MARCH/APRIL 2021

CLOVERPRINT

Forward Focused in 2021

"Perseverance" landed on Mars seven months after leaving earth in 2020. Her mission began as we stayed "safe at home" or "hunkered down". But even as things here on earth paused for a time, engineers at N.A.S.A. were focused forward.

Indiana 4-H is also forward focused. As we all emerge from our quarantined states and iced driveways, let us be excited when we come together in 2021. There will still be safety requirements, but our opportunities to learn together as a 4-H family are returning!

Camp counselors have been chosen! Fair plans are being discussed! Round Up and 4-H Academy is going "on the road". And MANY other 4-H learning opportunities are being planned.

Take a look at this bursting at the seams issue! From the Area 2 Robotics contest, to dog club meetings, to horse and pony activities, we are moving forward!

Please check your 4-H emails often and look for announcements on our Facebook page. Plans for summer 2021 will be shared in these ways and will shared often!

Congratulations to "Persey" and her team. And THANK YOU for being an example for our youth!

Rebecca Wilkins

The 4-H Council practices the 4-H essential element of generosity. If your family requires financial assistance for 4-H programs or State 4-H program fees, please contact Rebecca Wilkins. If you need special accommodations, please let us know two weeks prior to an event.

IN THIS ISSUE

- Important Dates
- Clover Gaming
- United Producers Scholarship
- Performing Arts Competition
- Spark Club
- Mini 4H
- 4-H Community Quilt Square
- Mars Base Camp
- Exhibition and Completion
- Summer Save the Dates
- Livestock and Animal Information
- Dog Club Schedule
- Horse & Pony Meetings/Practices/Workshops

Office Closings:
April 2- Good Friday
May 31- Memorial Day

Savannah, Mini 4-H Member, shows off her owl puppet she made during the Mini 4-H All About Owls Workshop!

Purdue University is an Equal Opportunity/Equal Access Institution

IMPORTANT DATES

March

1- Market Beef ID Day
1- Harrison County 4-H Council Meeting
2- Harrison County Rex 4-H Club Meeting
4- Hoosier Stockman 4-H Club Meeting
4- Life Lessons- Auto Care
4- YQCA Training
8- 4-H Ambassadors Meeting
8- Junior Leader's Meeting
9- HCCC 4-H Club Meeting
9- Harrison Hoosiers 4-H Club Meeting
11- Life Lessons: Self Care & Mental Health
16- Harrison County Rex 4-H Club Meeting
17- Mini 4-H Workshop
18- Life Lessons: Celebration!
18- Lucky Horseshoes 4-H Club Meeting
18- Hoosier Stockmen 4-H Club Meeting
23- YQCA Training
31- Clover Gaming Connection

April

1- Hoosier Stockman 4-H Club Meeting
1- Clover Gaming Connection
2- Office Closed- Good Friday
5- Harrison County 4-H Council Meeting
6- Harrison County Rex 4-H Club Meeting
6- Horse & Pony Vaccination Workshop
8- YQCA Training
10- Harrison County Performing Arts Contest
10- Horse Arena Work Day
13- Harrison Hoosiers 4-H Club Meeting
13- HCCC 4-H Club Meeting
15- Lucky Horseshoes 4-H Club Meeting
17- Mars Base Camp
20- Harrison County Rex 4-H Club Meeting
24- Llama Alpaca Spark Club Meeting
27- YQCA Training

May

3- Harrison County 4-H Council Meeting
4- Harrison County Rex 4-H Club Meeting
5- Mini 4-H Workshop
6- Second Livestock ID Day
6- Hoosier Stockman 4-H Club Meeting
6- YQCA Training
8- Llama Alpaca Spark Club Meeting
10- 4-H Ambassadors Meeting
10- Junior Leaders Meeting
11- Harrison Hoosiers 4-H Club Meeting
15- Project Add/Drop **Deadline**
15- 4-H Online Livestock Animal Entry **Deadline**
15- Statewide 4-H Enrollment **Deadline**
18- Harrison County Rex 4-H Club Meeting
20- Lucky Horseshoes 4-H Club Meeting
22- Llama Alpaca Spark Club Meeting
24- Office Closed- Memorial Day
25- YQCA Training

Meetings and events are subject to change. Please contact your 4-H Club Leader for any cancellations, meeting modifications, or changes.

