

2024

JUNE

SUN	MON	TUE	WED	THU	FRI	SAT
<p>HELPFUL TIP! Click on any <u>underlined</u> event to view the corresponding flyer or additional information!</p>						1
2	3 <u>4-H Council Meeting</u> (6:30pm, B/C/K)	4 <u>Robotics Club Meeting</u> (6pm, 116)	5 <u>Cattleman's Association Meeting</u> (7:30pm, D)	6 <u>Poultry Blood Testing</u> (6pm, Fairgrounds)	7	8
9	10	11	12	13 <u>Eat Smart, Live Strong</u> (See Flyer for Info)	14	15
16	17	18 <u>Robotics Club Meeting</u> (6pm, 116) <u>Exhibit Hall Project Check In #1</u> (7pm-9pm, Fairgrounds)	19 <u>Exhibit Hall Project Check In #2</u> (9am-Noon, Fairgrounds)	20 <u>Master Gardener Meeting</u> (6:30pm, B,C)	21 <u>Livestock Check-In & Weigh-In</u> (9am, Fairgrounds)	22 <u>Homemakers Hall Check-In</u> (9-11am, Fairgrounds)
23	24 <u>Homemakers Hall Check-In</u> (9am-Noon, Fairgrounds)	25	26	27 <u>Apple Pie Contest</u> (1:00pm Fairgrounds)	28	29 <u>Homemakers Hall Check-Out</u> (9-11am, Fairgrounds) <u>Exhibit Hall Check-Out</u> (9-11am, Fairgrounds)
<p><u>Harrison County 4-H Fair</u> (See schedule for further details).</p>						
30						

GREEN = 4-H

BLUE = HHS

YELLOW = ANR

B: Boilermaker Room **C:** Clover Room **D:** Dryden Room **K:** Kitchen **W:** Washburn Room **116:** Room 116 **G:** Green/4-H Room

2024

JULY

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2 Robotics Club Meeting (6pm, 116)	3	4	5	6
7	8	9	10 4-H Mini Day Camp (9am-3pm, B/C/D/K/116)	11 4-H Food Preparation & Demonstration (6pm, B/C)	12	13
14	15 ANR Advisory Committee Meeting (6pm, B)	16 Robotics Club Meeting (6pm, 116)	17 4-H Mini Day Camp (9am-3pm, B/C/D/K/116)	18 Master Gardener Meeting (6:30pm, B,C)	19 <u>4-H Cat Show (1:00pm, B/C/D)</u> <u>4-H Horse & Pony Completion Show (4pm, Fairgrounds)</u>	20 <u>4-H Horse & Pony Completion Show (8am, Fairgrounds)</u>
21 <u>4-H Horse & Pony Completion Show (8am, Fairgrounds)</u>	22 IEHA Presidents' Meeting (12:30pm, W)	23 Rooted in Ag: Chicken Teriyaki (6pm, B/C)	24	25 Fowl Play Poultry Club meeting- Rooted in Ag: Pizza Edition (6pm, B/C)	26	27
28	29	30			<p>HELPFUL TIP! Click on any <u>underlined</u> event to view the corresponding flyer or additional information!</p>	

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B: Boilermaker Room **C:** Clover Room **D:** Dryden Room **K:** Kitchen **W:** Washburn Room **116:** Room 116 **G:** Green/4-H Room

2024

AUGUST

SUN	MON	TUE	WED	THU	FRI	SAT
<p>HELPFUL TIP! Click on any <u>underlined</u> event to view the corresponding flyer or additional information!</p>				1	2	3
4	5 <u>4-H Council Meeting</u> (6:30pm, B/C/K)	6 <u>Robotics Club Meeting</u> (6pm, 116)	7 <u>Cattleman's Association Meeting</u> (7:30pm, D)	8	9	10
11	12	13	14	15 <u>Master Gardener Meeting</u> (6:30pm, B,C)	16	17
18	19 <u>Junior Leaders Meeting</u> (7pm, D)	20 <u>Robotics Club Meeting</u> (6pm, 116)	21	22 <u>Fowl Play Poultry 4-H Club Meeting</u> (6:30pm, D)	23	24
25	26	27	28	29	30	31

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