

# 2022 HENDRICKS COUNTY 4-H FAIR DOG SHOW ENTRY FORM



We will start accepting forms in June --- **Entry deadline July 1<sup>st</sup>** --- #CO 4H REG

## 4-H Member

Name \_\_\_\_\_

Dog's name \_\_\_\_\_

## OBEDIENCE LEVEL – please circle the level you will be competing in.

1A    1B    2A    2B    3A    3B    4A    4B    VETERANS    LEADER DOG

## SHOWMANSHIP LEVEL – SKIP THIS BOX IF YOU ARE NOT DOING SHOWMANSHIP

Dominant Dog Breed \_\_\_\_\_

Circle your grade level:

Junior 3-5<sup>th</sup>

Intermediate 6<sup>th</sup>-8<sup>th</sup>

Senior 9-12<sup>th</sup>

## AGILITY LEVEL – SKIP THIS BOX IF YOU ARE NOT DOING AGILITY

If you are in 1A or have a new dog this year, you are NOT eligible to show in agility.

Circle the level you are competing in. If you are in veteran's agility, circle the level you are competing in AND circle Veterans.

Beg. A

Beg. B

Int. A

Int. B

Adv. A

Adv. B

Exc. A

Exc. B

Veterans

EXHIBITION– YES – Circle ONLY if showing in exhibition

DOG POSTER – YES – Circle ONLY if turning in a dog poster to be judged

STATE FAIR – YES – Circle ONLY if registering to show your dog at the state fair

What club will be signing your dog book? Club Name \_\_\_\_\_

You will receive your completion card from the club leader that signs off your book.

You **MUST bring your completion card** with you to the **dog show** on **Saturday July 16, 2022** in order to get your show number to compete. If you are only in dog club and not a township club, a dog club leader can sign off your book. Books due to dog club leader **ON OR BEFORE JULY 1st.**

**Drill team members must turn in a copy of their STATE FAIR REGISTRATION**

**Office use only** – Vet form AND rabies certificate current? Y or N      Dues paid Y or N

Drill team Member? Y or N      State Fair Registration copy received? Y or N or NA