If you're sick, stay home! Please physically distance and wear your face covering during in-person events

Remember the May 15th Deadline!

May 15th is the DEADLINE to:

- Add or Drop a project on v2.4HOnline.com
- Enter your animal ID information to v2.4HOnline.com
- Carcass forms to be turned into the office

NEW 4-H Online website is v2.4HOnline.com

This is a STATE deadline that cannot be extended. NO EXCEPTIONS

CLOVER GAMING SPARK CLUB

6th - 12th Grades

Inspire discovery through game play.

CLOVER GAMING CONNECTION

learn more

purdue.ag/CloverGamingConnection

When: March 31 & April 1

9:00 AM—12:00 PM

Where: Purdue Extension Harrison Co.
247 Atwood Street
Corydon, IN 47112

Cost: 4-H Enrollment ($15)

Fee Assistance Available

4-H Clover Gaming Spark Club Enrollment Form

Name _____

Address _____

Phone # _____

Email _____

To Enroll, please Send this from to 247 Atwood Street

Corydon, IN 47112

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

United Producers, Inc.

2021 SCHOLARSHIP PROGRAM

United Producers, Inc. is offering up to 10 - $1,000 scholarships to graduating high school students. The purpose of the scholarship program is to help and encourage deserving students to pursue higher education.

REQUIREMENTS

- Applicants can be a member or a child/grandchild of a UPI member. Members market at least one head of livestock at UPI per year. Membership will be based on UPI's 2020 records.
- Applicants can also be nominated by a member if they are not a child/grandchild of a member.
- Applicants must be a 2021 graduating high school senior planning to attend college or technical school.
- Applicants must submit a completed application and personal essay summarizing their college and career goals.

Children and grandchildren of full-time UPI employees or the Board of Directors are not eligible.

QUESTIONS?

If you have any questions regarding the scholarship program, please contact your local UPI market or email scholarship@uproducers.com.

APPLICATION

Can be found online at:

www.uproducers.com/scholarship

Mail completed applications to:

United Producers, Inc.
Attn: Scholarship Committee
8351 N. High St., Suite 250
Columbus, OH 43235

Or e-mail completed applications to:

scholarship@uproducers.com

Applications must be postmarked or emailed by April 1, 2021.

SELECTION

Applicant selection will be based on their background in agriculture, GPA, school and community involvement and essay response.

Scholarship payments will be made after students begin college or technical school, and the selected recipients submit validation and a grade report.

NEW THIS YEAR...

Criteria has been expanded to allow students in ALL majors (beyond agriculture) to apply.

Additionally, any UPI member can nominate a student for the scholarship - we are not limiting recipients to member children and grandchildren. Please nominate a worthy student you know today!

Performing Arts Competition

April 10, 2021 1:00 PM - 5:00 PM

Windell Agricultural Building at the
Harrison County Fairgrounds

This year's Harrison County 4-H Performing Arts Competition will be "American Idol Style" where contestants will perform in front of a small panel of judges. Performers must call or stop by the Extension Office to sign up for a 15 minute time slot before turning in Registration.

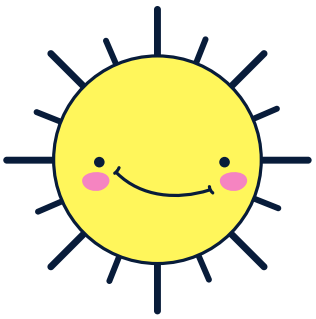
Registrations are due by Monday April 5 to the Extension Office.

COVID 19 PROTOCOLS

All attending must wear face coverings. Family members will be standing room only. Families of performers will leave after their performance so that the next act may enter. Microphones will be sanitized between acts. Hand sanitizers will be available. Anyone displaying symptoms will be asked to not attend or to leave. Those awaiting COVID test results are asked not to attend. No food or drinks will be provided.

Please see the backside of this page for the 2021 Performing Arts Registration Form!

4-H Summer Save the Date



June 21-23, 2021

4-H On the Road Summer 2021

4-H is coming to YOU Summer 2021!

Statewide summer events in 2021 will occur but will not have an overnight component. 4-H Academy, State 4-H Junior Leader Conference, 4-H Round-Up, 4-H Band and 4-H Chorus will be combined into a new event, 4-H On the Road. Plans are underway to have campus faculty and industry experts connect via Zoom to ten host sites where youth can gather in-person to take part in educational opportunities. You will be led by educators through hands-on activity.

