

2026

**HENDRICKS COUNTY
BEEF CATTLE ASSOCIATION
SCHOLARSHIP**

Due Date: March 15, 2026

The Hendricks County Beef Cattle Association will offer one or more \$500 scholarship to a qualified Hendricks County student to help further his/her educational goals and to recognize his/her involvement in the beef breed industry.

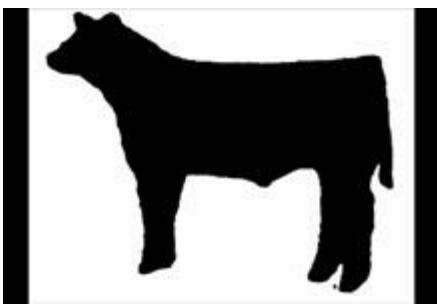
Criteria for Consideration

1. Must be a Hendricks County resident.
2. Recipient must have been involved in the market beef or breeding beef industry for at least four (4) years out of the last five (5) years. Applicable experience might include the 4-H beef breed project, junior exhibitions, employment at a beef breed farm, or involvement in a family beef breed operation.
3. Recipient is accepted to or currently enrolled in a college, junior college, or trade school.
4. Applications will be entertained from 2025 high school graduates.
5. Candidates will be evaluated and scholarships awarded on the following basis:
 - a. Activities in the beef breed industry
 - b. Involvement in junior beef activities; 4-H and FFA.
 - c. Community activities and involvement.
 - d. Academic achievement.
 - e. Future plans.
6. Candidates may be required to complete an interview before final selection.

7. NOTE: Everything, including a copy of the transcript, MUST be turned in *by the due date* to be considered for the scholarship.

Awarding of Scholarships

1. Scholarship winners will be announced and recognized at his/her high school academic awards program and at the Hendricks County 4-H Fair.
2. The Hendricks County Beef Cattle Association will pay the scholarship award directly to the winning student on or before October 1, 2026.



2026

**HENDRICKS COUNTY
BEEF CATTLE ASSOCIATION
SCHOLARSHIP APPLICATION**

(Type or print in ink, no pencil please)

Name _____
(first) _____ (middle) _____ (last) _____

Name you want used in publicity _____
(please print)

Home Address _____ Zip _____
(street) _____ (town/city) _____

Home Phone # (____) _____ cell phone# _____

Date and Year of Birth _____ Male _____ Female _____

E-mail _____

Parents/Legal Guardians:

Father's name & address _____

Mothers name & address _____

Parent/Guardian Phone (____) _____

High School Information:

Name & address of high school _____

Graduation (month/year) _____ Class Rank _____ out of _____ graduating

Grade Point Average _____ out of a possible _____ SAT/ACT Score _____ out of a possible _____

College, Trade School, or Technical School Information:

Name & address of school/training facility to which you have been accepted:

NOTE: A COPY OF THE APPLICANT'S MOST RECENT GRADE REPORT MUST BE ATTACHED TO THIS APPLICATION TO BE CONSIDERED FOR THIS SCHOLARSHIP.

Number of years you have been involved with the beef breed cattle industry. _____

Describe your association and activities within the beef breed industry. Include 4-H participation, judging activities, Junior and Open shows and promotion of beef breed products and information sharing to the public. Also, highlight leadership experiences you have gained from involvement with the beef breed industry.

Briefly describe your career goals

How have your experiences in the beef breed industry helped you develop as an individual, and how will these experiences assist you in achieving your career goals?

High school and/or college organizations and offices held

Citizenship/Leadership experiences in Church and Community activities

Work experiences (for example, cook at McDonald's, clerk at J.C. Penney's, etc.)

STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work:

Date _____, 20 ____

Signature of Applicant _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date _____, 20 ____

Signature _____
(Parent or Guardian)

Date _____, 20 ____

Signature _____
(Extension Educator or Vo-Ag Teacher)

Applications are due: **March 15, 2026**

Return applications to:

**Purdue University Cooperative Extension Service
Hendricks County
c/o Hendricks County Beef Cattle Association
P.O. Box #7
Danville, Indiana 46122-0007**