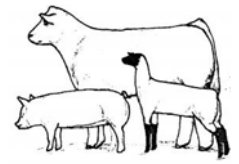


Hampton Memorial  
4-H Livestock Scholarship

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Deadline: March 15, 2023

In memory of Rod Hampton and Lesley Hampton Willis a \$500 scholarship will be given to a qualified Hendricks County 10 year 4-H member to help further his/her educational goals and to recognize his/her involvement in the 4-H livestock program.

Family and friends remember the following criteria, as being of importance to Rod and Lesley and will be considered the guidelines for choosing the recipient of the scholarship. The scholarship committee will use these guidelines below for consideration based on the candidate's application.

- Participation in 4-H livestock projects and displaying competitiveness, dedication, and willingness to help other 4-H members in beef, sheep and/or swine
- Academic Achievement
- Community and church involvement
- Leadership roles

The applicant (male or female) must be a 10-year Hendricks County 4-H member and has been accepted to a post-secondary education program. The applicant must also have participated in at least one of the following 4-H projects for a minimum of 4 years.

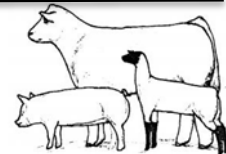
- Beef
- Sheep
- Swine

Completion of this application, a copy of applicant's transcript and a letter of recommendation are to be turned into the Hendricks County Extension Office no later than March 15, 2023 for consideration.

Return application to:  
*Purdue University Extension Office  
Hendricks County  
c/o Hampton Memorial 4-H Livestock Scholarship  
P.O. Box #7  
Danville, Indiana 46122-007*

Hampton Memorial  
4-H Livestock Scholarship

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Name of Applicant \_\_\_\_\_  
(first) (middle) (last)

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
(street) (town/city)

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Parents/Legal Guardian

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Name of High School Attending \_\_\_\_\_

College/University planning to attend \_\_\_\_\_

Major Field of Study \_\_\_\_\_

Years in 4-H \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Years in: Beef \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_

Please list your high School activities, organizations, and offices. (School Activities)

| Activity | Role/Leadership Position | Year(s) Involved | Awards |
|----------|--------------------------|------------------|--------|
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Please list your community and/or church involvement. (Non-School Activities)

| Activity | Role/Leadership Position | Year(s) Involved | Awards |
|----------|--------------------------|------------------|--------|
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Please list any work experience. (Include employer, dates of employment, and job description)

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Please list your 4-H projects and activities in which you've been involved.

**Project/Activity**

**Role/Leadership Position**

**Year(s) Involved**

**Awards**

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Explain how your 4-H livestock experience has helped to shape you as an individual.

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Summarize your most important 4H livestock accomplishments.

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In what way do you see yourself giving back to 4H in the future?

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Statement by Applicant:

I personally have prepared this report and certify that it accurately reflects my work

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Signature of Applicant

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Date

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Signature of Parent/Guardian

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Date