4-H Camp Save the Date

June 4, 5, 6, 2021

4-H Camp is going to be a "Weekend in Paradise!" Get ready for some amazing adventures at the Area II 4-H Camp. Camp will be held June 4-6, 2021 ! 4-H members in grades 3-8 are invited to join the courageous explorers for a fabulous camping experience. Camp will be at Country Lake Retreat Center in Clark County. Invite your friends to join us. Be sure to let them know they must officially join 4-H in order to register for camp! Our Luau theme will be a lot of fun.
Contact Rebecca Wilkins with any questions at 812-738-4236 or wilkin33@purdue.edu

2021 PERFORMING ARTS COUNTY APPLICATION FORM

Date of Competition: April 10, 2021 Time: 1:00 PM - 5:00 PM

Return application to the Extension Office by April 5, 2021

NAME OF ACT:_____

PERSON IN CHARGE OF ACT: _____

CLUB:_____**PHONE:**_____**EMAIL:**_____

TYPE OF ACT: **Curtain Non-Musical** ☐ **Curtain Musical** ☐ **Group** ☐

NUMBER OF PERFORMERS IN ACT: _____ List names of ALL performers on back of application

GIVE A BRIEF DESCRIPTION OF THE ACT (This may be used as your introduction)

A MICROPHONE WILL BE PROVIDED. PLEASE BRING YOUR OWN MUSICAL INSTRUMENTS AND PROPS

PROPS: Give list of props you will bring and use during the act. Describe placement of props or equipment

MUSIC: Is music a part of your act?_____ What type of player is needed?_____

Please note: We will do our best to accommodate you, but encourage you to supply back-up player to ensure your music is available during your performance.

POSITION ON THE PROGRAM:

You must call or come by the Extension Office to sign up for a specific 15 minute time slot before submitting application. Call 812-738-4236.

COVID PROTOCOLS

All attending must wear face coverings. Family members will be standing room only. Families of performers will leave after their performance so that the next act may enter. Microphones will be sanitized between acts. Hand sanitizers will be available. Anyone displaying symptoms will be asked to not attend or to leave. Those awaiting COVID test results are asked not to attend. No food or drinks will be provided.

LEADERS / PARENT: View act before signing below. By approving this act you verify the performance is presentable to any age group.

APPROVED BY:_____ DATE:_____

(Signature of Adult Leader / Parent) _____

PHONE:_____

Return application to the Extension Office by Monday, April 5, 2021. Location for 2021 will be at the Talmadge Windell Ag Building, Harrison County Fairgrounds, 341 S Capitol Ave, Corydon, IN 47112

Mars Base Camp

April 17 9:00 AM to NOON
Purdue Extension Harrison County Office

The race to land humans on Mars is on! Come explore sending a mission to Mars with Olivia and Isabelle Abner, Noah and Jaxon Feder, and Emma Conklin as they lead you through Mars Base Camp. Developed by Google and Virginia Cooperative Extension, Mars Base Camp is a collection of activities that teaches kids ages 8-14 STEM skills like mechanical engineering, physics, computer science, and agriculture.
RSVP by April 16 at 812-738-4236

Guidelines for Exhibition and Completion

The following are policies that govern exhibition and completion of 4-H Projects as stated in the Harrison County 4-H Handbook

Exhibition: The Exhibition of 4-H projects/subjects in local, county, or state exhibits/fairs is voluntary on the part of the exhibitor. The exhibition of 4-H projects/subjects provides 4-H members an opportunity to display their 4-H projects/subjects, enter into competition, and participate in an educational/social environment with peers. With exhibition also comes the responsibility for abiding by all the terms and conditions pertaining to the respective 4-H project.

Completion: The completion of a 4-H experience may include a variety of options and must not be misinterpreted solely as exhibition of a project at a local, county, or state fair. There are a number of ways that a young person may participate in the 4-H Youth Development Program in addition to the club-based option. Participating in these 4-H opportunities enable the youth to build skills that will serve them well throughout their adult lives.

