



**2023**  
**HENDRICKS COUNTY 4H BEEF**  
**Club**

Due Date: March 15, 2023 **Continuing Education SCHOLARSHIP**

The Hendricks County 4H Beef Club will offer one or more scholarships to a qualified Hendricks County beef club alumni to help further his/her educational goals and to recognize his/her involvement in the beef breed industry.

***Criteria for Consideration***

1. Must have been a Hendricks County 4H Beef Club member for at least 3 years.
2. Recipient is accepted to or currently enrolled in a college, junior college, or trade school.
3. Applications will be accepted from 2023 registered college, or trade school students with a GPA of 2.0 or higher and must submit current proof of grades.
4. Candidates will be evaluated and scholarships awarded on the following basis:
  - a. Activities in the beef breed industry
  - b. Community activities and involvement.
  - c. Academic achievement.
  - d. Future plans.
5. Scholarship can be reapplied for 4 years of undergraduate education.
6. Candidates may be required to complete an interview before final selection.

***Awarding of Scholarships***

1. The Hendricks County Beef Club will pay the scholarship award directly to the winning student on or before October 1, 2023.

**Hendricks County 4H Beef Club Continuing Education Scholarship Application**

**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Parents/Legal Guardians:**

**Father's Name and Address:**

\_\_\_\_\_

**Mother's Name and Address:**

\_\_\_\_\_

**College or Trade School Information:**

**Name and Address of School:**

\_\_\_\_\_

\_\_\_\_\_

**Expected Graduation Date:** \_\_\_\_\_

**Number of years involved with 4H Beef Club:** \_\_\_\_\_

**Clubs and Activities involved in college or trade school:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Industry Activities, Beef Associations and Breed Memberships:**

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**Ways you would like to help current beef club members with activities or workshops:** \_\_\_\_\_

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***Leadership and citizenship experiences in church or community:***

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***Describe your career goals:***

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***Work Experience:***

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***Please complete and return to  
Hendricks County 4H Office  
PO Box 7  
Danville, In 46122  
Attention Continuing Education Scholarship***

***Due March 15<sup>th</sup> 2023***

***Received by: \_\_\_\_\_***

***Reviewed by: \_\_\_\_\_ -***