

2026 Hendricks County Beef Cattle Association Renewable Scholarship

Due Date: March 15, 2026

The Hendricks County Beef Cattle Association will be offering one or more scholarships to previous HCBCA Scholarship winners valued at \$150 or more to qualified individuals to help further their life goals. *(If multiple scholarships are awarded in a single year, they will be of equal value)*

The following criteria will be used for consideration:

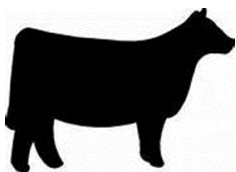
- Recipient must have been a previous HCBCA scholarship winner or HCBCA renewable scholarship winner.
- Recipient must be currently enrolled in a college, junior college, trade school or apprenticeship program.
- Consideration will be given and evaluated based on the following
 - Past or present involvement in the beef industry (ie. mentoring, judging, showing, breeding/raising cattle, etc.)
 - Past or present involvement in the junior beef industry (ie. mentoring, judging, showing, breeding/raising cattle, etc.)
 - Community activities and involvement
 - Academic achievements
 - Future plans
- Candidates must provide previous semester grade report or evaluation letter from apprentice program (whichever is applicable).
- Candidates may be required to complete an interview before final selection.

****EVERYTHING MUST BE TURNED IN BY THE DUE DATE TO BE CONSIDERED FOR THE RENEWABLE SCHOLARSHIP. NO EXCEPTIONS****

The awarding of scholarships:

- Scholarship winners will be announced and recognized at the proper academic awards programs and at the Hendricks County 4-H Fair.
- Scholarship winners will receive their award directly from the Hendricks County Beef Cattle Association on or before October 11, 2026.





2026 Hendricks County Beef Cattle Association Renewable Scholarship



(Type or print in ink only, NO PENCIL)

Name _____
(First) (Middle) (Last)

Name you want to be used in publications _____

Home address _____
(Street address)

(City, State) (Zip)

Phone Number _____ __ Home __ Cell __ Other

Email _____

Birthdate _____ Male _____ Female _____

Parents/Legal Guardian Information:

Father's Name & Address _____
Phone _____

Mother's Name & Address _____
Phone _____

College, Trade School or Apprenticeship Information:

Name and address of school/facility in which you have been attending/training
and dates of attendance:

Number of years you have been involved in the beef industry _____

Describe your past and/or present involvement the beef industry, to include but not limited to showing, judging, raising stock, advocating, etc.

How do you feel your past and/or present involvement in the beef industry has helped you to determine your future career or future goals?

Best piece of advice you have received from someone in the beef industry?

Work experience past/present?

Community activities and involvement, leadership roles?

Academic Achievements

Future Plans

Statement by the Applicant

I have personally prepared this application and certify that it accurately reflects my work.

Date _____

Signature of Applicant _____

Approval of this Application

We have reviewed this application and believe it to be correct.

Date _____

Signature of Parent/Guardian _____

Date _____

Applications are due: **March 15, 2026**

Return Applications to: **Purdue University Cooperative Extension Service
Hendricks County
c/o Hendricks County Beef Cattle Association
P.O. Box #7
Danville, Indiana 46122-0007**