Some of these participation options do not include the preparation of a specific exhibit by an individual that would be on display at a fair or similar event. In some cases, the youths' actual participation may be the final product that results in their completion of a year of 4-H. Some examples of this participation include working as a team to develop a robot for a workshop or challenge; completing a Spark Club experience; participating in State 4-H Band or Chorus; taking part in a science training or experiment; participating in an after school 4-H experience; etc.
4-H members are considered complete in their 4-H educational experience for the year when they have

1. Completed the 4-H member enrollment process prior to the established and published date for enrolling
2. Had an officially recognized 4-H volunteer/Extension Educator verify the existence of the completed project/subject or the member's participation in a 4-H educational experience.

Additionally, 4-H members who participate in a club- or fair-based 4-H project/subject will submit a completed **4-H record sheet** based on printed or web-based educational materials (used by Indiana 4-H Youth Development) prior to the established and published date. Though exhibiting in local, county, and state exhibits/fairs is not required for project completion, as it does not necessarily relate directly to content and skills learned in the development of the 4-H project, project exhibition is encouraged as a continuation of the educational experience.

Spark Clubs

Stop Animation Spark Club was a Success!

Over the course of six classes, nine youth were taught storytelling concepts by utilizing stop motion animation. They learned about developing stories, internet safety, and stop motion techniques. This will showcase these youth participants and what they learned!Sit back, grab some popcorn, and enjoy!
https://youtu.be/J8G1l7-uj_c

What is a Spark Club?

A Spark Club is a short-term 4-H club that provides an experience about a specific topic. These are lead by volunteers who are passionate about sharing knowledge. Spark Clubs include 6 educational hours and a culminating experience. The schedule depends on what fits the content best. Spark Clubs are open to ALL Harrison County Youth. Participants will get to join 4-H as part of this experience. The $15 program fee allows them to participate in all aspects of Harrison County and Indiana 4-H for the entire 4-H year! We hope you find something that SPARKS your interest!

Llama & Alpaca Education Spark Club

April 24, May 8, May 22 5:00 PM - 7:00 PM

Harrison County Youth in grades 3 through 12 are invited to this Llama and Alpaca Education Spark Club! You will learn so much about these awesome animals and have a chance to become hands on during these educational workshops.

April 24
- History of Camelids
- Characteristics
- Body Parts

May 8
- Diets
- Shelter Requirements
- Grooming
- Herd Health

May 22
- Temperature
- Safety
- Showing
- Summary and Review

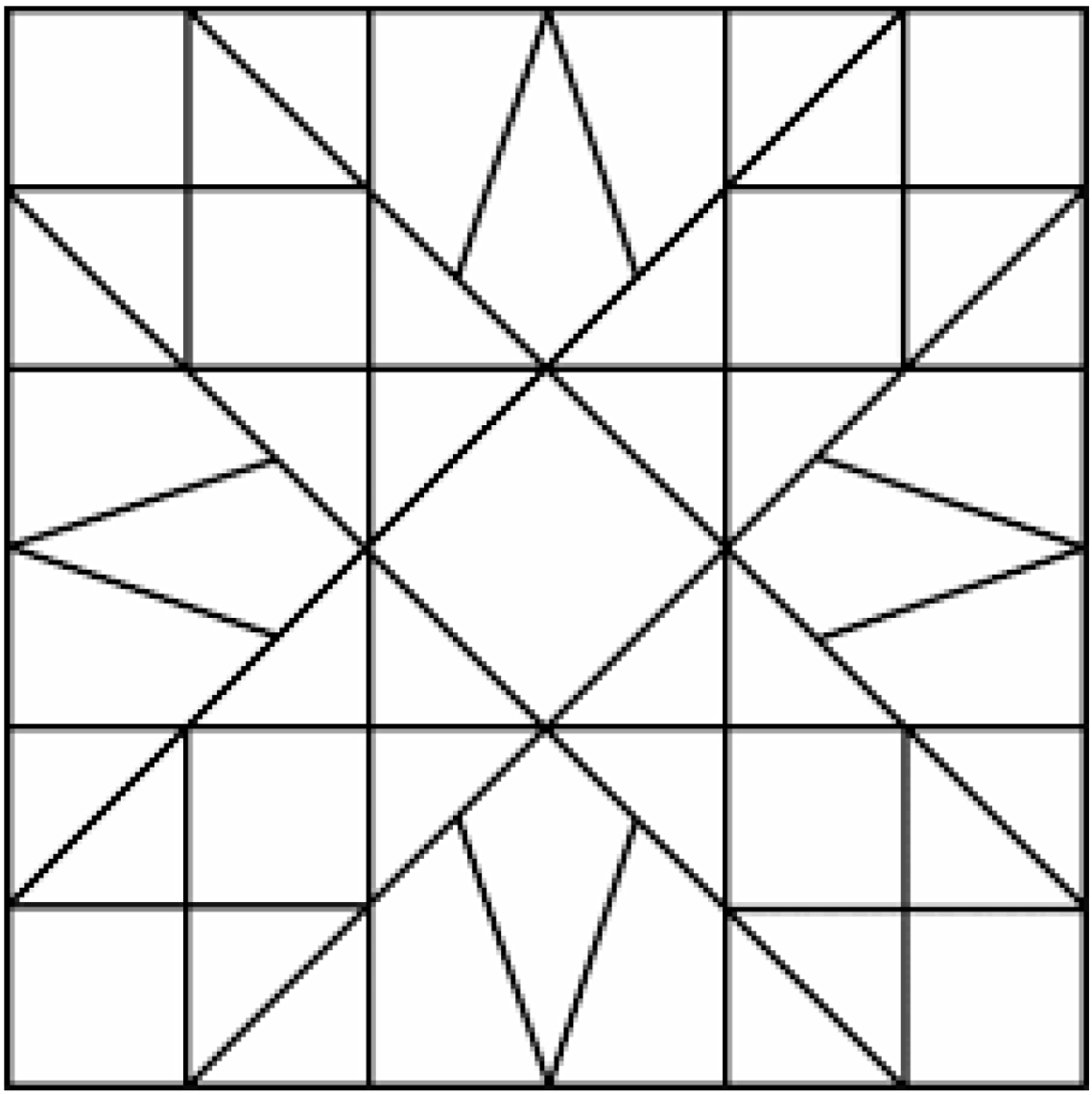
Harrison County Mini 4-H Workshop: Gardening

