # ( ) Cell Phone # ( ) Email: \_\_\_\_\_

Date and Year of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**Parents/Legal Guardians:**

Father's name & address \_\_\_\_\_

Mother's name & address \_\_\_\_\_

Parent/Guardian Phone ( ) \_\_\_\_\_

**High School Information:**

Name & address of high school \_\_\_\_\_

Graduation (month/year) \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_ graduating

Grade Point Average \_\_\_\_\_ out of a possible \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_ out of a possible \_\_\_\_\_

**College, Trade School, or Technical School Information:**

Name & address of school/training facility to which you have been accepted:  
\_\_\_\_\_  
\_\_\_\_\_

**PAST SCHOLARSHIP RECIPIENTS: A COPY OF YOUR MOST RECENT COLLEGE GRADE REPORT MUST BE ATTACHED TO THIS APPLICATION**

**NEW APPLICANTS: A COPY OF YOUR ACCEPTANCE LETTER TO A COLLEGE, JR. COLLEGE OR TRADE SCHOOL MUST BE ATTACHED TO THIS APPLICATION**

Number of years you have been involved with the dairy cattle industry. \_\_\_\_\_

Describe your association and activities within the dairy industry. Include 4-H participation, judging activities, Junior and Open shows and promotion of dairy products and information sharing to the public. Also, highlight leadership experiences you have gained from involvement with the dairy industry.

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Briefly describe your career goals \_\_\_\_\_

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### STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_, 20 \_\_\_\_

Signature of Applicant \_\_\_\_\_

### APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_, 20 \_\_\_\_

Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_, 20 \_\_\_\_

Signed \_\_\_\_\_  
(Extension Educator or Vo-Ag Teacher)

Applications are due: **March 15, 2026**

Return applications to:

***Purdue University Cooperative Extension Service  
Hendricks County  
c/o Hendricks County Milk Producers  
P.O. Box #7  
Danville, Indiana 46122-0007***