

# 2026 Hendricks County Beef Cattle Association Renewable Scholarship

**Due Date: March 15, 2026**

The Hendricks County Beef Cattle Association will be offering one or more scholarships to previous HCBCA Scholarship winners valued at \$150 or more to qualified individuals to help further their life goals. *(If multiple scholarships are awarded in a single year, they will be of equal value)*

*The following criteria will be used for consideration:*

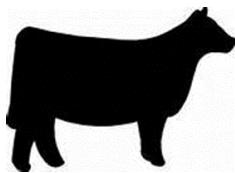
- Recipient must have been a previous HCBCA scholarship winner or HCBCA renewable scholarship winner.
- Recipient must be currently enrolled in a college, junior college, trade school or apprenticeship program.
- Consideration will be given and evaluated based on the following
  - Past or present involvement in the beef industry (ie. mentoring, judging, showing, breeding/raising cattle, etc.)
  - Past or present involvement in the junior beef industry (ie. mentoring, judging, showing, breeding/raising cattle, etc.)
  - Community activities and involvement
  - Academic achievements
  - Future plans
- Candidates must provide previous semester grade report or evaluation letter from apprentice program (whichever is applicable).
- Candidates may be required to complete an interview before final selection.

**\*\*EVERYTHING MUST BE TURNED IN BY THE DUE DATE TO BE CONSIDERED FOR THE  
RENEWABLE SCHOLARSHIP. NO EXCEPTIONS\*\***

*The awarding of scholarships:*

- Scholarship winners will be announced and recognized at the proper academic awards programs and at the Hendricks County 4-H Fair.
- Scholarship winners will receive their award directly from the Hendricks County Beef Cattle Association on or before October 11, 2026.





## 2026 Hendricks County Beef Cattle Association Renewable Scholarship



**(Type or print in ink only, NO PENCIL)**

Name \_\_\_\_\_  
(First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last) \_\_\_\_\_

Name you want to be used in publications \_\_\_\_\_

Home address \_\_\_\_\_  
(Street address)

\_\_\_\_\_ (City, State) \_\_\_\_\_ (Zip)

Phone Number \_\_\_\_\_  Home  Cell  Other

Email \_\_\_\_\_

Birthdate \_\_\_\_\_  Male  Female \_\_\_\_\_

### Parents/Legal Guardian Information:

Father's Name & Address \_\_\_\_\_  
Phone \_\_\_\_\_

Mother's Name & Address \_\_\_\_\_  
Phone \_\_\_\_\_

### College, Trade School or Apprenticeship Information:

Name and address of school/facility in which you have been attending/training  
and dates of attendance:

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Number of years you have been involved in the beef industry \_\_\_\_\_

Describe your past and/or present involvement in the beef industry, to include but not limited to showing, judging, raising stock, advocating, etc.

How do you feel your past and/or present involvement in the beef industry has helped you to determine your future career or future goals?

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Best piece of advice you have received from someone in the beef industry?

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### Work experience past/present?

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## Community activities and involvement, leadership roles?

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## Academic Achievements

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## Future Plans

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### **Statement by the Applicant**

I have personally prepared this application and certify that it accurately reflects my work.

Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

### **Approval of this Application**

We have reviewed this application and believe it to be correct.

Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

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Applications are due: **March 15, 2026**

Return Applications to: **Purdue University Cooperative Extension Service  
Hendricks County  
c/o Hendricks County Beef Cattle Association  
P.O. Box #7  
Danville, Indiana 46122-0007**