May 5, 2021

Agricultural specialist Miranda Edge will be the guest speaker! Space and materials are limited for Mini 4-H Workshops, so call to reserve your spot early! *Call 812-738-4236 or email Mary at feve@purdue.edu*

Harrison County 4-H Quilt Square

Help us create a 4-H Quilt! On the back of this page you will find a quilt pattern for you to decorate. You are welcome to draw, color, paint, or use your imagination! Please bring the bottom half of this sheet into the extension office so we can add it to our Harrison County 4-H Quilt that will be displayed at the Extension Office for our community to see.



DNA Hair Sample Collection

DNA Hair Samples are required for ALL beef and dairy cattle, sheep, and meat goats to show at the Indiana State Fair. Collection Envelopes are available at the Purdue Extension Office. **Envelopes should be turned into your county Extension Office by May 15th.**
For instructions on how to take DNA Hair samples, please go to the Indiana State 4-H website at extension.purdue.edu/4h and go to the project tab.

Livestock ID Day

Thursday, May 6 4:00 PM - 8:00 PM Harrison County Fairgrounds
Beef feeder claves, dairy feeder calves, breeding heifer that don't have an 840 tag, meat market goat, dairy market goat, market lambs, and rabbits that need tattoos. Make sure you are enrolled in the species project by NOON of ID Day!

Animal Identification

Animal ID info must be entered in v2.4HOnline.com by May 15. Incomplete or incorrect animal ID info could result in fair ineligibility for that particular animal. Please call your species superintendent with questions.

Beef & Dairy Beef Steer
Commercial & Market Heifer
Dairy Feeder
840-RFID Tag
5- Digit County Tag
DNA Hair Sample (if going to state fair)

Registered Beef Heifer
840-RFID Tag
Tattoo
DNA Hair Sample (if going to state fair)

Dairy Cattle
840-RFID Tag
Animals Registered Name
Registration Number (or Dam's registration #)
DNA Hair Sample (if going to state fair)

Dairy Goat- Registered Female
Breed Registry Tattoo

Dairy Goat- Wether
5-digit County Tag **or** Tattoo

Meat Goat- Wether
Meat Goat- Does (Wether Dams)
840-RFID Tag
5-Digit County Tag
DNA Hair Sample (if going to state fair)

Registered Boer Goat Females
Breed Registry Tattoo
DNA Hair Sample (if going to state fair)

Registered Pygmy Goat
Breed Registry Tattoo or Microchip that matches registration papers

Unregistered Pygmy Goat
Official USDA Scrapie Tag **or** Official Scrapie Tattoo

Sheep- Market Lambs
840-RFID Tag
5- Digit County Tags
DNA Hair Sample (if going to state fair)

