

Hendricks County 4-H Reference Sheet 2018



Attach this sheet of paper (make additional copies if needed) to the back of your 4-H poster, notebook, or display for the Hendricks County 4-H Fair.

| Name of 4-H Member: | Iana Doa | Project: | Photography | |
|----------------------|----------|----------|-------------|--|
| Name of 4-11 Member. | Jane Doe | Project. | Photography | |

| Author Name | Date of Publication | Title | Type of Publication (book, website, journal, etc.) | Website (if applicable) THIS COLUMN IS LEFT BLANK for photography |
|---------------|-----------------------|-------------|---|---|
| STUDENTS NAME | Date Picture Taken | Salon Color | McCloud Nature Park | You will have ONE of these sheets per exhibit entry inside the clear |
| | | | | plastic sleeve that covers your project, on the back. |
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