Sheep- Commercial Ewes
840- RFID Tag
5-Digit County Tag **or** Official Scrapie Tag
DNA Hair Sample

Registered Ewes
840-RFID Tag
ID that matches registration papers
DNA Hair Sample (if going to state fair)

Swine
840-RFID Tag
Ear Notch
DNA Hair Sample (if going to state fair)

Rabbit
Tattoo

Horse & Pony
Color Picture

Cat & Dog
Physical Description sufficient to identify the individual animal

For more information, please visit the Indiana State Animal ID page at https://extension.purdue.edu/4h/Pages/animal-id.aspx

Animal Identification

4-H Members (Grades 3-12) must identify all Beef and Dairy Cattle, Goats, Horses, Sheep, and Swine in the 4-H Online system by May 15th to be eligible for exhibition.
Complete the following steps to identify your livestock on v2.4HOnline.com. Please contact your species superintendent with questions.

1. Login to your family profile at v2.4HOnline.com
   a. If you've forgotten your password, please use the 'Reset Password' option on v2.4HOnline.com and you will be sent a new temporary password.
   b. If you've forgotten your email, please call the Purdue Extension Office.
2. Click "View" next to the Member's record from whom you would like to add an animal.
3. Click Animals in the navigation pane.
4. Click the blue Add an Animal button.
5. Click on Add New Animal to start adding a new animal.
6. Select the appropriate animal type from the drop down menu.
7. Enter the required Tag, Tattoo, or Animal Name and Click Save.
8. Read the instructions for Animal ID requirements for County Fair and Indiana State Fair Exhibition.
9. Click "Show Questions" after reading the instructions.
10. Required fields are indicated, but be sure to complete all other visible fields as applicable.
11. Click next once completed.
12. Upload any files necessary for the particular Animal type.
13. Click next once completed.
14. Once the entered information is correct and reviewed, click the Submit button.
15. The animal info will display on the screen with the status, created, modified, and submitted date and time stamp (local time). You will also receive a confirmation email upon submission.
16. To add more animals for the same member repeat steps 3-17. To add animals for another member return to the Member List and View another member.

Members are able to edit Animal ID information until the **Animal ID deadline** of **MAY 15.** Click on the Animals tab from your account at any time to view the status for all of the animals for a member of the family.

YQCA

ALL youth participating in livestock projects are **REQUIRED** to complete the YQCA (Youth for the Quality Care of Animals) certification for project completion. The certification can be completed online ($12) or in face-to-face classes ($3). Test out options are available online only (not available for junior level). YQCA is an online based program and will require an online profile for certification. The Harrison County 4-H Council voted to purchase coupon codes for 4-H Youth members in livestock projects. Please check dates with your FFA advisor for additional offerings. Pre-registration is REQUIRED through YQCA.org.

Certification Dates at the Purdue Extension Harrison County Office
March 4- 6:00 PM
March 23- 7:00 PM
April 8- 6:00 PM
April 27- 6:00 PM
May 6- 7:00 PM
May 25- 6:00 PM

Premise ID

The Board of Animal Health (BOAH) requires premises registration of all sites associated with the sale, purchase, and/or exhibition of the following species: cattle, swine, sheep, goats, and cervids. Premise identification identifies a specific piece of property, not a specific animal. Try to imagine the animal's ear tag or tattoo being like the animal's "name tag", whereas the premise ID number is like the animal's "address".

Does every 4-H member need their own Premise ID?

Not each 4-H member will need their own number. Premise ID numbers are assigned to a specific piece of property where animals are located. If multiple 4-H members keep animals on one premise, then the premise number will be the same for each of the 4-H members with animals residing at that location. Individuals who owns the property should register the premise; however, the person who owns or is responsible for the livestock should be listed as the primary contact for the premise.

Where Do I get a Premise ID?

You may complete the premise registration form online at in.gov/boah/2700.htm or download the form at in.gov/boah/2328.htm.

I have a Premise ID but I don't remember it

Send an email to animalid@boah.in.gov and include your name and physical address in the email or call 317-544-2400.

Where can I find more information?

Go to in.gov/boah/traceability-and-premise-id/

Companion Animal Vaccination Forms

Certificate of Vaccination forms for Cat, Dog, and Horse are available for pick up at the Extension Office. Forms will NOT be sent via US mail. Certificate of Vaccination forms for companion animals are also available at the State 4-H Website under the individual animal project page. See extension.purdue.edu/4h.

It is solely the 4-H member's responsibility to turn in completed ID and/or vaccination forms by the deadline. Completed health forms may be postmarked on the due date and mailed to the Extension Office, though this is NOT recommended, as mail is sometimes lost. An after-hours drop box has been installed outside the Extension Office front door for easy drop off. This box is checked each workday morning shortly before 8:00 am.

For forms to be valid, the form must be completely and correctly filled in, 4-H membership must be completed, AND the State fee paid. "Completed" ID worksheets and Certificate of Vaccination forms must include ALL required information. Forms will be considered incomplete and NOT accepted for enrollment if any of the required information requested in not provided by the project enrollment deadline. After the deadline, any form found to be incomplete will cause the 4-H member to be ineligible to be enrolled and participate in the project. It is the 4-H members responsibility to provide all required information on each form by the species deadline.

Dog Vaccination Forms are due at the Extension Office by 4:30 PM, or postmarked by March 25th.

Animal Lease Agreement

Any animal exhibited must be shown and owned by the contestant, owned in partnership with the contestant's parent, stepparents, brother, sister, grandparents, legal guardian, or other family member. Dairy heifers, horses, and ponies may be leased subject to approval of the 4-H Youth Development Educator. Members must own or lease their horse by May 15. Animal Lease Agreement forms are available at the Extension Office or at www.extension.purdue.edu/4h on the horse project page. Lease animals must be cared for by the 4-H member leasing the animal. The 4-H member and the member's immediate family should have exclusive use of the animal during the lease period.

4-H Dog Club 2021 Schedule

Date	Day:	Time:	Activity/Location:	Special Notes
3/25	Thursday	By 4:30 PM	DEADLINE to turn in forms to Extension Office	
3/27	Saturday	10:00 -NOON	Set up dog arena: Fairgrounds (Pizza Party)	NO DOGS
4/1	Thursday	6:00 - 8:00 PM	1st Practice: Fairgrounds	
4/3	Saturday	10:00-NOON	2nd Practice: Fairgrounds	
4/8	Thursday	6:00 - 8:00 PM	3rd Practice: Fairgrounds	
4/10	Saturday	10:00-NOON	4th Practice: Fairgrounds	
4/15	Thursday	6:00 - 8:00 PM	5th Practice: Fairgrounds	
4/17	Saturday	10:00-NOON	6th Practice: Fairgrounds	
4/22	Thursday	6:00 - 8:00 PM	7th Practice: Fairgrounds	**Bring Books to be Signed**
4/24	Saturday	10:00-NOON	8th Practice: Fairgrounds	**Bring Books to be Signed**
4/29	Thursday	6:00 - 8:00 PM	9th Practice: Fairgrounds	**Bring Books to be Signed**
5/1	Saturday	10:00-NOON	10th Practice: Fairgrounds	**Bring Books to be Signed**
5/6	Thursday	6:00 - 8:00 PM	11th Practice: Fairgrounds	**Bring Books to be Signed**
5/8	Saturday	10:00-NOON	12th Practice: Fairgrounds	**Bring Books to be Signed**
5/13	Thursday	6:00 - 8:00 PM	13th Practice: Fairgrounds	**Bring Books to be Signed**
5/15	Saturday	10:00-NOON	14th Practice: Fairgrounds	**Bring Books to be Signed**
5/20	Thursday	6:00 - 8:00 PM	15th Practice: Fairgrounds	**Bring Books to be Signed**
5/22	Saturday	10:00 - ?	**MOCK SHOW**	
5/27	Thursday	6:00 - 8:00 PM	16th Practice: Fairgrounds	
5/29	Saturday	10:00-NOON	17th Practice: Fairgrounds	
6/3	Thursday	6:00 - 8:00 PM	18th Practice: Fairgrounds	
6/5	Saturday	10:00-NOON	19th Practice: Fairgrounds	Depending on Fair
6/10	Thursday	6:00 - 8:00 PM	20th Practice: Fairgrounds	Depending on Fair
6/12	Saturday	10:00-NOON	21st Practice: Fairgrounds	Depending on Fair
6/17	Thursday	6:00 - 8:00 PM	22nd Practice: Fairgrounds	Depending on Fair
6/19	Saturday	10:00-NOON	23rd Practice: Fairgrounds	Depending on Fair
6/24	Thursday	6:00 - 8:00 PM	24th Practice: Fairgrounds	
6/26	Saturday	10:00-NOON	25th Practice: Fairgrounds	
7/1	Thursday	6:00 - 8:00 PM	26th Practice: Fairgrounds	
7/3	Saturday	10:00-NOON	27th Practice: Fairgrounds	
7/8	Thursday	6:00 - 8:00 PM	28th Practice: Fairgrounds	
7/10	Saturday	10:00-?	Depending on 4-H Council Approval	**4-H Dog Show or Practice**
7/15	Thursday	6:00 - 8:00 PM	Practice: Fairgrounds	Depending on Show Date
7/17	Saturday	10:00-?	**4-H Dog Show**	Alternate Date

Important Rules

- All 4-H Dog Club members must complete one activity from the book and have it checked and signed by any leader no later than the May 20th practice.
- Forms are due at the Extension Office by 4:30 PM, or postmarked by Thursday, March 25th.
- In order to ensure success of the show and safety to all members and everyone involved, we ask all members who want to be a part of the dog show to attend a minimum of half or 14 practices, whichever is greater.
- Any leader can ask that your dog not be a part of the show due to aggressive behavior, uncontrollable behavior that can affect owner or other members of the club, or other reasons they see fit.

2021 Horse & Pony Ride Nights/Workshops/Practices

Contacts:

Harrison County Color Guard Green Team 4-H Club
Club Leader: Penny Zeller (502)905-8776

Hoosier Stockmen 4-H Club
Club Leaders: Lisa Mercer (812)946-9287 and
Katy Casper (502)592-1221

Lucky Horseshoes 4-H Club
Club Leader: Dennis Flock (812)972-2126 and Annette Stansbury (812)705-4645

Mini 4-H / Open Riding
Annette Stansbury (812)705-4645

Times may vary depending on weather. Please contact the Club Leader for details

Tuesdays, 6:30 PM to 8:30 PM- Lucky Horseshoes 4-H Club

2nd and 4th Thursdays, 5:00 PM to 6:00 PM- Mini Horse & Pony Workshop and Open Riding (Beginning in April)

Thursdays, 6:00 PM to 8:00 PM- Hoosier Stockmen 4-H Club

Hoosier Stockmen Meetings

March 4th and 18th, 6:00 PM at the Harrison County Fairgrounds Arena

Led by Katy Casper and Lisa Mercer. There will be a brief club meeting followed by riding workshop if the weather permits

Lucky Horseshoes Meeting

March 18th 6:30 PM at the Harrison County Purdue Extension Office

All 4-H members are welcome to attend. There will be a guest speaker, Dr. Barbara Pepin, who will cover the importance of equine vaccinations.

Annual H&P Vaccination Workshop

April 6th, 6:30 PM at the Harrison County Fairgrounds

4-H members are invited to bring their equines for the Annual Horse and Pony Vaccination Workshop with Dr. Barbara Pepin of Cross Creek House Call Practice at the Harrison County Fairgrounds in Corydon. Thank you Dennis Flock for taking care of this important workshop!

Arena Work Date

April 10th, 9:00 AM at the Harrison County Fairgrounds Arena

Earn some volunteer hours by coming to the Arena Work Date on April 10th. We will be fixing bleachers and straightening corral panels. Parents and members, please come out to help!

Pasture Safety Workshop

April 18th, 3:00 PM

4-H members are invited to come to a Pasture Safety Workshop! Please RSVP to the Extension Office by calling 812-738-4236. You will receive the location address when you RSVP. The location will be on a farm in Corydon.

Save the Dates!

June 5- Area II 4-H H&P Schooling Show- Sponsored by Clark County 4-H

July 16-18- Harrison County 4-H H&P Completion Show (Make up dates July 23-25)

Contesting on Friday, Saddle Type & Western on Saturday, Hunter and Mini on Sunday

Purdue Extension
Harrison County
247 Atwood Street
Corydon, IN 47112

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4-H Youth Newsletter

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4-H Youth Development Newsletter

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Extension Educator
Agriculture and Natural Resources

Rebecca Wilkins
Extension Educator
4-H Youth Development

Annette Lawler
Extension Educator
Health and Human Resources
Community Development

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